Catskill Watershed Corporation Board Meeting September 2, 2025 **AGENDA**

- I. Call to Order
- II. Pledge of Allegiance
- III. **Roll Call of Directors**
- IV. Review and Approval of August 5, 2025 Board Minutes – Tab 1
- V. **Presentation of Communications**

Finance Report – Tab 2

Executive Director's Report – Tab 3

Committee Meeting Schedule – Tab 4

Committee Meeting Minutes - Tab 5

VI. **Public Discussion**

Presentation of Resolutions (* Pending Committee Recommendation) VII.

Res #5811 Tab 6 – Septic Over \$30,000 – Ethan Hethcote

Res #5812 Tab 7 – Septic Over \$30,000 – James McLachlan

Res #5813 Tab 8 – Septic Over \$30,000 – Laura White

Res #5814 Tab 9 – Septic Over \$30,000 – Expanded Septic - Winnisook Inc. – Hunters Cabin

Res #5815 Tab 10 – Septic Over \$30,000 – Additional Cost – Robert Barker

Res #5816 Tab 11 – Septic Over \$30,000 – Additional Cost – Veronica Gomez

Res #5817 Tab 12 – Septic Over \$30,000 – Additional Cost – Nigel Hall

Res #5818 Tab 13 – Septic Over \$30,000 – Additional Cost – Seikai Ishizuka

Res #5819 Tab 14 - Septic Over \$30,000 - Additional Cost - Douglas McLaurine Res

#5820 Tab 15 – Septic Over \$30,000 – Additional Cost – Andrea Occhi

Res #5821 Tab 16 – Septic Over \$30,000 – Additional Cost – Constantine Pengos

Res #5822 Tab 17 – Septic Over \$30,000 – Additional Cost – Peggy Pilch

Res #5823 Tab 18 – Septic Over \$30,000 – Additional Cost – Jason Roxby

Res #5824 Tab 19 – Septic Over \$30,000 – Additional Cost – Steven Troup

Res #5825 Tab 20 – Septic Over \$30,000 – Additional Cost – Timothy Liu

Res #5826 Tab 21 – Septic Over \$30,000 – Additional Cost – Expanded Septic –

Winnisook Inc. - Hinkley Cabin

Res #5827 Tab 22 – Septic Over \$30,000 – Additional Cost – Expanded Septic – 37

Alpine Road Property - Slide Mountain Forest House System 2

Res #5828 Tab 23 – Second Time Repair Eligibility – Elizabeth Estelle*

Res #5829 Tab 24 – Second Time Repair Eligibility – Christina Mitchell*

Res #5830 Tab 25 – Second Time Repair Eligibility – Patricia Strahl*

Res #5831 Tab 26 – FSW – Catskill Holdings Windham – Additional Funds

Res #5832 Tab 27 – FSW – Stonewall Windham LLC

Res #5833 Tab 28 – MOA 145 – Catskill Holdings Windham – Additional Funds

Res #5834 Tab 29 – MOA 145 – Stonewall Windham LLC

Res #5835 Tab 30 - FHMIP - Feasibility Study - Adrian Colarusso - 1392 Route 214 Lanesville NY

Res #5836 Tab 31 – FHMIP – Feasibility Study – Robert Johnson – 1487 Route 214

Lanesville NY

Res #5837 Tab 32 – FHMIP – Feasibility Study – Preston Woolheater – 1242 Route 214

Lanesville NY

Res #5838 Tab 33 – FHMIP – Tank Anchoring – 54 Main Street LLC – Michael

Ricciardella

Res #5839 Tab 34 – WPPC Committee & The Technical Advisory Committee

Res #5840 Tab 35 – CFF – 2025 Budget Increase

Executive Session

Res #5841 Tab 36 – CFF – Bridge Loan – Sound Mountain Music, LLC.

VIII. **Announcements from the Chair**

- IX. Board Member Discussion – Next Meeting October 7, 2025
- X. Adjournment

CATSKILL WATERSHED CORPORATION

Board of Directors Meeting DRAFT MINUTES August 5, 2025

I. Called to Order at 12:45 PM

II. Pledge of Allegiance: Led by Tina Molé

III. Roll Call of Directors

Members Present: Tina Molé, Alicia Terry, James Sofranko, Shilo Williams, Richard Parete, Christopher Mathews, Joseph Cetta, Innes Kasanof, John Kosier, Jeff Senterman, Arthur Merrill, Allen Hinkley, George Haynes, Jr. and Thomas Hoyt

Members Excused: Thomas Snow

Staff Members Present: Jason Merwin, Timothy Cox, Donald Brown, Jessica Fiedler, Lindsay Ballard, Gemma Young, Lynn Kavanagh, Barbara Puglisi, Zach Baldwin-Way, Audrey Strom and Caitlynn Gatson.

Others Present: Aaron Bennett (NYCDEP), Nick Sadler (NYCDEP), Gerson Tavarez (NYCDEP), Mike Maloney (NYSDOH), Asher Josephson (NYCDEP Intern) and John Schwartz (NYCDEP)

Others Present Via Zoom: Nick Carbone (Watershed Affairs Coordinator), Tom Stalter (NYCDEP), Dymitry Ostapyshyn (NYCDEP), Mike Myers (NYCDEP), Samantha Costa (CWC) Matt Gianetta (NYCDEP)

IV. Review and Approval of July 1, 2025, Board Minutes

A motion to approve the Board Minutes to stand as submitted was made by Tina Molé without objection

Voice Vote carried unanimously.

V. Presentation of Communications

Finance Report

A motion to approve the financial reports as of May 31, 2025, was made by Arthur Merrill and seconded by Joseph Cetta.

Voice Vote, carried unanimously.

Executive Director's Report

Committee Schedule

Committee Meeting Minutes

Committee minutes were received and approved as submitted upon motion by Tina Molé.

VI. Public Discussion: Samantha Costa stated that the Groundbreaking and ribbon cutting ceremony will be held at Kirkside on Friday, August 8, 2025 at 4:30 pm. If any of the Board Members would like to attend please feel free to do so. Jason Merwin announced that our wonderful interns, Caitlynn Gatson, Audrey Strom and Zach Baldwin-Way will finish their internship on Friday, August 8, 2025. However, Zach has accepted a position with CWC and his official start date is Monday, August 18, 2025.

VII. Presentation of Resolutions

A motion to approve Tab 6 to Tab 10, Resolution No. 5781 to Resolution No. 5785, was made by Thomas Hoyt and seconded by Innes Kasanof.

Septic Over \$30,000 - Robert Danetz - Tab 6

August 5, 2025

RESOLUTION NO. 5781

BOARD APPROVAL OF SEPTIC CONSTRUCTION ESTIMATE OVER \$35,000: ROBERT DANETZ

WHEREAS, pursuant to the Watershed Memorandum of Agreement and the Septic System Rehabilitation and Replacement Program Contracts with New York City Department of Environmental Protection, the Catskill Watershed Corporation ("CWC") shall act as program manager for the Septic Program and implement the Septic Program consistent with the terms of said contracts; and

WHEREAS, pursuant to section 2:01:09 of the CWC Septic Rehabilitation and Replacement Program Rules Article 2A, if the total amount requested for reimbursement is more than Thirty-Five Thousand Dollars (\$35,000.00), the homeowner shall supply detailed quotes from three unrelated contractors, and CWC staff shall forward the design with recommendation to the CWC Board for approval; and

WHEREAS, CWC staff has reviewed three construction quotes, including the lowest quote for the septic system repair in the amount of Eighty-Two Thousand One Hundred Dollars (\$82,100.00); and

WHEREAS, the contractor's quote for this system is more than Thirty-Five Thousand Dollars (\$35,000.00); and

WHEREAS, the CWC staff have determined the eligible amount of Eighty-Two Thousand One Hundred Dollars (\$82,100.00) to be a reasonable cost for this system in accordance with the schedule of values; and

WHEREAS, the Septic Committee has reviewed the documentation and recommend approving the reimbursement of Eighty-Two Thousand One Hundred Dollars (\$82,100.00) as it is in substantial agreement with our schedule of values.

NOW, THEREFORE LET IT BE RESOLVED, that the CWC Board of Directors approves the eligible cost of this system for reimbursement to be the total not-to-exceed amount of Eighty-Two Thousand One Hundred Dollars (\$82,100.00).

Robert Danetz Over \$35,000:

Address: 182 Deer Run Road, Denver NY 12421

Town: Roxbury Bedrooms: 3

Engineer: John Bolger P.E.

Contractor: Four Season Landscaping

Sign In Date: 04/12/24

Design Application Received By DEP: 02/25/25 Design Application Deemed Complete: 03/14/25

Date Recommended For DEP Design Approval: 04/15/25

2-Year Deadline: 04/12/26

Homeowner and CWC staff received three quotes from unrelated contractors for the amount of \$82,100.00, \$83,250.00 and \$83,700.00. Major components of this system include a 1,000 gallon septic tank, a siphon chamber, 50 linear feet of gravity pipe, an effluent filter, one distribution box, 240 linear feet of absorption trench, 476 cubic yards of absorption fill material, 103 linear feet of curtain drain, 60 linear feet of curtain drain outlet pipe, 103 linear feet of improved swale, 476 linear feet of access road, shuttle and set tanks with a large excavator, shuttle material, remove 30 trees and site restoration. We received a quote for \$82,100.00. The low is within 10% of our estimated cost for construction. Therefore, we are requesting that the Septic Committee recommends to the Board of Directors that they accept this reimbursement request of \$82,100.00.

Septic Over \$30,000 - Maria Macri - Tab 7

August 5, 2025

RESOLUTION NO. 5782

BOARD APPROVAL OF SEPTIC CONSTRUCTION ESTIMATE OVER \$35,000: MARIA MACRI

WHEREAS, pursuant to the Watershed Memorandum of Agreement and the Septic System Rehabilitation and Replacement Program Contracts with New York City Department of Environmental Protection, the Catskill Watershed Corporation ("CWC") shall act as program manager for the Septic Program and implement the Septic Program consistent with the terms of said contracts; and

WHEREAS, pursuant to section 2:01:09 of the CWC Septic Rehabilitation and Replacement Program Rules Article 2A, if the total amount requested for reimbursement is more than Thirty-Five Thousand Dollars (\$35,000.00), the homeowner shall supply detailed quotes from three unrelated contractors, and CWC staff shall forward the design with recommendation to the CWC Board for approval; and

WHEREAS, CWC staff has reviewed three construction quotes, including the lowest quote for the septic system repair in the amount of Forty-Nine Thousand Two Hundred Thirty Dollars (\$49,230.00); and

WHEREAS, the contractor's quote for this system is more than Thirty-Five Thousand Dollars (\$35,000.00); and

WHEREAS, the CWC staff have determined the eligible amount of Forty-Nine Thousand Two Hundred Thirty Dollars (\$49,230.00) to be a reasonable cost for this system in accordance with the schedule of values; and

WHEREAS, the Septic Committee has reviewed the documentation and recommend approving the reimbursement of Forty-Nine Thousand Two Hundred Thirty Dollars (\$49,230.00) as it is in substantial agreement with our schedule of values.

NOW, THEREFORE LET IT BE RESOLVED, that the CWC Board of Directors approves the eligible cost of this system for reimbursement to be the total not-to-exceed amount of Forty-Nine Thousand Two Hundred Thirty Dollars (\$49,230.00).

Maria Macri Over \$35,000:

Address: 377 County Highway 13, Prattsville, NY 12468

Town: Lexington Bedrooms: 3

Engineer: Christopher DiChiaro P.E.

Contractor: Belgian Trucking & Excavating

Sign In Date: 8/07/24

Design Application Received By DEP: 10/16/24 Design Application Deemed Complete: 10/22/24 Date Recommended For DEP Design Approval: 10/22/24

2-Year Deadline: 08/07/26

Homeowner and CWC staff received three quotes from unrelated contractors for the amount of \$49,230.00, \$52,000.00 and \$53,500.00. Major components of this system include a 1,000 gallon septic tank, one pump chamber, 32 linear feet gravity pipe, 119 linear feet of force main, an effluent filter, one distribution box, 355 cubic yards of absorption fill material, 300 linear feet of absorption trench, 130 linear feet of curtain drain, 110 linear feet of curtain drain outlet pipe, 55 linear feet of access road and site restoration. We received a quote for \$49,230.00. The low is within 10% of our estimated cost for construction. Therefore, we are requesting that the Septic Committee recommends to the Board of Directors that they accept this reimbursement request of \$49,230.00.

Septic Over \$30,000 - Robert Michel - Tab 8

August 5, 2025

RESOLUTION NO. 5783

BOARD APPROVAL OF SEPTIC CONSTRUCTION ESTIMATE OVER \$35,000: ROBERT MICHEL

WHEREAS, pursuant to the Watershed Memorandum of Agreement and the Septic System Rehabilitation and Replacement Program Contracts with New York City Department of Environmental Protection, the Catskill Watershed Corporation ("CWC") shall act as program manager for the Septic Program and implement the Septic Program consistent with the terms of said contracts; and

WHEREAS, pursuant to section 2:01:09 of the CWC Septic Rehabilitation and Replacement Program Rules Article 2A, if the total amount requested for reimbursement is more than Thirty-Five Thousand Dollars (\$35,000.00), the homeowner shall supply detailed quotes from three unrelated contractors, and CWC staff shall forward the design with recommendation to the CWC Board for approval; and

WHEREAS, CWC staff has reviewed three construction quotes, including the lowest quote for the septic system repair in the amount of Forty-Eight Thousand Two Hundred Thirty-Seven Dollars and Thirty-One Cents (\$48,237.31); and

WHEREAS, the contractor's quote for this system is more than Thirty-Five Thousand Dollars (\$35,000.00); and

WHEREAS, the CWC staff have determined the eligible amount of Forty-Eight Thousand Two Hundred Thirty-Seven Dollars and Thirty-One Cents (\$48,237.31) to be a reasonable cost for this system in accordance with the schedule of values; and

WHEREAS, the Septic Committee has reviewed the documentation and recommend approving the reimbursement of Forty-Eight Thousand Two Hundred Thirty-Seven Dollars and Thirty-One Cents (\$48,237.31) as it is in substantial agreement with our schedule of values.

NOW, THEREFORE LET IT BE RESOLVED, that the CWC Board of Directors approves the eligible cost of this system for reimbursement to be the total not-to-exceed amount of Forty-Eight Thousand Two Hundred Thirty-Seven Dollars and Thirty-One Cents (\$48,237.31).

Robert Michel Over \$35,000:

Address: 544 Durham Road, Gilboa NY 12076

Town: Conesville Bedrooms: 3

Engineer: Praetorius & Conrad P.C. Contractor: SM Young Construction

Sign In Date: 11/12/24

Design Application Received By DEP: 02/14/25 Design Application Deemed Complete: 03/04/25

Date Recommended For DEP Design Approval: 03/05/25

2-Year Deadline: 11/12/26

Homeowner and CWC staff received three quotes from unrelated contractors for the amount of \$48,237.31, \$49,870.00 and \$54,980.00. Major components of this system include a 1,000 gallon H20 septic tank, a siphon chamber, 140 linear feet of gravity pipe, an effluent filter, one distribution box, 575 cubic yards of absorption fill material, 244 linear feet of absorption trench, 120 linear feet curtain drain, 60 linear feet of curtain drain outlet pipe, 125 linear feet of access road, remove five trees and site restoration. We received a quote for \$48,237.31. The low is within 10% of our estimated cost for construction. Therefore, we are requesting that the Septic Committee recommends to the Board of Directors that they accept this reimbursement request of \$48,237.31.

<u>Septic Over \$30,000 – Thomas Mueller – Tab 9</u>

August 5, 2025

RESOLUTION NO. 5784

BOARD APPROVAL OF SEPTIC CONSTRUCTION ESTIMATE OVER \$35,000: <u>THOMAS MUELLER</u>

WHEREAS, pursuant to the Watershed Memorandum of Agreement and the Septic System Rehabilitation and Replacement Program Contracts with New York City Department of Environmental Protection, the Catskill Watershed Corporation ("CWC") shall act as program manager for the Septic Program and implement the Septic Program consistent with the terms of said contracts; and

WHEREAS, pursuant to section 2:01:09 of the CWC Septic Rehabilitation and Replacement Program Rules Article 2A, if the total amount requested for reimbursement is more than Thirty-Five Thousand Dollars (\$35,000.00), the homeowner shall supply detailed quotes from three unrelated contractors, and CWC staff shall forward the design with recommendation to the CWC Board for approval; and

WHEREAS, CWC staff has reviewed three construction quotes, including the lowest quote for the septic system repair in the amount of Fifty-Eight Thousand Three Dollars (\$58,003.00); and

WHEREAS, the contractor's quote for this system is more than Thirty-Five Thousand Dollars (\$35,000.00); and

WHEREAS, the CWC staff have determined the eligible amount of Fifty-Eight Thousand Three Dollars (\$58,003.00) to be a reasonable cost for this system in accordance with the schedule of values; and

WHEREAS, the Septic Committee has reviewed the documentation and recommend approving the reimbursement of Fifty-Eight Thousand Three Dollars (\$58,003.00) as it is in substantial agreement with our schedule of values.

NOW, THEREFORE LET IT BE RESOLVED, that the CWC Board of Directors approves the eligible cost of this system for reimbursement to be the total not-to-exceed amount of Fifty-Eight Thousand Three Dollars (\$58,003.00).

Thomas Mueller Over \$35,000:

Address: 418 Hogg Mountain Road, Fleischmanns NY 12430

Town: Middletown Bedrooms: 2

Engineer: John Bolger P.E.

Contractor: Jim Peters Excavating

Sign In Date: 12/09/24

Design Application Received By DEP: 01/10/25 Design Application Deemed Complete: 01/17/25

Date Recommended For DEP Design Approval: 03/27/25

2-Year Deadline: 12/09/26

Homeowner and CWC staff received three quotes from unrelated contractors for the amount of \$58,003.00, \$61,100.00 and \$62,753.00. Major components of this system include a 1,000 gallon H20 septic tank, a pump chamber, 116 linear feet of gravity pipe, 88 linear feet of force main, an effluent filter, 145 cubic yards of absorption fill material, 62 cubic yards of C-33 sand, two peat modules, 50 linear feet of curtain drain, 40 linear feet of curtain drain outlet pipe, 50 linear feet of improved swale, 10 linear feet of six-inch sleeve, remove 20 trees, set tanks with a large excavator and site restoration. We received a quote for \$58,003.00. The low is within 10% of our estimated cost for construction. Therefore, we are requesting that the Septic Committee recommends to the Board of Directors that they accept this reimbursement request of \$58,003.00.

Septic Over \$30,000 - Kathryn Musilek - Tab 10

August 5, 2025

RESOLUTION NO. 5785

BOARD APPROVAL OF SEPTIC CONSTRUCTION ESTIMATE OVER \$30,000: <u>KATHRYN MUSILEK</u>

WHEREAS, pursuant to the Watershed Memorandum of Agreement and the Septic System Rehabilitation and Replacement Program Contracts with New York City Department of Environmental Protection, the Catskill Watershed Corporation ("CWC") shall act as program manager for the Septic Program and implement the Septic Program consistent with the terms of said contracts; and

WHEREAS, pursuant to section 2:01:09 of the CWC Septic Rehabilitation and Replacement Program Rules Article 2A, if the total amount requested for reimbursement is more than Thirty-Five Thousand Dollars (\$35,000.00), the homeowner shall supply detailed quotes from three unrelated contractors, and CWC staff shall forward the design with recommendation to the CWC Board for approval; and

WHEREAS, CWC staff has reviewed two construction quotes, including the lowest quote for the septic system repair in the amount of Fifty-Three Thousand Four Hundred Fifteen Dollars (\$53,415.00); and

WHEREAS, the contractor's quote for this system is more than Thirty-Five Thousand Dollars (\$35,000.00); and

WHEREAS, the CWC staff have determined the eligible amount of Fifty-Three Thousand Four Hundred Fifteen Dollars (\$53,415.00) to be a reasonable cost for this system in accordance with the schedule of values; and

WHEREAS, the Septic Committee has reviewed the documentation and recommend approving the reimbursement of Fifty-Three Thousand Four Hundred Fifteen Dollars (\$53,415.00) as it is in substantial agreement with our schedule of values.

NOW, THEREFORE LET IT BE RESOLVED, that the CWC Board of Directors approves the eligible cost of this system for reimbursement to be the total not-to-exceed amount of Fifty-Three Thousand Four Hundred Fifteen Dollars (\$53,415.00).

Kathryn Musilek Over \$30,000:

Address: 627 West Platner Brook Road, Delhi NY 13753

Town: Delhi Bedrooms: 2

Engineer: Steele Brook Engineering Contractor: LaFever Excavating

Sign In Date: 5/31/24

Design Application Received By DEP: 01/07/25 Design Application Deemed Complete: 01/14/25

Date Recommended for DEP Design Approval: 02/26/25

2-Year Deadline: 5/31/26

Homeowner and CWC staff received two quotes from unrelated contractors for the amount of \$53,415.00 and \$53,960.00. Major components of this system include a 1,000 gallon septic tank, 68 linear feet of gravity pipe, one distribution box, 386 cubic yards of absorption fill material, 160 linear feet of Presby pipe, 19 cubic yards of C-33 sand, 63 linear feet of vent pipe, 172 linear feet of curtain drain, 47 linear feet of curtain drain outlet pipe, 77 linear feet of improved swale, remove eight trees, bucket material and site restoration. This is a secondary residence eligible for 60% reimbursement, \$53,415.00 X 60% = \$53,415.00. Therefore, we are requesting that the Septic Committee recommends to the Board of Directors that they accept this reimbursement request of \$32,049.00.

Voice Vote, carried unanimously.

~~~~~

A motion to approve Tab 11, Resolution No. 5786, was made by Richard Parete and seconded by Arthur Merrill.

#### Septic Over \$30,000 – Expanded Septic – Jeffrey Laskow – Tab 11

August 5, 2025

#### **RESOLUTION NO. 5786**

#### BOARD APPROVAL OF SEPTIC CONSTRUCTION ESTIMATE OVER \$35,000: JEFFREY LASKOW

WHEREAS, pursuant to the Watershed Memorandum of Agreement and the Septic System Rehabilitation and Replacement Program Contracts with New York City Department of Environmental Protection, the Catskill Watershed Corporation ("CWC") shall act as program manager for the Septic Program and implement the Septic Program consistent with the terms of said contracts; and

WHEREAS, pursuant to section 2:01:09 of the CWC Septic Rehabilitation and Replacement Program Rules Article 2A, if the total amount requested for reimbursement is more than Thirty-Five Thousand Dollars (\$35,000.00), the homeowner shall supply detailed quotes from three unrelated contractors, and CWC staff shall forward the design with recommendation to the CWC Board for approval; and

WHEREAS, CWC staff has reviewed three construction quotes, including the lowest quote for the septic system repair in the amount of Thirty-Six Thousand Three Hundred Fifty-Nine Dollars and Thirteen Cents (\$36,359.13); and

WHEREAS, the contractor's quote for this system is more than Thirty-Five Thousand Dollars (\$35,000.00); and

WHEREAS, the CWC staff have determined the eligible amount of Thirty-Six Thousand Three Hundred Fifty-Nine Dollars and Thirteen Cents (\$36,359.13) to be a reasonable cost for this system in accordance with the schedule of values; and

WHEREAS, the Septic Committee has reviewed the documentation and recommend approving the reimbursement of Thirty-Six Thousand Three Hundred Fifty-Nine Dollars and Thirteen Cents (\$36,359.13) as it is in substantial agreement with our schedule of values.

**NOW, THEREFORE LET IT BE RESOLVED,** that the CWC Board of Directors approves the eligible cost of this system for reimbursement to be the total not-to-exceed amount of Thirty-Six Thousand Three Hundred Fifty-Nine Dollars and Thirteen Cents (\$36,359.13).

#### Jeffrey Laskow Over \$35,000:

**Expanded Septic Program** 

Address: 8279 State Route 28, Big Indian NY 12410

Town: Shandaken

Engineer: John Bolger P.E. Contractor: Jim Peters Excavating

Sign In Date: 06/28/23

Design Application Received By DEP: Design Application Deemed Complete:

Date Recommended For DEP Design Approval:

2-Year Deadline: 06/28/25

Homeowner and CWC staff received three quotes from unrelated contractors for the amount of \$38,600.00, \$38,975.00 and \$39,200.00. Major components of this system include a 1,000 gallon H20 septic tank, an H20 pump chamber, 77 linear feet of gravity pipe, an effluent filter, one distribution box, 100 linear feet of absorption trench, remove six trees, spread and reclaim excess material and site restoration. Mr. Laskow is responsible for costs of additional four-inch pipe and half of the absorption field which will serve the new residence. Ineligible costs total \$2,240.97, therefore \$38,600.00 - \$2,240.87 = \$36,359.13. The low is within 10% of our estimated cost for construction. Therefore, we are requesting that the Septic Committee recommends to the Board of Directors that they accept this reimbursement request of \$36,359.13.

Voice Vote, carried unanimously.

A motion to approve Tab 12 to Tab 14, Resolution No. 5787 to Resolution No. 5789, was made by Allen Hinkley and seconded by Arthur Merrill.

#### Septic Over \$30,000 - Additional Cost - Carolee Reagan - Tab 12

August 5, 2025

#### **RESOLUTION NO. 5787**

## BOARD APPROVAL OF SEPTIC CONSTRUCTION ESTIMATE OVER \$30,000 – ADDITIONAL COSTS: CAROLEE REAGAN

WHEREAS, pursuant to the Watershed Memorandum of Agreement and the Septic System Rehabilitation and Replacement Program Contracts with New York City Department of Environmental Protection, the Catskill Watershed Corporation ("CWC") shall act as program manager for the Septic Program and implement the Septic Program consistent with the terms of said contracts; and

WHEREAS, pursuant to section 2:01:09 of the CWC Septic Rehabilitation and Replacement Program Rules Article 2A, if the total amount requested for reimbursement is more than Thirty Thousand Dollars (\$30,000.00) CWC staff shall forward the design with recommendation to the CWC Board for approval; and

WHEREAS, on October 1, 2024, by Resolution Number 5428, the CWC Board approved reimbursement to Carolee Regan in an amount not-to-exceed Thirty-Two Thousand Eighty-Seven Dollars and Sixty-Four Cents (\$32,087.64); and

WHEREAS, CWC staff has reviewed an additional construction invoice of costs incurred submitted by the homeowner for the septic system repair in the amount of One Thousand Sixty-Five Dollars and Twenty-Eight Cents (\$1,065.28); and

WHEREAS, the total contractor's invoices for this system is more than Thirty Thousand Dollars (\$30,000.00); and

WHEREAS, CWC staff have determined the total reasonable cost of the additional work according to CWC Schedule of Values to be One Thousand Sixty-Five Dollars and Twenty-Eight Cents (\$1,065.28); and

WHEREAS, CWC staff have determined that Thirty-Three Thousand One Hundred Fifty-Three Dollars and Ninety-Two Cents (\$33,153.92) is a reasonable cost for this system in accordance with our schedule of values; and

WHEREAS, the Septic Committee has reviewed the documentation and recommend approving total reimbursement of Thirty-Three Thousand One Hundred Fifty-Three Dollars and Ninety-Two Cents (\$33,153.92) as it is in substantial agreement with our schedule of values.

**NOW, THEREFORE LET IT BE RESOLVED,** that the CWC Board of Directors approves the eligible cost of this system for reimbursement to be the total not-to-exceed amount of Thirty-Three Thousand One Hundred Fifty-Three Dollars and Ninety-Two Cents (\$33,153.92).

#### Carolee Reagan Backup

Address: 4926 Route 212, Willow NY 12495

Town: Woodstock Engineer: Rex Sanford

Contractor: Chad Davis Contracting

This project was previously approved for \$32,087.64. Material excavated for the septic tank and absorption field was unsuitable for backfill. Two loads of clean material were brought in to backfill the system. The contractor has requested \$1,065.28 for the added work. This amount appears to be reasonable and justifiable. The total project cost will be \$33,153.92. The Committee recommended that a resolution be brought before the Board of Directors to reimburse Carolee Reagan in the amount not to exceed \$1,065.28 for additional costs to build her septic system for a total project cost not-to-exceed \$33,153.92.

#### Septic Over \$30,000 – Additional Cost – Kevin Taylor – Tab 13

August 5, 2025

#### **RESOLUTION NO. 5788**

## BOARD APPROVAL OF SEPTIC CONSTRUCTION ESTIMATE OVER \$30,000 - ADDITIONAL COSTS: KEVIN TAYLOR

WHEREAS, pursuant to the Watershed Memorandum of Agreement and the Septic System Rehabilitation and Replacement Program Contracts with New York City Department of Environmental Protection, the

Catskill Watershed Corporation ("CWC") shall act as program manager for the Septic Program and implement the Septic Program consistent with the terms of said contracts; and

WHEREAS, pursuant to section 2:01:09 of the CWC Septic Rehabilitation and Replacement Program Rules Article 2A, if the total amount requested for reimbursement is more than Thirty Thousand Dollars (\$30,000.00) CWC staff shall forward the design with recommendation to the CWC Board for approval; and

WHEREAS, on November 5, 2024, by Resolution Number 5468, the CWC Board approved reimbursement to Kevin Taylor in an amount not-to-exceed Fifty-Three Thousand Two Hundred Seventy-Three Dollars and Seventy-Seven Cents (\$53,273.77); and

WHEREAS, CWC staff has reviewed an additional construction invoice of costs incurred submitted by the homeowner for the septic system repair in the amount of Three Thousand Five Hundred Thirty-Nine Dollars and Twenty-Five Cents (\$3,539.25); and

WHEREAS, the total contractor's invoices for this system is more than Thirty Thousand Dollars (\$30,000.00); and

WHEREAS, CWC staff have determined the total reasonable cost of the additional work according to CWC Schedule of Values to be Three Thousand Five Hundred Thirty-Nine Dollars and Twenty-Five Cents (\$3,539.25); and

WHEREAS, CWC staff have determined that Fifty-Six Thousand Eight Hundred Thirteen Dollars and Two Cents (\$56,813.02) is a reasonable cost for this system in accordance with our schedule of values; and

WHEREAS, the Septic Committee has reviewed the documentation and recommend approving total reimbursement of Fifty-Six Thousand Eight Hundred Thirteen Dollars and Two Cents (\$56,813.02) as it is in substantial agreement with our schedule of values.

**NOW, THEREFORE LET IT BE RESOLVED,** that the CWC Board of Directors approves the eligible cost of this system for reimbursement to be the total not-to-exceed amount of Fifty-Six Thousand Eight Hundred Thirteen Dollars and Two Cents (\$56,813.02).

#### **Kevin Taylor Backup**

Address: 6191 Dryden Road, Walton NY 13856

Town: Tompkins

Engineer: Steele Brook Engineering Contractor: Catskill Underground Services

This project was previously approved for \$53,273.77. Rock was encountered during installation of the septic tank. The contractor had to hammer for five hours to attain necessary depths. Due to rain, 1,200 square feet of jute fabric was installed on the lower taper of the absorption field to prevent erosion. The contractor has requested \$3,539.25 for the added work. The Committee recommended that a resolution be brought before the Board of Directors to reimburse Kevin Taylor in the amount not to exceed \$3,539.25 for additional costs to build his septic system for a total reimbursement not-to-exceed \$56,813.02

#### Septic Over \$30,000 - Additional Cost - Claudia Casamassime - Tab 14

August 5, 2025

#### **RESOLUTION NO. 5789**

## BOARD APPROVAL OF SEPTIC CONSTRUCTION ESTIMATE OVER \$30,000 - ADDITIONAL COSTS: CLAUDIA CASAMASSIME

WHEREAS, pursuant to the Watershed Memorandum of Agreement and the Septic System Rehabilitation and Replacement Program Contracts with New York City Department of Environmental Protection, the Catskill Watershed Corporation ("CWC") shall act as program manager for the Septic Program and implement the Septic Program consistent with the terms of said contracts; and

WHEREAS, pursuant to section 2:01:09 of the CWC Septic Rehabilitation and Replacement Program Rules Article 2A, if the total amount requested for reimbursement is more than Thirty Thousand Dollars (\$30,000.00) CWC staff shall forward the design with recommendation to the CWC Board for approval; and

WHEREAS, on October 1, 2024, by Resolution Number 5434, the CWC Board approved reimbursement to Claudia Casmassime in an amount not-to-exceed Sixty-One Thousand Seven Hundred Fifty-Four Dollars and Twenty-Six Cents (\$61,754.26); and

WHEREAS, CWC staff has reviewed an additional construction invoice of costs incurred submitted by the homeowner for the septic system repair in the amount of Seven Thousand Nine Hundred Fifteen Dollars and Eighty-Five Cents (\$7,915.85); and

WHEREAS, the total contractor's invoices for this system is more than Thirty Thousand Dollars (\$30,000.00); and

WHEREAS, CWC staff have determined the total reasonable cost of the additional work according to CWC Schedule of Values to be Seven Thousand Nine Hundred Fifteen Dollars and Eighty-Five Cents (\$7,915.85); and

WHEREAS, CWC staff have determined that Sixty-Nine Thousand Six Hundred Seventy Dollars and Eleven Cents (\$69,670.11) is a reasonable cost for this system in accordance with our schedule of values; and

WHEREAS, the Septic Committee has reviewed the documentation and recommend approving total reimbursement of Sixty-Nine Thousand Six Hundred Seventy Dollars and Eleven Cents (\$69,670.11) as it is in substantial agreement with our schedule of values.

**NOW, THEREFORE LET IT BE RESOLVED,** that the CWC Board of Directors approves the eligible cost of this system for reimbursement to be the total not-to-exceed amount of Sixty-Nine Thousand Six Hundred Seventy Dollars and Eleven Cents (\$69,670.11).

#### Claudia Casamassime Backup

Address: 76 Grandview Acres, Phoenicia NY 12464

Town: Shandaken

Engineer: Rex Sanford P.E. Contractor: Michael Formont

This project was previously approved for \$61,754.26. The system was receiving a large amount of ground water causing the pump alarm to go off. The source was determined to be the existing septic tank. The engineer instructed the contractor to replace the tank. The contractor has requested \$7,915.85 for the added work. The Committee recommended that a resolution be brought before the Board of Directors to reimburse Claudia Casamassime in the amount not to exceed \$7,915.85 for additional costs to build her septic system for a total not-to-exceed amount of \$69,670.11.

| Voice Vote, carried unanimously |  |
|---------------------------------|--|
|---------------------------------|--|

A motion to approve Tab 15 to Tab 21, Resolution No. 5790 to Resolution No. 5796, was made by Thomas Hoyt and seconded by John Koiser

#### Second Time Repair Eligibility - Vicky Bush - Tab 15

August 5, 2005

#### **RESOLUTION NO. 5790**

### BOARD APPROVAL OF MOA SEPTIC PROGRAM - SECOND TIME REPAIR ELIGIBILITY – VICKY BUSH

WHEREAS, pursuant to the Watershed Memorandum of Agreement and the Septic System Rehabilitation and Replacement Program Contracts with New York City Department of Environmental Protection, the Catskill Watershed Corporation ("CWC") shall act as program manager for the Septic Program and implement the Septic Program consistent with the terms of said contracts; and

WHEREAS, pursuant to section 2:01:05 of the CWC Septic Rehabilitation and Replacement Program Rules (MOA Septic Program) Article 2A, CWC Board of Directors in consultation with the Executive Director may find a property eligible for funding of a septic or component thereof previously paid for by the CWC MOA Septic Program if ten (10) years has elapsed from date of construction completion and absent misuse by the Property owner; and

WHEREAS, the Applicant, Vicky Bush, requested eligibility under the MOA Septic Program for a second time repair funding for their septic system; and

WHEREAS, CWC staff have confirmed that the Applicant's septic system is currently failing or reasonably likely to fail in the near future, that more than ten years has elapsed from date of construction approval, and that the Applicant has not misused the septic system following the prior construction approval; and

WHEREAS, the Septic Committee has reviewed the documentation and recommends the CWC Board approve the Applicant's eligibility for a second time repair funding from MOA Septic Program.

**NOW, THEREFORE LET IT BE RESOLVED,** that the CWC Board of Directors in consultation with the CWC Executive Director approves Applicant's request for eligibility for second time repair funding from the MOA Septic Program.

#### Vicky Bush Backup

Ms. Bush's property is located in the Town of Walton. This project was paid for in 2007 under our Priority 4 Program. Sewage is surfacing in the leach field. The homeowner had maintenance pump outs done in 2012 and 2023. CWC Septic Committee recommends the CWC Board of Directors approve Ms. Bush's eligibility for a second time repair funded by the MOA Septic Program.

#### Second Time Repair Eligibility – David Davis – Tab 16

August 5, 2025

#### **RESOLUTION NO. 5791**

#### BOARD APPROVAL OF MOA SEPTIC PROGRAM - SECOND TIME REPAIR ELIGIBILITY – <u>DAVID DAVIS</u>

WHEREAS, pursuant to the Watershed Memorandum of Agreement and the Septic System Rehabilitation and Replacement Program Contracts with New York City Department of Environmental Protection, the Catskill Watershed Corporation ("CWC") shall act as program manager for the Septic Program and implement the Septic Program consistent with the terms of said contracts; and

WHEREAS, pursuant to section 2:01:05 of the CWC Septic Rehabilitation and Replacement Program Rules (MOA Septic Program) Article 2A, CWC Board of Directors in consultation with the Executive Director may find a property eligible for funding of a septic or component thereof previously paid for by the CWC MOA Septic Program if ten (10) years has elapsed from date of construction completion and absent misuse by the Property owner; and

WHEREAS, the Applicant, David Davis, requested eligibility under the MOA Septic Program for a second time repair funding for their septic system; and

WHEREAS, CWC staff have confirmed that the Applicant's septic system is currently failing or reasonably likely to fail in the near future, that more than ten years has elapsed from date of construction approval, and that the Applicant has not misused the septic system following the prior construction approval; and

WHEREAS, the Septic Committee has reviewed the documentation and recommends the CWC Board approve the Applicant's eligibility for a second time repair funding from MOA Septic Program.

**NOW, THEREFORE LET IT BE RESOLVED,** that the CWC Board of Directors in consultation with the CWC Executive Director approves Applicant's request for eligibility for second time repair funding from the MOA Septic Program.

#### **David Davis Backup**

Mr. Davis's property is located in the Town of Walton. This project was paid for in 2008 under our Priority 3 Program. There is a lot of water coming off the hill above tanks and peat pods. A curtain drain needs to be installed to protect the system. The homeowner had a maintenance pump out in 2015. CWC Septic Committee recommends the CWC Board of Directors approve Mr. Davis's eligibility for a second time repair funded by the MOA Septic Program.

<u>Second Time Repair Eligibility – Leslie Drinkwater – Tab 17</u>

August 5, 2025

#### **RESOLUTION NO. 5792**

### BOARD APPROVAL OF MOA SEPTIC PROGRAM - SECOND TIME REPAIR ELIGIBILITY – LESLIE DRINKWATER

WHEREAS, pursuant to the Watershed Memorandum of Agreement and the Septic System Rehabilitation and Replacement Program Contracts with New York City Department of Environmental Protection, the Catskill Watershed Corporation ("CWC") shall act as program manager for the Septic Program and implement the Septic Program consistent with the terms of said contracts; and

WHEREAS, pursuant to section 2:01:05 of the CWC Septic Rehabilitation and Replacement Program Rules (MOA Septic Program) Article 2A, CWC Board of Directors in consultation with the Executive Director may find a property eligible for funding of a septic or component thereof previously paid for by the CWC MOA Septic Program if ten (10) years has elapsed from date of construction completion and absent misuse by the Property owner; and

WHEREAS, the Applicant, Leslie Drinkwater, requested eligibility under the MOA Septic Program for a second time repair funding for their septic system; and

WHEREAS, CWC staff have confirmed that the Applicant's septic system is currently failing or reasonably likely to fail in the near future, that more than ten years has elapsed from date of construction approval, and that the Applicant has not misused the septic system following the prior construction approval; and

**WHEREAS**, the Septic Committee has reviewed the documentation and recommends the CWC Board approve the Applicant's eligibility for a second time repair funding from MOA Septic Program.

**NOW, THEREFORE LET IT BE RESOLVED,** that the CWC Board of Directors in consultation with the CWC Executive Director approves Applicant's request for eligibility for second time repair funding from the MOA Septic Program.

#### **Leslie Drinkwater Backup**

Ms. Drinkwater's property is located in the Town of Walton. This project was paid for in 2009 under our Priority 5 Program. The pump was no longer working and has since been replaced. The homeowner had maintenance pump outs done in 2016 and 2025. CWC Septic Committee recommends the CWC Board of Directors approve Ms. Drinkwater's eligibility for a second time repair funded by the MOA Septic Program.

#### Second Time Repair Eligibility - Harold Koch - Tab 18

August 5, 2025

#### **RESOLUTION NO. 5793**

#### BOARD APPROVAL OF MOA SEPTIC PROGRAM - SECOND TIME REPAIR ELIGIBILITY – HAROLD KOCH

WHEREAS, pursuant to the Watershed Memorandum of Agreement and the Septic System Rehabilitation and Replacement Program Contracts with New York City Department of Environmental Protection, the Catskill Watershed Corporation ("CWC") shall act as program manager for the Septic Program and implement the Septic Program consistent with the terms of said contracts; and

WHEREAS, pursuant to section 2:01:05 of the CWC Septic Rehabilitation and Replacement Program Rules (MOA Septic Program) Article 2A, CWC Board of Directors in consultation with the Executive Director may find a property eligible for funding of a septic or component thereof previously paid for by the CWC MOA Septic Program if ten (10) years has elapsed from date of construction completion and absent misuse by the Property owner; and

WHEREAS, the Applicant, Harold Koch, requested eligibility under the MOA Septic Program for a second time repair funding for their septic system; and

WHEREAS, CWC staff have confirmed that the Applicant's septic system is currently failing or reasonably likely to fail in the near future, that more than ten years has elapsed from date of construction approval, and that the Applicant has not misused the septic system following the prior construction approval; and

**WHEREAS**, the Septic Committee has reviewed the documentation and recommends the CWC Board approve the Applicant's eligibility for a second time repair funding from MOA Septic Program.

**NOW, THEREFORE LET IT BE RESOLVED,** that the CWC Board of Directors in consultation with the CWC Executive Director approves Applicant's request for eligibility for second time repair funding from the MOA Septic Program.

#### Harold Koch Backup

Mr. Koch's property is located in the Town of Windham. This project was paid for in 2004 under our Reimbursement Program. The pump alarm has been going off. Most likely the pump needs to be replaced. The homeowner has not had any maintenance pump outs that we are aware of. CWC Septic Committee recommends the CWC Board of Directors approve Mr. Koch's eligibility for a second time repair funded by the MOA Septic Program.

#### **RESOLUTION NO. 5794**

### BOARD APPROVAL OF MOA SEPTIC PROGRAM - SECOND TIME REPAIR ELIGIBILITY - GEORGE NICHOLES

WHEREAS, pursuant to the Watershed Memorandum of Agreement and the Septic System Rehabilitation and Replacement Program Contracts with New York City Department of Environmental Protection, the Catskill Watershed Corporation ("CWC") shall act as program manager for the Septic Program and implement the Septic Program consistent with the terms of said contracts; and

WHEREAS, pursuant to section 2:01:05 of the CWC Septic Rehabilitation and Replacement Program Rules (MOA Septic Program) Article 2A, CWC Board of Directors in consultation with the Executive Director may find a property eligible for funding of a septic or component thereof previously paid for by the CWC MOA Septic Program if ten (10) years has elapsed from date of construction completion and absent misuse by the Property owner; and

WHEREAS, the Applicant, George Nicholes, requested eligibility under the MOA Septic Program for a second time repair funding for their septic system; and

WHEREAS, CWC staff have confirmed that the Applicant's septic system is currently failing or reasonably likely to fail in the near future, that more than ten years has elapsed from date of construction approval, and that the Applicant has not misused the septic system following the prior construction approval; and

**WHEREAS**, the Septic Committee has reviewed the documentation and recommends the CWC Board approve the Applicant's eligibility for a second time repair funding from MOA Septic Program.

**NOW, THEREFORE LET IT BE RESOLVED,** that the CWC Board of Directors in consultation with the CWC Executive Director approves Applicant's request for eligibility for second time repair funding from the MOA Septic Program.

#### **George Nicholes Backup**

Mr. Nicholes's property is located in the Town of Prattsville. This project was paid for in 2008 under our Priority 5 Program. The pump is no longer working and needs to be replaced. The homeowner has not had any maintenance pump outs that we are aware of. CWC Septic Committee recommends the CWC Board of Directors approve Mr. Nicholes's eligibility for a second time repair funded by the MOA Septic Program.

#### Second Time Repair Eligibility - Guy Oddo - Tab 20

August 5, 2025

#### **RESOLUTION NO. 5795**

### BOARD APPROVAL OF MOA SEPTIC PROGRAM - SECOND TIME REPAIR ELIGIBILITY – GUY ODDO

WHEREAS, pursuant to the Watershed Memorandum of Agreement and the Septic System Rehabilitation and Replacement Program Contracts with New York City Department of Environmental Protection, the Catskill Watershed Corporation ("CWC") shall act as program manager for the Septic Program and implement the Septic Program consistent with the terms of said contracts; and

WHEREAS, pursuant to section 2:01:05 of the CWC Septic Rehabilitation and Replacement Program Rules (MOA Septic Program) Article 2A, CWC Board of Directors in consultation with the Executive Director may

find a property eligible for funding of a septic or component thereof previously paid for by the CWC MOA Septic Program if ten (10) years has elapsed from date of construction completion and absent misuse by the Property owner; and

**WHEREAS**, the Applicant, Guy Oddo, requested eligibility under the MOA Septic Program for a second time repair funding for their septic system; and

WHEREAS, CWC staff have confirmed that the Applicant's septic system is currently failing or reasonably likely to fail in the near future, that more than ten years has elapsed from date of construction approval, and that the Applicant has not misused the septic system following the prior construction approval; and

WHEREAS, the Septic Committee has reviewed the documentation and recommends the CWC Board approve the Applicant's eligibility for a second time repair funding from MOA Septic Program.

**NOW, THEREFORE LET IT BE RESOLVED,** that the CWC Board of Directors in consultation with the CWC Executive Director approves Applicant's request for eligibility for second time repair funding from the MOA Septic Program.

#### Guy Oddo Backup

Mr. Oddo's property is located in the Town of Hurley. This project was paid for in 2001 under our Coordinator Program. The level in the tank is high and sewage is backing up into the house. The outlet baffle on the septic tank was also broken. The homeowner had a maintenance pump out in 2007.CWC Septic Committee recommends the CWC Board of Directors approve Mr. Oddo's eligibility for a second time repair funded by the MOA Septic Program.

#### <u>Second Time Repair Eligibility – Marilyn Tuttle – Tab 21</u>

August 5, 2025

#### **RESOLUTION NO. 5796**

### BOARD APPROVAL OF MOA SEPTIC PROGRAM - SECOND TIME REPAIR ELIGIBILITY – MARILYN TUTTLE

WHEREAS, pursuant to the Watershed Memorandum of Agreement and the Septic System Rehabilitation and Replacement Program Contracts with New York City Department of Environmental Protection, the Catskill Watershed Corporation ("CWC") shall act as program manager for the Septic Program and implement the Septic Program consistent with the terms of said contracts; and

WHEREAS, pursuant to section 2:01:05 of the CWC Septic Rehabilitation and Replacement Program Rules (MOA Septic Program) Article 2A, CWC Board of Directors in consultation with the Executive Director may find a property eligible for funding of a septic or component thereof previously paid for by the CWC MOA Septic Program if ten (10) years has elapsed from date of construction completion and absent misuse by the Property owner; and

WHEREAS, the Applicant, Marilyn Tuttle, requested eligibility under the MOA Septic Program for a second time repair funding for their septic system; and

WHEREAS, CWC staff have confirmed that the Applicant's septic system is currently failing or reasonably likely to fail in the near future, that more than ten years has elapsed from date of construction approval, and that the Applicant has not misused the septic system following the prior construction approval; and

**WHEREAS**, the Septic Committee has reviewed the documentation and recommends the CWC Board approve the Applicant's eligibility for a second time repair funding from MOA Septic Program.

**NOW, THEREFORE LET IT BE RESOLVED,** that the CWC Board of Directors in consultation with the CWC Executive Director approves Applicant's request for eligibility for second time repair funding from the MOA Septic Program.

#### **Marilyn Tuttle Backup**

Ms. Tuttle's property is located in the Town of Windham. The septic tank was paid for in 2007 under our Priority 4 Program. The tank is in poor condition and needs to be replaced. The homeowner had maintenance pump outs done in 2024. CWC Septic Committee recommends the CWC Board of Directors approve Ms. Tuttle's eligibility for a second time repair funded by the MOA Septic Program.

Voice Vote, carried unanimously.

~~~~~

A motion to deny Tab 22, Resolution No. 5797, was made by Arthur Merrill and seconded by Innes Kasanof.

<u>Septic Appeal – Nathan Rittgarn – Tab 22</u>

August 5, 2025

RESOLUTION NO. 5797

MOA SEPTIC PROGRAM APPEAL – NATHAN RITTGARN

WHEREAS, the Catskill Watershed Corporation ("CWC") established and administers the Septic Rehabilitation and Replacement Program ("MOA Septic Program") to replace or repair eligible septic systems, serving residences in the New York City Watershed West of the Hudson River; and

WHEREAS, the CWC staff reviewed a request from Nathan Rittgarn for eligibility to repair/replace a holding tank with a failed absorption field in the Town of Prattsville, Greene County; and

WHEREAS, CWC staff reviewed the application and determined the application should be denied because a holding tank is not a subsurface treatment septic system eligible for a CWC MOA Septic Program grant; and

WHEREAS, the CWC Septic Program rules established an appeals process that permits an applicant to appeal to the CWC Board of Directors when the applicant disputes the CWC staff determination; and

WHEREAS, Nathan Rittgarn timely submitted a letter appealing the determination of eligibility; and

WHEREAS, the MOA Septic Program rules provides that the CWC Board of Directors may reverse the decision to deny reimbursement in whole or in part in the following instances:

- a) The applicant was wrongly deemed ineligible;
- b) The applicant was wrongly denied reimbursement, in whole or in part, based upon an incorrect determination that the work for which reimbursement is sought was not necessary.
- c) The applicant was wrongly denied reimbursement, in whole or in part, based upon an incorrect determination that the cost of the work for which reimbursement is sought is not reasonable.
- d) There are special circumstances involved which warrant eligibility to the program or that warrant reimbursement; and

WHEREAS, CWC Septic Committee will review and recommend action on this appeal at their next scheduled meeting on August 5, 2025.

NOW, THEREFORE, LET IT BE RESOLVED, that the CWC Board of Directors has reviewed the MOA Septic Reimbursement Program Appeal and makes the following determination:

χ	Denies the Appeal	
	Grants the Appeal	
Voice Vo	ote, carried unanimously.	

A motion to approve Tab 23, Resolution No. 5798, was made by Richard Parete and seconded by George Haynes, Jr.

Future Stormwater - Kennedy Plumbing, Heating and Cooling LLC - Tab 23

August 5, 2025

RESOLUTION NO. 5798

BOARD REVIEW OF CWC FUTURE STORMWATER PROGRAM APPLICATION FOR KENNEDY PLUMBING, HEATING AND COOLING, LLC: STORMWATER CONTROLS

WHEREAS, Section 128(c)(i) of the 1997 New York City Watershed Memorandum of Agreement (MOA) directs the Catskill Watershed Corporation ("CWC") to establish a program to pay for the reasonable and proper cost to design, implement, permit, construct and maintain new stormwater measures pursuant to stormwater pollution prevention plans required by the 18-39(b)(3) and 18-39(e) of the watershed regulations; and

WHEREAS, the CWC in consultation with New York City Department of Environmental Protection (NYCDEP) established the Future Stormwater Program (Program) that provides for reimbursement or voucher for eligible stormwater projects; and

WHEREAS, the Future Stormwater Program Rules require that each application, with all documentation and staff recommendations shall be presented to the Board of Directors for approval of funding; and

WHEREAS, Kenney Plumbing, Heating, and Cooling, LLC, has applied to the CWC Future Stormwater Program for one-half of 100% reimbursement of eligible design and construction costs for stormwater controls for a new storage and workshop building in the amount of Eleven Thousand One Hundred Sixty-One Dollars and Thirty-Five Cents (\$11,161.35); and

WHEREAS, the Future Stormwater/MOA 145 Program Rules require that the CWC Board of Directors shall review and approve each application, with attached documentation and staff recommendations; and

WHEREAS, CWC staff recommended reimbursement from CWC Future Stormwater Programs of eligible stormwater costs for an amount of Eleven Thousand One Hundred Sixty-One Dollars and Thirty-Five Cents (\$11,161.35); and

WHEREAS, the CWC Wastewater/Stormwater Committee recommends that the applications be approved by the CWC Board of Directors.

NOW, THEREFORE, LET IT BE RESOLVED, that the CWC Board of Directors has reviewed the staff recommendation and supporting documentation and approves reimbursement from the Future Stormwater Program in the total not-to-exceed amount of Eleven Thousand One Hundred Sixty-One Dollars and Thirty-Five Cents (\$11,161.35) for design and construction costs of stormwater controls for a new storage and workshop building.

Kennedy Plumbing, Heating and Cooling, LLC

Program: Future Stormwater/MOA-145
Address: 73 Meredith Street, Delhi NY
Engineer: Jess Engineering PLLC

Contractor: Van Dusen Backhoe & Landscape Service

Parcel ID: 149.19-8-1.2

Project Description:

On May 6, 2025 NYC DEP approved a Small Project-Stormwater Pollution Prevention Plan (SWPPP) for Kenney Plumbing, Heating, and Cooling, LLC located in Delhi, NY. The project is located within 100' of a watercourse, with an anticipated disturbance under 1 acre, therefore a NYC DEP review and approval of a Small Project-Stormwater Pollution Prevention Plan (SWPPP) is required. Coverage under the NYS DEC General Permit was not required.

The proposed project is comprised of adding a new storage/workshop and office building. The proposed stormwater at the sight includes erosion and sediment controls, checks dams, and a swale.

The applicant submitted an application on June 13, 2025. Funding for this project is 100% of eligible SWPPP costs as the project is solely required by NYC DEP. Design and construction costs with a CWC added 15% contingency totaled to Twenty-Two Thousand Three Hundred Twenty-Two Dollars and Seventy Cents (\$22,322.70). The applicant is considered a small business therefore funding is split between the Future Stormwater Program and the MOA-145 program or Eleven Thousand One Hundred Sixty-One Dollars and Thirty-Five Cents (\$11,161.35) from each program.

COST BREAKOUT		
Design:	\$3,515.00	
Construction:	\$15,896.05	
Total:	\$19,411.05	
15% Contingency:	\$2,911.65	
TOTAL:	\$22,322.70	
100% Election	\$22,322.70	
PROGRAM ALLOCATION		
FSW Funding	\$11,161.35	
MOA-145 Funding	\$11,161.35	

The CWC recommends reimbursement of up to Eleven Thousand One Hundred Sixty-One Dollars and Thirty-Five Cents (\$11,161.35) from both the Future Stormwater Program and the MOA-145 program to the Kennedy Plumbing, Heating and Cooling, LLC project for costs associated with a small project SWPPP required solely by NYC Watershed Regulations.

Recommended Future Stormwater Funding Request not to exceed \$11,161.35 Recommended MOA-145 Funding Request not to exceed \$11,161.35

Voice Vote, carried unanimously.

~~~~~

A motion to approve Tab 24, Resolution No. 5799, was made by Richard Parete and seconded by George Haynes, Jr.

#### Future Stormwater - New Mayfair Development - Tab 24

August 5, 2025

#### **RESOLUTION NO. 5799**

## BOARD REVIEW OF CWC FUTURE STORMWATER PROGRAM APPLICATION FOR NEW MAYFAIR DEVELOPMENT CORP. STORMWATER CONTROLS

WHEREAS, Section 128(c)(i) of the 1997 New York City Watershed Memorandum of Agreement (MOA) directs the Catskill Watershed Corporation ("CWC") to establish a program to pay for the reasonable and proper cost to design, implement, permit, construct and maintain new stormwater measures pursuant to stormwater pollution prevention plans required by the 18-39(b)(3) and 18-39(e) of the watershed regulations; and

WHEREAS, the CWC in consultation with New York City Department of Environmental Protection (NYCDEP) established the Future Stormwater Program (Program) that provides for reimbursement or voucher for eligible stormwater projects; and

WHEREAS, the Future Stormwater Program Rules require that each application, with all documentation and staff recommendations shall be presented to the Board of Directors for approval of funding; and

WHEREAS, New Mayfair Development Corp, has applied to the CWC Future Stormwater Program for one-half of 50% reimbursement of eligible design and construction costs for stormwater controls for a new subdivision in the amount of One Hundred Thirty-Eight Thousand Nine Hundred Seventy-Four Dollars and Ninety-Three Cents (\$138,974.93); and

WHEREAS, the Future Stormwater/MOA 145 Program Rules require that the CWC Board of Directors shall review and approve each application, with attached documentation and staff recommendations; and

WHEREAS, CWC staff recommended reimbursement from CWC Future Stormwater Programs of eligible stormwater costs for an amount of One Hundred Thirty-Eight Thousand Nine Hundred Seventy-Four Dollars and Ninety-Three Cents (\$138,974.93) and

**WHEREAS**, the CWC Wastewater/Stormwater Committee recommends that the applications be approved by the CWC Board of Directors.

**NOW, THEREFORE, LET IT BE RESOLVED,** that the CWC Board of Directors has reviewed the staff recommendation and supporting documentation and approves reimbursement from the Future Stormwater Program in the total not-to-exceed amount of One Hundred Thirty-Eight Thousand Nine Hundred Seventy-Four Dollars and Ninety-Three Cents (\$138,974.93) for design and construction costs of stormwater controls for a subdivision.

#### New Mayfair Development Corp.

**Program:** FSW/MOA-145

Address: 398 State Route 296 Hensonville, NY

Engineer: Kaaterskill Engineers

<u>Contractor:</u> Rich Rothe <u>Tax Parcel ID:</u> 164.00-2-44

#### **Project Description:**

On August 11, 2015 DEP approved the Stormwater Pollution Prevention Plan (SWPPP) for New\_Mayfair Development Corp. located in Hensonville, New York. The SWPPP approval has been extended to August 11, 2027. The project required NYC DEP review and approval of a SWPPP to meet Watershed Regulations. In addition, a SWPPP was required for coverage under the NYS DEC "General Permit for Stormwater Discharges from Construction Activities" (GP-0-20-001).

The project consists of constructing a 10 lot subdivision and access roads. Stormwater controls consist of swales, stormwater ponds, infiltration basin, culverts, drainage piping, level spreaders and filter strips.

New Mayfair Development Corp.\_submitted an application on May 22, 2025. The total engineering and construction costs amount to Four Hundred Eighty-Four Thousand Six Dollars and Seven Cents (\$484,006.07). The applicant has elected for 50% of eligible design and construction costs. The applicant is considered a small business; therefore, funding is split evenly between the Future Stormwater and MOA-145 programs. However, because NYC DEP administered the MOA 145 Program prior to 2018, CWC is unable to reimburse any invoices dated before 2018 from that portion of the funding.

CWC removed ineligible items from the design invoices. Engineering and construction costs with a 15% contingency totaled One Hundred Thirty-Eight Thousand Nine Hundred Seventy-Four Dollars and Ninety-Three Cents (\$138,974.93) from the Future Stormwater Program and One Hundred Thirty Thousand Five Hundred Thirteen Dollars and Seventy Cents (\$130,513.70) from the MOA-145 program.

| <u>FSW</u>                   |                  |
|------------------------------|------------------|
| Design 1 prior to 2018 @ 25% | \$<br>7,357.59   |
| Design 2 After 2018 @ 25%    | \$<br>2,974.68   |
| Design Total                 | \$<br>10,332.27  |
| Construction @25%            | \$<br>110,515.50 |
| SUM                          | \$<br>120,847.77 |
| 15% Contingency              | \$<br>18,127.17  |
| TOTAL                        | \$<br>138,974.93 |
|                              |                  |
| MOA                          |                  |
| Design after 2018 @ 25%      | \$<br>2,974.68   |
| Construction @25%            | \$<br>110,515.50 |
| SUM                          | \$<br>113,490.18 |
| 15% Contingency              | \$<br>17,023.53  |
| TOTAL                        | \$<br>130,513.70 |

The CWC recommends reimbursement of up to One Hundred Thirty-Eight Thousand Nine Hundred Seventy-Four Dollars and Ninety-Three Cents (\$138,974.93) from the Future Stormwater Program and One Hundred Thirty Thousand Five Hundred Thirteen Dollars and Seventy Cents (\$130,513.70) from the MOA-145 program to New Mayfair Development Corp for the design and construction costs of implementing a SWPPP required by NYC DEP Watershed Regulations and NYS DEC General Permit.

Recommended Future Stormwater Funding Request not to exceed \$138,974.93 Recommended MOA-145 Funding Request not to exceed \$130,513.70

Voice Vote, carried unanimously.

A motion to approve Tab 25, Resolution No. 5800, was made by James Sofranko and seconded by Richard Parete

#### **RESOLUTION NO. 5800**

### BOARD REVIEW OF CWC MOA 145 PROGRAM APPLICATION FOR JAMES SENECAL DESIGN & CONSTRUCTION COSTS FOR STORMWATER CONTROLS

WHEREAS, the 1997 New York City Watershed Memorandum of Agreement ("Watershed MOA") paragraph 128 ("Future Stormwater Program") directs the Catskill Watershed Corporation ("CWC") to establish a program to pay for the reasonable and proper cost to design, implement, permit, construct and maintain new stormwater measures pursuant to stormwater pollution prevention plans required by the 18-39(b)(3) and 18-39(e) of the watershed regulations; and

WHEREAS, Section 145(ii) of the Watershed MOA and the West of Hudson Future Stormwater Program Rules provides for payment of eligible project costs required solely by the New York City Department of Environmental Protection ("NYCDEP") and not otherwise required by State or federal law NYCDEP will fund 100% of the incremental costs of stormwater measures required solely by the Watershed Regulations for a small businesses as defined as resident in New York State, independently owned and operated, and employ one hundred (100) or less individuals; and

WHEREAS, by Resolution Number 3261, the CWC Board of Directors approved an agreement with NYCDEP for funding for CWC to enable CWC to administer the MOA 145 Stormwater Program for NYCDEP; and

WHEREAS, James Senecal, has applied to the CWC MOA 145 Program for 100% reimbursement of eligible design & construction costs for stormwater controls for a new outbuilding in the amount of Forty-One Thousand One Hundred Twenty-Four Dollars (\$41,124.00); and

WHEREAS, the Future Stormwater/MOA 145 Program Rules require that the CWC Board of Directors shall review and approve each application, with attached documentation and staff recommendations; and

WHEREAS, CWC staff recommended reimbursement from the MOA 145 Program of eligible stormwater costs for an amount not-to-exceed Forty-One Thousand One Hundred Twenty-Four Dollars (\$41,124.00); and

**WHEREAS**, the CWC Wastewater/Stormwater Committee recommends that the application be approved by the CWC Board of Directors.

**NOW, THEREFORE, LET IT BE RESOLVED,** that the CWC Board of Directors has reviewed the staff recommendation and supporting documentation and approves reimbursement from the MOA 145 Program in the total not-to-exceed amount of Forty-One Thousand One Hundred Twenty-Four Dollars (\$41,124.00) for design & construction costs of stormwater controls for an outbuilding.

#### **James Senecal IRSP**

**Program:** MOA-145

Address: 87 Mountain Road, Shokan, NY 12481

**Engineer:** Chastain Engineering, PLLC

Contractor: Halcott Center Excavation & Landscaping

**Tax ID:** 37.18-2-4

#### **Project Description:**

On October 9, 2024 NYC DEP approved an Individual Residential Stormwater Permit (IRSP) for James Senecal's property located 87 Mountain Road, Shokan, NY. The proposed project consists of constructing a

720 sq ft. outbuilding. The building is located within 100 feet of a watercourse, in a designated hamlet requiring an approved IRSP to comply with the NYC DEP Watershed Regulations.

Stormwater components necessary to obtain DEP approval for the project are erosion and sediment controls and two rain gardens.

James Senecal submitted an application on June 11, 2025 requesting 100% of NYC DEP design and construction costs for stormwater controls. Design and construction costs totaled Thirty-Five Thousand Seven Hundred and Sixty Dollars (\$35,760.00). CWC added a 15% contingency to the costs for a total not to exceed amount of Forty-One Thousand One Hundred Twenty-Four Dollars (\$41,124.00). Funding for this project comes 100% from the MOA-145 Program.

| COST BREAKOUT      |             |  |
|--------------------|-------------|--|
| Design:            | \$11,750.00 |  |
| Construction:      | \$24,010.00 |  |
| Total:             | \$35,760.00 |  |
| 15% Contingency:   | \$5,364.00  |  |
| TOTAL:             | \$41,124.00 |  |
| 100% Election      | \$41,124.00 |  |
| PROGRAM ALLOCATION |             |  |
| FSW Funding        | \$0         |  |
| MOA-145 Funding    | \$41,124.00 |  |

The CWC recommends reimbursement of up to Forty-One Thousand One Hundred Twenty-Four Dollars (\$41,124.00) to James Senecal for design and construction costs associated with implementing an IRSP required solely by NYC Watershed Regulations.

#### Recommended MOA-145 Stormwater Funding Request not to exceed \$41,124.00

| Voice Vote, carri | ied unanimously. |  |  |
|-------------------|------------------|--|--|
|                   |                  |  |  |

A motion to approve Tab 26, Resolution No. 5801, was made by Joseph Cetta and seconded by James Sofranko

#### MOA 145 – Kennedy Plumbing, Heating and Cooling LLC – Tab 26

August 5, 2025

#### **RESOLUTION NO. 5801**

## BOARD REVIEW OF CWC MOA 145 PROGRAM APPLICATION FOR KENNEDY PLUMBING, HEATING AND COOLING, LLC: STORMWATER CONTROLS

WHEREAS, Section 128(c)(i) of the 1997 New York City Watershed Memorandum of Agreement (MOA) directs the Catskill Watershed Corporation ("CWC") to establish a program to pay for the reasonable and proper cost to design, implement, permit, construct and maintain new stormwater measures pursuant to stormwater pollution prevention plans required by the 18-39(b)(3) and 18-39(e) of the watershed regulations; and

WHEREAS, Section 145(ii) of the Watershed MOA and the West of Hudson Future Stormwater Program Rules provides for payment of eligible project costs required solely by the New York City Department of Environmental Protection ("NYCDEP") and not otherwise required by State or federal law NYCDEP will fund 50% of the incremental costs of stormwater measures required solely by the Watershed Regulations for a small

businesses as defined as resident in New York State, independently owned and operated, and employ one hundred (100) or less individuals; and

WHEREAS, by Resolution Number 3261, the CWC Board of Directors approved an agreement with NYCDEP for funding for CWC to enable CWC to administer the MOA 145 Stormwater Program for NYCDEP; and

WHEREAS, Kenney Plumbing, Heating, and Cooling, LLC, has applied to the CWC MOA 145 Program for one-half of 100% reimbursement of eligible design and construction costs for stormwater controls for a new storage and workshop building in the amount of Eleven Thousand One Hundred Sixty-One Dollars and Thirty-Five Cents (\$11,161.35); and

WHEREAS, the Future Stormwater/MOA 145 Program Rules require that the CWC Board of Directors shall review and approve each application, with attached documentation and staff recommendations; and

WHEREAS, CWC staff recommended reimbursement from the MOA 145 Program of eligible stormwater costs for an amount not-to-exceed Eleven Thousand One Hundred Sixty-One Dollars and Thirty-Five Cents (\$11,161.35); and

**WHEREAS**, the CWC Wastewater/Stormwater Committee recommends that the application be approved by the CWC Board of Directors.

**NOW, THEREFORE, LET IT BE RESOLVED,** that the CWC Board of Directors has reviewed the staff recommendation and supporting documentation and approves reimbursement from the MOA 145 Program in the total not-to-exceed amount of Eleven Thousand One Hundred Sixty-One Dollars and Thirty-Five Cents (\$11,161.35) for design and construction costs of stormwater controls for a new storage and workshop building.

#### **Kennedy Plumbing, Heating and Cooling, LLC**

Program: Future Stormwater/MOA-145Address: 73 Meredith Street, Delhi NYEngineer: Jess Engineering PLLC

Contractor: Van Dusen Backhoe & Landscape Service

**Parcel ID:** 149.19-8-1.2

#### **Project Description:**

On May 6, 2025 NYC DEP approved a Small Project-Stormwater Pollution Prevention Plan (SWPPP) for Kenney Plumbing, Heating, and Cooling, LLC located in Delhi, NY. The project is located within 100' of a watercourse, with an anticipated disturbance under 1 acre, therefore a NYC DEP review and approval of a Small Project-Stormwater Pollution Prevention Plan (SWPPP) is required. Coverage under the NYS DEC General Permit was not req

The proposed project is comprised of adding a new storage/workshop and office building.

The proposed stormwater at the sight includes erosion and sediment controls, checks dams, and a swale.

The applicant submitted an application on June 13, 2025. Funding for this project is 100% of eligible SWPPP costs as the project is solely required by NYC DEP. Design and construction costs with a CWC added 15% contingency totaled to Twenty-Two Thousand Three Hundred Twenty-Two Dollars and Seventy Cents (\$22,322.70). The applicant is considered a small business therefore funding is split between the Future Stormwater Program and the MOA-145 program or Eleven Thousand One Hundred Sixty-One Dollars and Thirty-Five Cents (\$11,161.35) from each program.

| COST BREAKOUT |             |  |
|---------------|-------------|--|
| Design:       | \$3,515.00  |  |
| Construction: | \$15,896.05 |  |

| Total:             | \$19,411.05 |  |
|--------------------|-------------|--|
| 15% Contingency:   | \$2,911.65  |  |
| TOTAL:             | \$22,322.70 |  |
| 100% Election      | \$22,322.70 |  |
| PROGRAM ALLOCATION |             |  |
| FSW Funding        | \$11,161.35 |  |
| MOA-145 Funding    | \$11,161.35 |  |

The CWC recommends reimbursement of up to Eleven Thousand One Hundred Sixty-One Dollars and Thirty-Five Cents (\$11,161.35) from both the Future Stormwater Program and the MOA-145 program to the Kennedy Plumbing, Heating and Cooling, LLC project for costs associated with a small project SWPPP required solely by NYC Watershed Regulations.

Recommended Future Stormwater Funding Request not to exceed \$11,161.35 Recommended MOA-145 Funding Request not to exceed \$11,161.35

| Voice Vote, carried | unanimously. |
|---------------------|--------------|
|---------------------|--------------|

A motion to approve Tab 27, Resolution No. 5802, was made by Innes Kasanof and seconded by Thomas Hoyt

#### MOA 145 – New Mayfair Development – Tab 27

August 5, 2025

#### **RESOLUTION NO. 5802**

## BOARD REVIEW OF CWC MOA 145 PROGRAM APPLICATION FOR NEW MAYFAIR DEVELOPMENT CORP. STORMWATER CONTROLS

WHEREAS, Section 128(c)(i) of the 1997 New York City Watershed Memorandum of Agreement (MOA) directs the Catskill Watershed Corporation ("CWC") to establish a program to pay for the reasonable and proper cost to design, implement, permit, construct and maintain new stormwater measures pursuant to stormwater pollution prevention plans required by the 18-39(b)(3) and 18-39(e) of the watershed regulations; and

WHEREAS, Section 145(ii) of the Watershed MOA and the West of Hudson Future Stormwater Program Rules provides for payment of eligible project costs required solely by the New York City Department of Environmental Protection ("NYCDEP") and not otherwise required by State or federal law NYCDEP will fund 50% of the incremental costs of stormwater measures required solely by the Watershed Regulations for a small businesses as defined as resident in New York State, independently owned and operated, and employ one hundred (100) or less individuals; and

WHEREAS, by Resolution Number 3261, the CWC Board of Directors approved an agreement with NYCDEP for funding for CWC to enable CWC to administer the MOA 145 Stormwater Program for NYCDEP; and

**WHEREAS,** New Mayfair Development Corp, has applied to the CWC MOA 145 Program for one-half of 50% reimbursement of eligible design and construction costs for stormwater controls for a new subdivision in the amount of One Hundred Thirty Thousand Five Hundred Thirteen Dollars and Seventy Cents (\$130,513.70); and

WHEREAS, the Future Stormwater/MOA 145 Program Rules require that the CWC Board of Directors shall review and approve each application, with attached documentation and staff recommendations; and

WHEREAS, CWC staff recommended reimbursement from the MOA 145 Program of eligible stormwater costs for an amount not-to-exceed One Hundred Thirty Thousand Five Hundred Thirteen Dollars and Seventy Cents (\$130,513.70); and

**WHEREAS**, the CWC Wastewater/Stormwater Committee recommends that the application be approved by the CWC Board of Directors.

**NOW, THEREFORE, LET IT BE RESOLVED,** that the CWC Board of Directors has reviewed the staff recommendation and supporting documentation and approves reimbursement from the MOA 145 Program in the total not-to-exceed amount of One Hundred Thirty Thousand Five Hundred Thirteen Dollars and Seventy Cents (\$130,513.70) for design and construction costs of stormwater controls for a subdivision.

#### New Mayfair Development Corp.

**Program:** FSW/MOA-145

Address: 398 State Route 296 Hensonville, NY

**Engineer:** Kaaterskill Engineers

<u>Contractor:</u> Rich Rothe <u>Tax Parcel ID:</u> 164.00-2-44

#### **Project Description:**

On August 11, 2015 DEP approved the Stormwater Pollution Prevention Plan (SWPPP) for New\_Mayfair Development Corp. located in Hensonville, New York. The SWPPP approval has been extended to August 11, 2027. The project required NYC DEP review and approval of a SWPPP to meet Watershed Regulations. In addition, a SWPPP was required for coverage under the NYS DEC "General Permit for Stormwater Discharges from Construction Activities" (GP-0-20-001).

The project consists of constructing a 10 lot subdivision and access roads. Stormwater controls consist of swales, stormwater ponds, infiltration basin, culverts, drainage piping, level spreaders and filter strips.

New Mayfair Development Corp.\_submitted an application on May 22, 2025. The total engineering and construction costs amount to Four Hundred Eighty-Four Thousand Six Dollars and Seven Cents (\$484,006.07). The applicant has elected for 50% of eligible design and construction costs. The applicant is considered a small business; therefore, funding is split evenly between the Future Stormwater and MOA-145 programs. However, because NYC DEP administered the MOA 145 Program prior to 2018, CWC is unable to reimburse any invoices dated before 2018 from that portion of the funding.

CWC removed ineligible items from the design invoices. Engineering and construction costs with a 15% contingency totaled One Hundred Thirty-Eight Thousand Nine Hundred Seventy-Four Dollars and Ninety-Three Cents (\$138,974.93) from the Future Stormwater Program and One Hundred Thirty Thousand Five Hundred Thirteen Dollars and Seventy Cents (\$130,513.70) from the MOA-145 program.

| <u>FSW</u>                   |                  |
|------------------------------|------------------|
| Design 1 prior to 2018 @ 25% | \$<br>7,357.59   |
| Design 2 After 2018 @ 25%    | \$<br>2,974.68   |
| Design Total                 | \$<br>10,332.27  |
| Construction @25%            | \$<br>110,515.50 |
| SUM                          | \$<br>120,847.77 |
| 15% Contingency              | \$<br>18,127.17  |
| TOTAL                        | \$<br>138,974.93 |
|                              |                  |
| MOA                          |                  |
| Design after 2018 @ 25%      | \$<br>2,974.68   |
| Construction @25%            | \$<br>110,515.50 |
| SUM                          | \$<br>113,490.18 |
| 15% Contingency              | \$<br>17,023.53  |
| TOTAL                        | \$<br>130,513.70 |

The CWC recommends reimbursement of up to One Hundred Thirty-Eight Thousand Nine Hundred Seventy-Four Dollars and Ninety-Three Cents (\$138,974.93) from the Future Stormwater Program and One Hundred Thirty Thousand Five Hundred Thirteen Dollars and Seventy Cents (\$130,513.70) from the MOA-145 program to New Mayfair Development Corp for the design and construction costs of implementing a SWPPP required by NYC DEP Watershed Regulations and NYS DEC General Permit.

Recommended Future Stormwater Funding Request not to exceed \$138,974.93 Recommended MOA-145 Funding Request not to exceed \$130,513.70

A motion to approve Tab 28, Resolution No. 5803, was made by Richard Parete and seconded by Jeff Senterman

#### MOA 145 - Program Agreement Amendment - Tab 28

August 5, 2025

## RESOLUTION NO. 5803 CWC BOARD APPROVAL OF MOA 145 PROGRAM AGREEMENT AMENDMENT ADDITIONAL FUNDING AND EXTENSION

WHEREAS, Section 145(ii) of the Watershed MOA and the West of Hudson Future Stormwater Program Rules provides for payment of eligible project costs required solely by the New York City Department of Environmental Protection ("NYCDEP") and not otherwise required by State or federal law NYCDEP will fund 100% of the incremental costs of stormwater measures required solely by the Watershed Regulations for a small businesses as defined as resident in New York State, independently owned and operated, and employ one hundred (100) or less individuals; and

WHEREAS, pursuant to Section 2(g)(ii) of the Third Supplement to the December 2010 Agreements Among West of Hudson Stakeholders: Commitments Relating to the 2017 Filtration Avoidance Determination, the Parties entered into an agreement dated September 21, 2018, as amended March 8, 2021 ("Agreement"), for the continuation of the MOA 145 Stormwater Program; and

WHEREAS, by Resolution Number 3261, the CWC Board of Directors approved an agreement with NYCDEP for funding for CWC to enable CWC to administer the MOA 145 Stormwater Program; and

WHEREAS, NYCDEP and CWC now desire to amend the MOA 145 Agreement to extend the term of the Agreement and to provide additional funding for the MOA 145 Stormwater Program as set forth in Attachment A.

**WHEREAS**, the CWC Wastewater Committee recommends the CWC Board of Directors authorize the President or Executive Director to execute the amendment to the MOA Program Agreement, attached hereto as Exhibit A

**NOW, THEREFORE BE IT RESOLVED**, that the President or Executive Director of CWC be, and hereby is, authorized to execute the Amendment to the MOA 145 Program Agreement in the form attached hereto as Attachment A

| Voice Vote, carried unanimously. |  |
|----------------------------------|--|
|                                  |  |

A motion to approve Tab 29, Resolution No. 5804, was made by Thomas Hoyt and seconded by Arthur Merrill.

#### FHMIP – Village of Hunter Demolitions – Dan's Hauling – Tab 29

August 5, 2025

#### **RESOLUTION NO. 5804**

## BOARD APPROVAL OF FLOOD HAZARD MITIGATION IMPLEMENTATION PROGRAM – DEMOLITION OF STRUCTURES LOCATED IN VILLAGE OF HUNTER, GREENE COUNTY: 7751, 7753, AND 7755 MAIN STREET

WHEREAS, the Catskill Watershed Corporation (CWC) is a not-for-profit corporation established to administer Watershed Protection and Partnership Programs as more fully described herein; and

WHEREAS, ninety percent of New York City's water supply originates in the Catskill Mountain region from an area commonly referred to as the West of Hudson portion of the watershed of the New York City water supply (the "West of Hudson Watershed" or "Watershed"), which spans over 1,600 square miles and portions of five counties, forty-one towns, and eight villages; and

WHEREAS, the CWC, City of New York (City), all municipalities in the West of Hudson Watershed, New York State, the federal Environmental Protection Agency, and several environmental organizations recognized that the goals of drinking water protection and economic vitality within the West of Hudson Watershed communities are not inconsistent and under the 1997 New York City Watershed Memorandum of Agreement ("Watershed MOA") agreed to cooperate in the development and implementation of watershed protection programs that maintain and enhance the quality of the City's drinking water supply system and the economic and social character of the West of Hudson Watershed communities; and

WHEREAS, extensive flooding resulting from tropical storms Irene and Lee in, August and September 2011, respectively, caused catastrophic losses in certain towns and villages within the West of Hudson Watershed which affected the economic and social character of certain West of Hudson watershed communities and adversely impacted water quality in the West of Hudson Watershed; and

WHEREAS, as a condition of the 2014 Mid-Term Filtration Avoidance Determination Review, New York City Department of Environmental Protection (NYCDEP) has agreed to fund a Flood Hazard Mitigation Implementation Program to reduce repetitive flood losses that also pose a threat to water quality during storm events, and assistance in the City funded Flood Buyout Program (City FBO); and

**WHEREAS**, on March 4, 2014, by Resolution Number 2439, the CWC Board of Directors agreed to serve as program manager of such a program to be referred to as the CWC Flood Hazard Mitigation Implementation Program (the "Program") and approved a Program Agreement with the City; and

**WHEREAS**, the Village of Hunter approved NYCDEP Funded Flood Buyout Program purchase of certain properties in the Village of Hunter known as 7751, 7753, and 7755 Main Street, Hunter; and

**WHEREAS,** CWC issued a request for proposal for demolition of the structures at 7751, 7753, and 7755 Main Street, Hunter, and such bids were due on July 25, 2025; and

WHEREAS, the CWC Wastewater Committee recommends the CWC Board of Directors enter into an agreement with Dan's Hauling & Demo Inc., for One Hundred Fifty-Nine Thousand Four Hundred Dollars (\$159,400.00).

**NOW, THEREFORE BE IT RESOLVED**, that the CWC Board of Directors agree to enter in an agreement with Dan's Hauling & Demo Inc., for One Hundred Fifty-Nine Thousand Four Hundred Dollars (\$159,400.00) for demolition of structures of NYCDEP funded Flood Buyout Properties at 7751, 7753, and 7755 Main Street in the Village of Hunter.

**NOW, THEREFORE BE IT FURTHER RESOLVED,** approval of funding by the CWC Board of Directors constitutes a preliminary decision under the 1997 Watershed Memorandum of Agreement and the decision will become final without any further action by the CWC Board of Directors unless an objection is timely filed with the Watershed Protection and Partnership Council.

| T7 ·  | T 7 .  | . 1     |              | 7    |
|-------|--------|---------|--------------|------|
| Voice | Vote   | carried | unanimous    | '/v  |
| 10100 | , ore, | carrica | ununitino us | · y· |

A motion to approve Tab 30, Resolution No. 5805, was made by James Sofranko and seconded by Allen Hinkley

#### FHMIP - Town of Olive Demolition - Dan's Hauling - Tab 30

August 5, 2025

#### **RESOLUTION NO. 5805**

### BOARD APPROVAL OF FLOOD HAZARD MITIGATION IMPLEMENTATION PROGRAM – <u>DEMOLITION OF STRUCTURE LOCATED IN TOWN OF OLIVE, ULSTER COUNTY: 4080</u> <u>STATE ROUTE 28</u>

WHEREAS, the Catskill Watershed Corporation (CWC) is a not-for-profit corporation established to administer Watershed Protection and Partnership Programs as more fully described herein; and

WHEREAS, ninety percent of New York City's water supply originates in the Catskill Mountain region from an area commonly referred to as the West of Hudson portion of the watershed of the New York City water supply (the "West of Hudson Watershed" or "Watershed"), which spans over 1,600 square miles and portions of five counties, forty-one towns, and eight villages; and

WHEREAS, the CWC, City of New York (City), all municipalities in the West of Hudson Watershed, New York State, the federal Environmental Protection Agency, and several environmental organizations recognized that the goals of drinking water protection and economic vitality within the West of Hudson Watershed communities are not inconsistent and under the 1997 New York City Watershed Memorandum of Agreement ("Watershed MOA") agreed to cooperate in the development and implementation of watershed protection programs that maintain and enhance the quality of the City's drinking water supply system and the economic and social character of the West of Hudson Watershed communities; and

WHEREAS, extensive flooding resulting from tropical storms Irene and Lee in, August and September 2011, respectively, caused catastrophic losses in certain towns and villages within the West of Hudson Watershed which affected the economic and social character of certain West of Hudson watershed communities and adversely impacted water quality in the West of Hudson Watershed; and

WHEREAS, as a condition of the 2014 Mid-Term Filtration Avoidance Determination Review, New York City Department of Environmental Protection (NYCDEP) has agreed to fund a Flood Hazard Mitigation Implementation Program to reduce repetitive flood losses that also pose a threat to water quality during storm events, and assistance in the City funded Flood Buyout Program (City FBO); and

WHEREAS, on March 4, 2014, by Resolution Number 2439, the CWC Board of Directors agreed to serve as program manager of such a program to be referred to as the CWC Flood Hazard Mitigation Implementation Program (the "Program") and approved a Program Agreement with the City; and

WHEREAS, the Town of Olive approved NYCDEP Funded Flood Buyout Program purchase of certain properties in the Town of Olive known as 4080 State Route 28, Boiceville; and

WHEREAS, CWC issued a request for proposal for demolition of the structure at 4080 State Route 28, Boiceville, and such bids were due on July 25, 2025; and

WHEREAS, the CWC Wastewater Committee recommends the CWC Board of Directors enter into an agreement with Dan's Hauling & Demo Inc., for Eighty-Five Thousand Four Hundred Dollars (\$85,400.00).

**NOW, THEREFORE BE IT RESOLVED**, that the CWC Board of Directors agree to enter in an agreement with Dan's Hauling & Demo Inc., for Eighty-Five Thousand Four Hundred Dollars (\$85,400.00) for demolition of structures of NYCDEP funded Flood Buyout Property at 4080 State Route 28, Boiceville, in the Town of Olive.

**NOW, THEREFORE BE IT FURTHER RESOLVED,** approval of funding by the CWC Board of Directors constitutes a preliminary decision under the 1997 Watershed Memorandum of Agreement and the decision will become final without any further action by the CWC Board of Directors unless an objection is timely filed with the Watershed Protection and Partnership Council.

| 1/ | OICO | Vote  | carried | unanimousl | 12    |
|----|------|-------|---------|------------|-------|
| v  | Oice | voic, | carriea | ununinousi | · y • |

A motion to approve Tab 31, Resolution No. 5806, was made by Arthur Merrill and seconded by Jeff Senterman

#### Finance – CWC Retirement Management – Tab 31

August 5, 2025

#### RESOLUTION NO. 5806 CWC RETIREMENT MANAGEMENT

WHEREAS, by Resolution 5626 the Catskill Watershed Corporation (CWC) adopted an Employee Handbook for the orderly conduct of the corporation and its business affairs; and

WHEREAS, the CWC Employee Handbook provides that CWC provides a Simplified Employee Pension Plan for all employees over 21 years of age by contributing an amount equal to 7.5% of their annual salary to such plan; and

WHEREAS, the CWC Employee Handbook provides that CWC provides a 403 (b) account for all employees, matching up to \$3,000.00 per year of employee contributions to such account; and

WHEREAS, CWC desires that employee retirement savings accounts be centralized and serviced by one retirement savings plan provider; and

WHEREAS, CWC's current retirement savings plan providers do not offer any financial advice to employees regarding retirement or investments and employees desire independent investment advice for retirement; and

WHEREAS, CWC Executive Director recommends that CWC execute agreements with Capitol Group, UB Pensions and A.T. Becker and Associates for provision and management of CWC employee retirement savings plan accounts, including but not limited to annual audit compliance, IRS reporting and ERISA compliance.

**NOW, THEREFORE BE IT RESOLVED,** that the CWC Board of Directors authorizes the Executive Director to execute agreements with Capitol Group, UB Pensions and A.T. Becker and Associates for management of CWC employee retirement accounts and to pay amounts of a) annual plan administration fees of \$750 and b) one-off compliance costs of up to \$14,500.

Voice Vote, carried unanimously.

A motion to approve Tab 32, Resolution No. 5807, was made by Thomas Hoytt and seconded by John Koiser

#### Operating – 2025 – 2026 Liquid Propane Bid Award – Nolan Propane – Tab 32

August 5, 2025

## RESOLUTION NO. 5807 CWC BOARD APPROVAL 2025-2026 LIQUID PROPANE CONTRACT

WHEREAS, the Catskill Watershed Corporation (CWC) Fiscal Policies section 3-2.06 provide that public bidding and approval of the CWC Board of Directors is required for expenses greater than Ten Thousand Dollars (\$10,000.00); and

WHEREAS, by Resolution 5390, the CWC Board of Directors approved an agreement with Nolan Bottle Gas Inc. to supply propane to CWC's offices at 669 County Road 38, Arkville, NY 12406, at a rate of \$1.299 per gallon from October 1, 2024 through September 30, 2025; and

WHEREAS, the contract with Nolan Bottle Gas Inc. will expire on September 30, 2025; and

WHEREAS, CWC staff issued a request for proposal with bids due on July 25, 2025 at 3 pm to provide liquid propane for CWC headquarters from October 1, 2025 to September 30, 2026; and

WHEREAS, CWC Finance Committee has received the bids and recommends the CWC Board of Directors approve an agreement with Nolan Bottle Gas Company, Inc. as lowest responsible bidder to provide liquid propane at a rate of \$1.399 per gallon from October 1, 2025 to September 30, 2026

**NOW THEREFORE BE IT FURTHER RESOLVED,** the CWC Board of Directors authorizes the President and/or Executive Director enter an agreement with Nolan Bottle Gas Company, Inc. to provide propane for heating CWC Headquarters Building at \$1.399 per gallon from October 1, 2025 to September 30, 2026.

| Voice Vote, | carried unanimously. |  |
|-------------|----------------------|--|
|-------------|----------------------|--|

**Executive Session** A motion to enter executive session was made by George Haynes Jr. and seconded by Christopher Mathews at 1:05 PM.

The Board re-entered regular session at 1:10 PM.

A motion to approve Tab 33, Resolution No. 5708, was made by Innes Kasanof and seconded by Shilo Williams

#### CFF - Business Loan - JustJohn Property Co., LLC - Tab 33

August 5, 2025

#### **RESOLUTION NO. 5808**

#### APPROVAL OF JUSTJOHN PROPERTY CO., LLC.

#### **BUSINESS LOAN**

WHEREAS, the Catskill Watershed Corporation (CWC) established the REDI Fund Loan Program for the purpose of providing low interest loans to qualified economic development projects in the West of Hudson Watershed to be administered by the CWC in accordance with the Catskill Fund for the Future (CFF) Program Rules; and

WHEREAS, JustJohn Property Co., LLC. have applied for a Two Hundred Thousand Dollar (\$200,000) loan for a term of twenty (20) years, at a rate of four and seventy-five hundredths percent (4.75%), such that the outstanding principal is fully paid on the two hundred fortieth (240<sup>th</sup>) payment date, for the refinance of debt, renovation costs, generator purchase and installation, furniture fixtures and equipment, advertising and soft costs in association with the property located at 5398 State Highway 23, Windham, NY; and

WHEREAS, pursuant to the CFF Program rules the CWC Staff has reviewed a completed CWC Loan application for JustJohn Property Co., LLC.; and

WHEREAS, pursuant to the CFF Program rules the CWC Loan Committee has reviewed an underwriting report for JustJohn Property Co., LLC.; and

WHEREAS, the CWC Loan Committee has recommended approval of the CWC Loan application from JustJohn Property Co., LLC., waiving the participating lender requirement and loan maturity rules; and

WHEREAS, the CWC staff has reviewed and processed this application, and submitted a loan application report to the Board of Directors, attached hereto; and

WHEREAS, the Executive Director, pursuant to the CFF Program rules, has evaluated and determined that this loan meets the criteria for a qualified economic development project, said recommendation is attached hereto and made a part hereof; and

WHEREAS, pursuant to the CFF Program Contract a condition of CFF loans (and grants) is that the recipient shall comply with all applicable provisions of the New York City Watershed regulations, as well as other applicable laws, rules and regulations; and

WHEREAS, prior to closing on this loan, all applicable approvals will have been received by the applicant; and

**WHEREAS**, pursuant to the CFF Program rules only the CWC Board of Directors may make an award from the CFF to an applicant.

**NOW, THEREFORE BE IT RESOLVED**, the CWC Board determines JustJohn Property Co., LLC. application meets the CWC CFF qualified economic development criteria and approves of the loan application in the amount of Two Hundred Thousand Dollars (\$200,000) loan for a term of twenty (20) years, at a rate of four and seventy-five hundredths percent (4.75%), such that the outstanding principal is fully paid on the two hundred fortieth (240<sup>th</sup>) payment date, for the refinance of debt, renovation costs, generator purchase and installation, furniture fixtures and equipment, advertising and soft costs in association with the property located at 5398 State Highway 23, Windham, NY; and

**NOW, THEREFORE BE IT FURTHER RESOLVED,** the CWC staff is authorized and directed to issue a commitment letter informing the borrower of its intention to issue the loan subject to compliance with all applicable provisions of the New York City Watershed regulations as well as other applicable laws, rules and regulations, completion of the necessary documents, the right of objection and staff is directed to develop the loan agreement, promissory notes and other documentation necessary to effectuate this loan in a form agreed upon by CWC.

**NOW, THEREFORE BE IT FURTHER RESOLVED** that upon said approval of loan documentation CWC is authorized to close on said loan and disburse proceeds thereof in accordance with the loan documents.

**NOW, THEREFORE BE IT FURTHER RESOLVED,** approval of an application by the Board constitutes a preliminary decision under the MOA. The decision will become final without any further action by the Board unless an objection is timely filed with the Watershed Protection and Partnership Council.

#### **QEDP Evaluation and CWC Staff Recommendation**

Purpose: To review the CWC Loan Application of JustJohn Property Co., LLC.

The Executive Director of the CWC makes the following evaluation concerning a REDI Fund Loan to **JustJohn Property Co., LLC.** located in the Town of Windham, NY. Evaluation is based on the <u>Evaluation Criteria</u> established in the Catskill Fund for the Future Program Rules, approved on August 22, 2001 by the CWC Board of Directors.

- 1. Based on due inquiry to the NYSDEC, the NYCDEP and to the best of CWC's knowledge, the property located at 5398 State Highway 23, Windham, NY owned by JustJohn Property Co., LLC. is in compliance with all applicable environmental statutes and regulations.
- 2. Based on due inquiry to the NYSDEC, the NYCDEP and to the best of CWC's knowledge, the property at 5398 State Highway 23, Windham, NY is not subject to any enforcement actions by any regulatory agency.
- 3. (a) To the best of CWC's knowledge, the project is consistent with historic land use patterns, available infrastructure and sensitivity to the need for water quality protection.
  - (i) JustJohn Property Co., LLC. located 5398 State Highway 23, Windham, NY, will operate as a restaurant
  - (ii) The project is located in the Town of Windham.
  - (iii) The project will utilize a WWTP.
  - (iv) The project appears to present no threat to water quality.
  - (v) The project appears to generate no materials with the potential to degrade water quality that are not pretreated prior to release.
  - (vi) Based on NYCDEP the project is not in the 60 day travel time.
  - (vii) There is no impact on Federal or State wetlands.
  - (b) The project maintains the character of the Town of Windham.
    - (i) The project is consistent with current zoning.
    - (ii) The project is compatible with surrounding land uses.
    - (iii) The project will not generate excessive traffic.
    - (iv) The project as described is of such magnitude that it does not appear likely to promote secondary growth and therefore requires not additional review of land use plans or infrastructure.

- 4. The project is consistent with the West of Hudson Economic Development Study, which has been completed.
- 5. Not applicable.

| Thomas Hoyt recused himself      |  |
|----------------------------------|--|
| Voice Vote, carried unanimously. |  |

A motion to approve Tab 34, Resolution No. 5709, was made by Allen Hinkley and seconded by James Sofranko

#### CFF - Collateral Change - 53470 State Highway 30, LLC - Tab 34

August 5, 2025

# RESOLUTION NO. 5809 APPROVAL OF 53470 STATE HIGHWAY 30 LLC RELEASE OF LIFE INSURANCE

WHEREAS, the Catskill Watershed Corporation (CWC) established the REDI Fund Loan Program for the purpose of providing low interest loans to qualified economic development projects in the West of Hudson Watershed to be administered by the CWC in accordance with the Catskill Fund for the Future (CFF) Program Rules; and

WHEREAS, by Resolution 5724, the CWC Board of Directors approved an application by 54370 State Highway 30, LLC. for a Three Hundred Seventy-Five Thousand Dollar (\$375,000.00) loan for a term of twenty (20) years, at a rate of four and seventy-five hundredths percent (4.75%), such that the outstanding principal is fully paid on the two hundred fortieth (240<sup>th</sup>) payment date, for the purchase of furniture, fixtures and equipment, renovation costs, inventory, working capital and soft costs in association with the property located at 53568 State Highway 30, Roxbury, NY; and

WHEREAS, a further condition of such loan is that Andrew Williams, Peter Ginger and Alex Waters obtain life insurance in the full amount of the loan for the term of the loan; and

**WHEREAS**, after CWC Board approval, the borrower requested that Alex Waters not be required to obtain the required life insurance as outlined in the Letter of Commitment dated May 6, 2025 as he is not active in and critical to the success of the day to day operations of the business as outlined in CFF Program Rules section 1:03:23 Life Insurance; and

WHEREAS, the loan to 53470 State Highway 30, LLC has not yet closed; and

**WHEREAS**, pursuant to CFF Program Rules section 1:02:04, the release of life insurance is a material change requiring CWC Board Approval.

**NOW, THEREFORE BE IT RESOLVED**, the CWC Board approves the release of the life insurance requirement for Alex Waters for the loan to 53470 State Highway 30, LLC.

**NOW, THEREFORE BE IT FURTHER RESOLVED,** the CWC staff is authorized and directed to process the loan to 53470 State Highway 30, LLC without the life insurance requirement for Alex Waters.

Voice Vote, carried unanimously.

Motion to waive Rule 14 was made by Tina Molé without objection

A motion to approve Handout Resolution No. 58710, was made by Innes Kasanof and seconded by Thomas Hoyt

#### FHMIP Handout Resolution - Town of Halcott - Relocation Feasibility Study

August 5, 2025

#### **RESOLUTION NO. 5810**

### <u>CWC REVIEW OF FLOOD HAZARD MITIGATION PROGRAM APPLICATION</u> <u>TOWN OF HALCOTT – RELOCATION FEASIBILITY STUDY</u>

WHEREAS, the Catskill Watershed Corporation (CWC) is a not-for-profit corporation established to administer Watershed Protection and Partnership Programs in the West of Hudson Watershed; and

WHEREAS, the CWC, City of New York (City), all municipalities in the West of Hudson Watershed, New York State, the federal Environmental Protection Agency, and several environmental organizations recognized that the goals of drinking water protection and economic vitality within the West of Hudson Watershed communities are not inconsistent and under the 1997 New York City Watershed Memorandum of Agreement ("Watershed MOA") agreed to cooperate in the development and implementation of watershed protection programs that maintain and enhance the quality of the City's drinking water supply system and the economic and social character of the West of Hudson Watershed communities; and

WHEREAS, extensive flooding resulting from Tropical Storms Irene and Lee, in August and September 2011, respectively, caused catastrophic losses in certain towns and villages within the West of Hudson Watershed which affected the economic and social character of certain West of Hudson watershed communities and adversely impacted water quality in the West of Hudson Watershed; and

WHEREAS, as a condition of the 2014 Mid-Term Filtration Avoidance Determination Review, New York City Department of Environmental Protection (NYCDEP) has agreed to fund a Flood Hazard Mitigation Implementation Program to reduce repetitive flood losses that also pose a threat to water quality during storm events through funding certain recommendations of local flood analyses under the NYCDEP Stream Management Program; and

WHEREAS, on March 4, 2014, by Resolution Number 2439, the CWC Board of Directors agreed to serve as program manager of such a program to be referred to as the CWC Flood Hazard Mitigation Implementation Program (the "Program" or "FHMIP") and approved a Program Agreement with the City; and

WHEREAS, the Town of Halcott accepted a Local Flood Analysis and such analysis reviewed relocation of the Town of Halcott Highway Garage out of the 100-year floodplain; and

**WHEREAS**, the Town of Halcott submitted an application in the amount of Fifty-Three Thousand Nine Hundred Nine Dollars (\$53,909.00) for design costs for relocation of the Town's Highway Garage on December 3<sup>rd</sup>, 2024; and

WHEREAS, the Town of Halcott has since rescinded the original request for said Fifty-Three Thousand Nine Hundred Nine Dollars (\$53,909.00) for Design costs, realizing that the requested amount was not adequate for its intended goal; and

WHEREAS, the Town of Halcott has now applying for funding of a Relocation Assistance Feasibility Study in the amount of Ten Thousand Dollars (\$10,000.00); and

WHEREAS, CWC Wastewater Committee recommends the CWC Board of Directors approve the Town of Halcott's application in the amount of Ten Thousand Dollars (\$10,000.00) for feasibility for relocation of the Town of Halcott's Highway Garage.

**NOW, THEREFORE, LET IT BE RESOLVED,** that the CWC Board of Directors has reviewed the application, staff recommendation and supporting documentation and approves funding to Town of Halcott's application in the amount of Ten Thousand Dollars (\$10,000.00) for feasibility for relocation of the Town of Halcott Highway Garage.

### Flood Hazard Mitigation Implementation Program Town of Halcott - Relocation Feasibility Costs

**Property Owner:** Town of Halcott

Contact Person: Samantha Bouton-Supervisor

Address: 264 County Rt. 3, Halcott Center, NY 12430

LFA Recommendation: Yes

Project Category: Relocation Assistance

Phase: Feasibility Study Project Description:

The Town of Halcott is requesting funding in the amount of \$10,000.00 to complete a Feasibility Study for the relocation of their highway garage which is a Critical Facility for the Town.

The Town of Halcott was originally approved for design funding in the amount of \$53,909.00 based on information for construction costs that was put together by their board. After getting further information they had realized that all aspects of the construction were not considered and this design approval would not be enough to move forward. They have not spent any of the money from this original funding request and would like to withdraw that contract and move forward with the Feasibility Study that they are now applying for. This original funding contract was approved by the CWC Board of Directors at their 12/7/24 meeting under resolution #5553.

They have since obtained the services of Brinnier and Larios of Kingston to assist them in coming up with a good study and to move forward with a possible design with accurate design and construction numbers. The Town of Halcott completed their Local Flood Analysis-(LFA) in 2020 and the relocation of the highway garage was identified to be a priority.

The existing highway garage is located within the designated FEMA flood hazard area and suffered damages from Tropical Storm Irene. During flood events the access to this facility is not accessible and with the property the Town owns behind this for the relocation there is a different access that can be used that doesn't flood. CWC staff has met with both Innes and Allen Dumas of Brinnier and Larios and are in agreement with this approach and support this application for a Feasibility Study.

| T | 7 .   | T 7 . | . ,     | •              | 7     |
|---|-------|-------|---------|----------------|-------|
| ١ | 10100 | Vata  | aavviad | unanimous      | / > > |
| 1 | OICE  | vone. | carriea | MILCULLITUDIAN | ιν.   |

VIII. Announcements from the Chair

IX. Board Member Discussion – Next Meeting September 2, 2025

X. Adjourned 1:13 PM

#### Catskill Watershed Corporation Finance Director's Report August 5, 2025

#### **Financial Statements**

On August 5, 2025, the June Financial Statements and the supplemental schedules were presented to the Finance Committee. The July Financial Statements and the supplemental schedules will be presented at the next Finance Committee Meeting on September 2, 2025.

#### **Investments**

Enclosed you will find a summary of CWC's investments. As of June 30, 2025, the total [municipal/agency bonds] carrying value is \$7,638,677. The interest yields range from .70% to 4.78% and maturity terms vary, up to 2 +/- years. For real short-term investments, CWC has invested in money markets and savings accounts at authorized banks totaling \$22,555,333 with interest rates ranging up to 3.61%.

#### **Catskill Watershed Corporation**

Statement of Financial Position - \* CM BS By Fund As of 6/30/2025

|                                 | Current Year   |
|---------------------------------|----------------|
| Assets                          |                |
| Current Assets:                 |                |
| Cash - Checking                 | 127,407,968.43 |
| Cash - Savings Accounts         | 20,026,623.94  |
| Cash - Certificates of Deposit  | 0.00           |
| Cash - Money Markets            | 2,528,709.44   |
| Cash - Restricted               | 2,487,697.56   |
| Short-Term Investments          | 7,182,876.00   |
| Grants Receivable               | 86,931.49      |
| Accounts Receivable             | 0.00           |
| Accrued Interest Receivable     | 153,039.05     |
| Loans Receivable - net          | 1,904,316.14   |
| Due From Other Funds            | 0.00           |
| Prepaid Expenses & Other Assets | 119,652.91     |
| Total Current Assets:           | 161,897,814.96 |
| Capital Assets:                 |                |
| Capital Assets - Cost           | 20,474,767.59  |
| Accum Depreciation/Amortization | (3,349,081.67) |
| Total Capital Assets:           | 17,125,685.92  |
| Non-Current Assets:             |                |
| Long-Term Investments           | 384,852.00     |
| Lease Recievble - net           | 58,597.52      |
| Loans Receivable - net          | 26,503,370.59  |
| Real Estate Investments - net   | 0.00           |
| Total Non-Current Assets:       | 26,946,820.11  |
| Total Assets                    | 205,970,320.99 |
| Liabilities & Net Assets        |                |
| Current Liabilities:            |                |
| Accounts Payable                | 0.00           |
| Withholding Payables            | 679.98         |
| Accrued Liabilities             | 265,464.72     |
| Lease Liabilities               | 0.00           |
| Deferred Grant Revenue          | 189,797,617.14 |
| Deferred Interest Income        | 60,966.18      |
| Total Current Liabilities:      | 190,124,728.02 |
| Net Assets:                     |                |
| Unrestricted                    | 15,845,592.97  |
| Total Net Assets:               | 15,845,592.97  |
| Total Liabilities & Net Assets  | 205,970,320.99 |

Date: 8/1/25 08:49:58 AM

# Catskill Watershed Corporation Statement of Financial Position - \* Audit - by Fund/Prgm As of 6/30/2025

|                                 | Operating      | Septic III   | Septic V      | Septic Maintenance<br>II | Stream Corridor<br>Program | Flood Hazard II | CWMP III     | Total          |
|---------------------------------|----------------|--------------|---------------|--------------------------|----------------------------|-----------------|--------------|----------------|
| Assets                          |                |              |               |                          |                            |                 |              |                |
| Current Assets:                 |                |              |               |                          |                            |                 |              |                |
| Cash - Checking                 | 660,465.12     | 2,048,075.24 | 21,113,240.47 | 336,692.65               | 256,685.24                 | 7,795,739.22    | 2,201,298.60 | 34,412,196.54  |
| Cash - Certificates of Deposit  | 0.00           | 0.00         | 0.00          | 0.00                     | 0.00                       | 0.00            | 0.00         | 0.00           |
| Cash - Money Markets            | 48,386.83      | 0.00         | 0.00          | 0.00                     | 0.00                       | 0.00            | 0.00         | 48,386.83      |
| Cash - Restricted               | 0.00           | 0.00         | 0.00          | 0.00                     | 1,366,854.60               | 0.00            | 1,120,842.96 | 2,487,697.56   |
| Short-Term Investments          | 0.00           | 0.00         | 0.00          | 0.00                     | 0.00                       | 0.00            | 0.00         | 0.00           |
| Grants Receivable               | 0.00           | 0.00         | 0.00          | 0.00                     | 0.00                       | 0.00            | 0.00         | 0.00           |
| Accounts Receivable             | 0.00           | 0.00         | 0.00          | 0.00                     | 0.00                       | 0.00            | 0.00         | 0.00           |
| Accrued Interest Receivable     | 0.00           | 0.00         | 0.00          | 0.00                     | 0.00                       | 0.00            | 0.00         | 0.00           |
| Due From Other Funds            | 172,575.33     | 0.00         | (37,408.26)   | (10,264.12)              | 0.00                       | (10,668.57)     | (1,090.23)   | 113,144.15     |
| Prepaid Expenses & Other Assets | 117,544.19     | 0.00         | 0.00          | 0.00                     | 0.00_                      | 0.00            | 0.00         | 117,544.19     |
| Total Current Assets:           | 998,971.47     | 2,048,075.24 | 21,075,832.21 | 326,428.53               | 1,623,539.84               | 7,785,070.65    | 3,321,051.33 | 37,178,969.27  |
| Capital Assets:                 | •              | , .          |               |                          |                            |                 |              |                |
| Capital Assets - Cost           | 20,339,935.05  | 5,697.16     | 27,758.25     | 0.00                     | 0.00                       | 0.00            | 0.00         | 20,373,390.46  |
| Accum Depreciation/Amortization | (3.214.249.13) | (5,697,16)   | (27,758.25)   | 0.00                     | 0.00                       | 0.00            | 0.00_        | (3,247,704.54) |
| Total Capital Assets:           | 17,125,685.92  | 0.00         | 0.00          | 0.00                     | 0.00                       | 0.00            | 0.00         | 17,125,685.92  |
| Non-Current Assets:             | , ,            |              |               |                          |                            |                 |              |                |
| Long-Term Investments           | 0.00           | 0.00_        | 0.00          | 0.00                     | 0.00                       | 0.00            | 0.00         | 0.00           |
| Total Non-Current Assets:       | 0.00           | 0.00         | 0.00          | 0.00                     | 0.00                       | 0.00            | 0.00         | 0.00           |
| Total Assets                    | 18,124,657.39  | 2,048,075.24 | 21,075,832.21 | 326,428.53               | 1,623,539.84               | 7,785,070.65    | 3,321,051.33 | 54,304,655.19  |
| Liabilities & Net Assets        |                |              |               |                          |                            |                 |              |                |
| Current Liabilities:            |                |              |               |                          |                            |                 |              |                |
| Accounts Payable                | 0.00           | 0.00         | 0.00          | 0.00                     | 0.00                       | 0.00            | 0.00         | 0.00           |
| Withholding Payables            | 679.98         | 0.00         | 0.00          | 0.00                     | 0.00                       | 0.00            | 0.00         | 679.98         |
| Accrued Liabilities             | 263,464.72     | 0.00         | 0.00          | 0.00                     | 0.00                       | 0.00            | 0.00         | 263,464.72     |
| Lease Liabilities               | 0.00           | 0.00         | 0.00          | 0.00                     | 0.00                       | 0.00            | 0.00         | 0.00           |
| Deferred Grant Revenue          | 17.860.512.69  | 2.000,000.00 | 21,075,832.21 | 326,428,53               | 1.502.227.42               | 7,785,070.65    | 3,321,051.33 | 53,871,122.83  |
| Total Current Liabilities:      | 18,124,657.39  | 2,000,000.00 | 21,075,832.21 | 326,428.53               | 1,502,227.42               | 7,785,070.65    | 3,321,051.33 | 54,135,267.53  |
| Net Assets:                     | 10,124,057.59  | 2,000,000.00 | _1,0,0,00=    | ,                        | • •                        |                 |              |                |
| Unrestricted                    | 0.00           | 48.075.24    | 0.00          | 0.00                     | 121,312.42                 | 0.00            | 0.00         | 169,387.66     |
| Total Net Assets:               | 0.00           | 48.075.24    | 0.00          | 0.00                     | 121,312.42                 | 0.00            | 0.00         | 169,387.66     |
| Total Liabilities & Net Assets  | 18,124,657.39  | 2,048,075.24 | 21,075,832.21 | 326,428.53               | 1,623,539.84               | 7,785,070.65    | 3,321,051.33 | 54,304,655.19  |

# Catskill Watershed Corporation Statement of Financial Position - \* Audit - by Fund/Prgm As of 6/30/2025

|                                               | CWMP - Shokan | Public Education II - Renewal | Stormwater<br>Technical Assist Pr | Stormwater Retrofit III | Tax Consulting Fund | Tax Litigation Avoidance Prgm | WOH Future<br>Stormwater Controls | Total         |
|-----------------------------------------------|---------------|-------------------------------|-----------------------------------|-------------------------|---------------------|-------------------------------|-----------------------------------|---------------|
| Assets                                        |               |                               |                                   |                         |                     |                               |                                   |               |
| Current Assets:                               |               |                               |                                   |                         |                     |                               |                                   |               |
| Cash - Checking                               | 69,804,121.26 | 20,534.97                     | 24,267.35                         | 5,153,266.75            | 392,759.04          | 397,961.45                    | 2,503,803.93                      | 78,296,714.75 |
| Cash - Savings Accounts                       | 0.00          | 0.00                          | 0.00                              | 0.00                    | 0.00                | 0.00                          | 5,504,730.23                      | 5,504,730.23  |
| Cash - Certificates of Deposit                | 0.00          | 0.00                          | 0.00                              | 0.00                    | 0.00                | 0.00                          | 0.00                              | 0.00          |
| Cash - Money Markets                          | 0.00          | 0.00                          | 0.00                              | 0.00                    | 231,458.75          | 0.00                          | 1,193,093.74                      | 1,424,552.49  |
| Cash - Restricted                             | 0.00          | 0.00                          | 0.00                              | 0.00                    | 0.00                | 0.00                          | 0.00                              | 0.00          |
| Short-Term Investments                        | 0.00          | 0.00                          | 0.00                              | 0.00                    | 0.00                | 0.00                          | 1,822,065.75                      | 1,822,065.75  |
| Grants Receivable                             | 0.00          | 0.00                          | 0.00                              | 0.00                    | 0.00                | 0.00                          | 0.00                              | 0.00          |
| Accrued Interest Receivable                   | 0.00          | 0.00                          | 0.00                              | 0.00                    | 0.00                | 0.00                          | 12,346.45                         | 12,346.45     |
| Due From Other Funds                          | (2,329.38)    | (1,217.16)                    | 0.00                              | (1,057.10)              | 0.00                | 0.00                          | (7,027.02)                        | (11,630.66)   |
| Prepaid Expenses & Other Assets               | 0.00          | 0.00                          | 0.00                              | 0.00                    | 0.00                | 0.00                          | 0.00                              | 0.00_         |
| Total Current Assets:                         | 69,801,791.88 | 19,317.81                     | 24,267.35                         | 5,152,209.65            | 624,217.79          | 397,961.45                    | 11,029,013.08                     | 87,048,779.01 |
| Capital Assets:                               |               |                               |                                   |                         |                     |                               |                                   |               |
| Capital Assets - Cost                         | 0.00          | 0.00                          | 0.00                              | 37,571.45               | 0.00                | 0.00                          | 971.47                            | 38,542.92     |
| Accum Depreciation/Amortization               | 0.00          | 0.00                          | 0.00                              | (37,571.45)             | 0.00                | 0.00                          | (971.47)                          | (38,542.92)   |
| Total Capital Assets:                         | 0.00          | 0.00                          | 0.00                              | 0.00                    | 0.00                | 0.00                          | 0.00                              | 0.00          |
| Non-Current Assets:                           |               |                               |                                   |                         |                     |                               |                                   |               |
| Long-Term Investments                         | 0.00          | 0.00                          | 0.00                              | 0.00                    | 0.00_               | 0.00                          | 326,542.00                        | 326,542.00    |
| Total Non-Current Assets:                     | 0.00          | 0.00                          | 0.00                              | 0.00                    | 0.00                | 0.00                          | 326,542.00                        | 326,542.00    |
| Total Assets                                  | 69,801,791.88 | 19,317.81                     | 24,267.35                         | 5,152,209.65            | 624,217.79          | 397,961.45                    | 11,355,555.08                     | 87,375,321.01 |
| Liabilities & Net Assets Current Liabilities: |               |                               |                                   |                         |                     |                               |                                   |               |
| Accounts Payable                              | 0.00          | 0.00                          | 0.00                              | 0.00                    | 0.00                | 0.00                          | 0.00                              | 0.00          |
| Accrued Liabilities                           | 0.00          | 2,000.00                      | 0.00                              | 0.00                    | 0.00                | 0.00                          | 0.00                              | 2,000.00      |
| Deferred Grant Revenue                        | 68,044,109.20 | 17,317.81                     | 24,267.35                         | 5,031,122.39            | 554,338.35          | 377,076.82                    | 5,609,292.85                      | 79,657,524.77 |
| Total Current Liabilities:                    | 68,044,109.20 | 19,317.81                     | 24,267.35                         | 5,031,122.39            | 554,338.35          | 377,076.82                    | 5,609,292.85                      | 79,659,524.77 |
| Net Assets:                                   |               |                               |                                   |                         |                     |                               |                                   |               |
| Unrestricted                                  | 1,757,682.68  | 0.00                          | 0.00                              | 121,087,26              | 69,879,44           | 20,884.63                     | 5,746,262.23                      | 7,715,796.24  |
| Total Net Assets:                             | 1,757,682.68  | 0.00                          | 0.00                              | 121,087.26              | 69,879.44           | 20,884.63                     | 5,746,262.23                      | 7,715,796.24  |
| Total Liabilities & Net Assets                | 69,801,791.88 | 19,317.81                     | 24,267.35                         | 5,152,209.65            | 624,217.79          | 397,961.45                    | 11,355,555.08                     | 87,375,321.01 |

# Catskill Watershed Corporation Statement of Financial Position - \* Audit - by Fund/Prgm As of 6/30/2025

| Current Assets:   Current Assets:   Current Assets:   Cash - Checking   2,060,611.03   0.00   12,638,446.11   14,699,057.14   Cash - Savings Accounts   0.00   0.00   14,521,893.71   14,521,893.71   Cash - Certificates of Deposit   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00 |                                 | Future<br>SW-MOA145 | Community Vitality | Catskill Fund for the Future | Total         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------------------|--------------------|------------------------------|---------------|
| Cash - Checking         2,060,611.03         0.00         12,638,446.11         14,699,057.14           Cash - Savings Accounts         0.00         0.00         0.00         14,521,893.71         14,521,893.71           Cash - Certificates of Deposit         0.00         0.00         0.00         0.00         0.00           Cash - Money Markets         0.00         0.00         0.00         0.00         0.00           Short-Term Investments         0.00         0.00         5,360,810.25         5,360,810.25         5,360,810.25           Grants Receivable         0.00         86,931.49         0.00         86,931.49           Accrued Interest Receivable - net         0.00         0.00         140,692.60         140,692.60           Loans Receivable - net         0.00         0.00         1,904,316.14         1,904,316.14         1,904,316.14         1,904,316.14         1,904,316.14         1,904,316.14         1,904,316.14         1,904,316.14         1,904,316.14         1,904,316.14         1,904,316.14         1,904,316.14         1,904,316.14         1,904,316.14         1,904,316.14         1,904,316.14         1,904,316.14         1,904,316.14         1,904,316.14         1,904,316.14         1,904,316.14         1,904,316.14         1,904,316.14         1,904,316.14         1,904,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Assets                          |                     |                    |                              |               |
| Cash - Savings Accounts         0.00         0.00         14,521,893.71         14,521,893.71           Cash - Certificates of Deposit         0.00         0.00         0.00         0.00           Cash - Restricted         0.00         0.00         0.00         0.00           Short-Term Investments         0.00         0.00         5,360,810.25         5,360,810.25           Grants Receivable         0.00         86,931.49         0.00         86,931.49           Accrued Interest Receivable         0.00         0.00         140,692.60         140,692.60         140,692.60         140,692.60         140,692.60         140,692.60         140,692.60         140,692.60         140,692.60         140,692.60         140,692.60         140,692.60         140,692.60         140,692.60         140,692.60         140,692.60         140,692.60         140,692.60         140,692.60         140,692.60         140,692.60         140,692.60         140,692.60         140,692.60         140,692.60         140,692.60         140,692.60         140,692.60         140,692.60         140,692.60         140,692.60         140,692.60         140,692.60         140,692.60         140,692.60         140,692.60         140,692.60         140,692.60         140,692.60         140,692.60         140,692.60         140,692.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Current Assets:                 |                     |                    |                              |               |
| Cash - Certificates of Deposit         0.00         0.00         0.00         0.00           Cash - Money Markets         0.00         0.00         1,055,770.12         1,055,770.12           Cash - Restricted         0.00         0.00         0.00         0.00           Short-Term Investments         0.00         0.00         5,360,810.25         5,360,810.25           Grants Receivable         0.00         86,931.49         0.00         88,931.49           Accrued Interest Receivable         0.00         0.00         140,692.60         140,692.60           Loans Receivable - net         0.00         0.00         1,904,316.14         1,904,316.14           Due From Other Funds         (2,067.96)         (86,931.49)         (12,514.04)         (101,513.49)           Prepaid Expenses & Other Assets         0.00         0.00         2,108.72         2,108.72           Total Current Assets:         0.00         0.00         35,611,523.61         37,670.066.68           Capital Assets:         0.00         0.00         62,834.21         62,834.21           Accum Depreciation/Amortization         0.00         0.00         62,834.21         62,834.21           Total Capital Assets:         0.00         0.00         58,310.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Cash - Checking                 | 2,060,611.03        | 0.00               | 12,638,446.11                | 14,699,057.14 |
| Cash - Money Markets         0.00         0.00         1,055,770.12         1,055,770.12           Cash - Restricted         0.00         0.00         0.00         0.00           Short-Term Investments         0.00         0.00         5,360,810.25         5,360,810.25           Grants Receivable         0.00         86,931.49         0.00         86,931.49           Accrued Interest Receivable         0.00         0.00         1,904,316.14         1,904,316.14         1,904,316.14         1,904,316.14         1,904,316.14         1,904,316.14         1,904,316.14         1,904,316.14         1,904,316.14         1,904,316.14         1,904,316.14         1,904,316.14         1,904,316.14         1,904,316.14         1,904,316.14         1,904,316.14         1,904,316.14         1,904,316.14         1,904,316.14         1,904,316.14         1,904,316.14         1,904,316.14         1,904,316.14         1,904,316.14         1,904,316.14         1,904,316.14         1,904,316.14         1,904,316.14         1,904,316.14         1,904,316.14         1,904,316.14         1,904,316.14         1,904,316.14         1,904,316.14         1,904,316.14         1,904,316.14         1,904,316.14         1,904,316.14         1,904,316.14         1,904,316.14         1,904,316.14         1,904,316.14         1,904,316.14         1,904,316.14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Cash - Savings Accounts         | 0.00                | 0.00               | 14,521,893.71                | 14,521,893.71 |
| Cash - Restricted         0.00         0.00         0.00         0.00           Short-Term Investments         0.00         0.00         5,360,810.25         5,360,810.25           Grants Receivable         0.00         86,931.49         0.00         86,931.49           Accrued Interest Receivable         0.00         0.00         140,692.60         140,692.60           Loans Receivable - net         0.00         0.00         1,904,316.14         1,904,316.14           Due From Other Funds         (2,067.96)         (86,931.49)         (12,514.04)         (101,513.49)           Prepaid Expenses & Other Assets         0.00         0.00         2,108.72         2,108.72           Total Current Assets:         2,058,543.07         0.00         35,611,523.61         37,670,066.68           Capital Assets:         0.00         0.00         62,834.21         62,834.21           Accum Depreciation/Amortization         0.00         0.00         62,834.21         62,834.21           Accum Depreciation/Amortization         0.00         0.00         0.00         0.00         0.00           Non-Current Assets:         0.00         0.00         58,310.00         58,310.00         58,310.00           Lease Recievoble - net         0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Cash - Certificates of Deposit  | 0.00                | 0.00               | 0.00                         | 0.00          |
| Short-Term Investments   0.00   0.00   5,360,810,25   5,360,810,25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Cash - Money Markets            | 0.00                | 0.00               | 1,055,770.12                 | 1,055,770.12  |
| Grants Receivable         0.00         86,931.49         0.00         86,931.49           Accrued Interest Receivable         0.00         0.00         140,692.60         140,692.60           Loans Receivable - net         0.00         0.00         1,904,316.14         1,904,316.14           Due From Other Funds         (2,067.96)         (86,931.49)         (12,514.04)         (101,513.49)           Prepaid Expenses & Other Assets         0.00         0.00         2,108.72         2,108.72           Total Current Assets:         2,058,543.07         0.00         35,611,523.61         37,670,066.68           Capital Assets:         0.00         0.00         62,834.21         62,834.21           Accum Depreciation/Amortization         0.00         0.00         62,834.21         (62,834.21)           Accum Depreciation/Amortization         0.00         0.00         0.00         0.00         0.00           Non-Current Assets:         0.00         0.00         58,310.00         58,310.00         58,310.00           Lease Recievble - net         0.00         0.00         58,597.52         58,597.52         58,597.52         58,597.52         58,597.52         58,597.52         58,597.52         58,597.52         58,597.52         58,597.52         56,50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Cash - Restricted               | 0.00                | 0.00               | 0.00                         | 0.00          |
| Accrued Interest Receivable 0.00 0.00 140,692.60 140,692.60 Loans Receivable - net 0.00 0.00 1,904,316.14 1,904,316.14 Due From Other Funds (2,067.96) (86,931.49) (12,514.40) (101,513.49) Prepaid Expenses & Other Assets 0.00 0.00 2,108.72 2,108.72 Total Current Assets: 2,058,543.07 0.00 35,611,523.61 37,670,066.68 Capital Assets: Cost 0.00 0.00 0.00 62,834.21 62,834.21 Accum Depreciation/Amortization 0.00 0.00 62,834.21 (62,834.21) Total Capital Assets: 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Short-Term Investments          | 0.00                | 0.00               | 5,360,810.25                 | 5,360,810.25  |
| Loans Receivable - net                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Grants Receivable               | 0.00                | 86,931.49          | 0.00                         | 86,931.49     |
| Due From Other Funds         (2,067,96)         (86,931.49)         (12,514.04)         (101,513.49)           Prepaid Expenses & Other Assets         0.00         0.00         2,108.72         2,108.72           Total Current Assets:         2,058,543.07         0.00         35,611,523.61         37,670,066.68           Capital Assets:         0.00         0.00         62,834.21         62,834.21           Accum Depreciation/Amortization         0.00         0.00         (62,834.21)         (62,834.21)           Total Capital Assets:         0.00         0.00         0.00         0.00         0.00           Non-Current Assets:         0.00         0.00         58,310.00         58,310.00         58,310.00           Lease Recievable - net         0.00         0.00         58,597.52         58,597.52         58,597.52         Loans Receivable - net         0.00         0.00         26,503,370.59         26,503,370.59         26,503,370.59         26,503,370.59         26,503,370.59         26,503,370.59         26,503,370.59         26,503,370.59         26,503,370.59         26,503,370.59         26,620,278.11         26,620,278.11         26,620,278.11         26,620,278.11         26,620,278.11         26,620,278.11         26,620,278.11         26,620,278.11         26,620,278.11         26,620,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Accrued Interest Receivable     | 0.00                | 0.00               | 140,692.60                   | 140,692.60    |
| Prepaid Expenses & Other Assets         0.00         0.00         2,108.72         2,108.72           Total Current Assets:         2,058,543.07         0.00         35,611,523.61         37,670,066.68           Capital Assets:         0.00         0.00         62,834.21         62,834.21         62,834.21         62,834.21         62,834.21         (62,834.21)         (62,834.21)         (62,834.21)         (62,834.21)         (62,834.21)         (62,834.21)         (62,834.21)         (62,834.21)         (62,834.21)         (62,834.21)         (62,834.21)         (62,834.21)         (62,834.21)         (62,834.21)         (62,834.21)         (62,834.21)         (62,834.21)         (62,834.21)         (62,834.21)         (62,834.21)         (62,834.21)         (62,834.21)         (62,834.21)         (62,834.21)         (62,834.21)         (62,834.21)         (62,834.21)         (62,834.21)         (62,834.21)         (62,834.21)         (62,834.21)         (62,834.21)         (62,834.21)         (62,834.21)         (62,834.21)         (62,834.21)         (62,834.21)         (62,834.21)         (62,834.21)         (62,834.21)         (62,834.21)         (62,834.21)         (62,834.21)         (62,834.21)         (62,834.21)         (62,834.21)         (62,834.21)         (62,834.21)         (62,834.21)         (62,834.21)         (62,834.21)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Loans Receivable - net          | 0.00                | 0.00               | 1,904,316.14                 | 1,904,316.14  |
| Total Current Assets: 2,058,543.07 0.00 35,611,523.61 37,670,066.68  Capital Assets:  Capital Assets - Cost 0.00 0.00 62,834.21 62,834.21  Accum Depreciation/Amortization 0.00 0.00 0.00 (62,834.21) (62,834.21)  Total Capital Assets: 0.00 0.00 0.00 0.00 0.00 0.00  Non-Current Assets:  Long-Term Investments 0.00 0.00 58,310.00 58,310.00  Lease Recievable - net 0.00 0.00 58,597.52 58,597.52  Loans Receivable - net 0.00 0.00 26,503,370.59 26,503,370.59  Real Estate Investments - net 0.00 0.00 0.00 0.00 0.00 0.00  Total Non-Current Assets: 0.00 0.00 0.00 26,620,278.11 26,620,278.11  Total Assets 2,058,543.07 0.00 62,231,801.72 64,290,344.79  Liabilities & Net Assets  Current Liabilities:  Accounts Payable 0.00 0.00 0.00 0.00 0.00 0.00  Accrued Liabilities: 0.00 0.00 0.00 54,210,426.47 56,268,969.54  Deferred Grant Revenue 2,058,543.07 0.00 54,210,426.47 56,268,969.54  Deferred Interest Income 0.00 0.00 54,271,392.65 56,329,935.72  Net Assets:  Unrestricted 0.00 0.00 7,960,409.07 7,960,409.07  Total Net Assets: 0.00 0.00 7,960,409.07 7,960,409.07                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Due From Other Funds            | (2,067.96)          | (86,931.49)        | (12,514.04)                  | (101,513.49)  |
| Capital Assets:         Capital Assets - Cost         0.00         0.00         62,834.21         62,834.21           Accum Depreciation/Amortization         0.00         0.00         0.00         (62,834.21)         (62,834.21)           Total Capital Assets:         0.00         0.00         0.00         0.00         0.00           Non-Current Assets:         8         8         8         8         8         8         8         9.00         0.00         58,310.00         58,310.00         58,310.00         58,310.00         58,310.00         58,310.00         58,310.00         58,310.00         58,597.52         58,597.52         58,597.52         58,597.52         58,597.52         58,597.52         58,597.52         58,597.52         58,597.52         58,597.52         58,597.52         58,597.52         58,597.52         58,597.52         58,597.52         58,597.52         58,597.52         58,597.52         58,597.52         58,597.52         58,597.52         58,597.52         58,597.52         58,597.52         58,597.52         58,597.52         58,597.52         58,597.52         58,597.52         58,597.52         58,597.52         58,597.52         58,597.52         58,597.52         58,597.52         58,597.52         58,597.52         58,597.52         58,597.52                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Prepaid Expenses & Other Assets | 0.00                | 0.00               | 2,108.72                     | 2,108.72      |
| Capital Assets - Cost         0.00         0.00         62,834.21         62,834.21           Accum Depreciation/Amortization         0.00         0.00         (62,834.21)         (62,834.21)           Total Capital Assets:         0.00         0.00         0.00         0.00         0.00           Non-Current Assets:         0.00         0.00         58,310.00         58,310.00         58,310.00           Lease Recievble - net         0.00         0.00         58,597.52         58,597.52         58,597.52         10,597.52         10,597.52         10,597.52         10,597.52         10,597.52         10,597.52         10,597.52         10,597.52         10,597.52         10,597.52         10,597.52         10,597.52         10,597.52         10,597.52         10,597.52         10,597.52         10,597.52         10,597.52         10,597.52         10,597.52         10,597.52         10,597.52         10,597.52         10,597.52         10,597.52         10,597.52         10,597.52         10,597.52         10,597.52         10,597.52         10,597.52         10,597.52         10,597.52         10,597.52         10,597.52         10,597.52         10,597.52         10,597.52         10,597.52         10,597.52         10,597.52         10,597.52         10,597.52         10,597.52                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Total Current Assets:           | 2,058,543.07        | 0.00               | 35,611,523.61                | 37,670,066.68 |
| Accum Depreciation/Amortization   0.00   0.00   0.00   0.00   0.00   0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Capital Assets:                 |                     |                    |                              |               |
| Total Capital Assets: 0.00 0.00 0.00 0.00 0.00  Non-Current Assets:   Long-Term Investments 0.00 0.00 58,310.00 58,310.00  Lease Recievble - net 0.00 0.00 58,597.52 58,597.52  Loans Receivable - net 0.00 0.00 26,503,370.59 26,503,370.59  Real Estate Investments - net 0.00 0.00 0.00 0.00 0.00 0.00  Total Non-Current Assets: 0.00 0.00 0.00 26,620,278.11 26,620,278.11  Total Assets 2,058,543.07 0.00 62,231,801.72 64,290,344.79  Liabilities & Net Assets  Current Liabilities:  Accounts Payable 0.00 0.00 0.00 0.00 0.00  Accrued Liabilities 0.00 0.00 0.00 0.00  Deferred Grant Revenue 2,058,543.07 0.00 54,210,426.47 56,268,969.54  Deferred Interest Income 0.00 0.00 54,210,426.47 56,268,969.54  Total Current Liabilities: 2,058,543.07 0.00 54,271,392.65 56,329,935.72  Net Assets:  Unrestricted 0.00 0.00 7,960,409.07 7,960,409.07  Total Net Assets: 0.00 0.00 7,960,409.07 7,960,409.07                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Capital Assets - Cost           | 0.00                | 0.00               | 62,834.21                    | 62,834.21     |
| Non-Current Assets:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Accum Depreciation/Amortization | 0.00                | 0.00               | (62,834.21)                  | (62,834.21)   |
| Long-Term Investments         0.00         0.00         58,310.00         58,310.00           Lease Recievble - net         0.00         0.00         58,597.52         58,597.52           Loans Receivable - net         0.00         0.00         26,503,370.59         26,503,370.59           Real Estate Investments - net         0.00         0.00         0.00         0.00           Total Non-Current Assets:         0.00         0.00         26,620,278.11         26,620,278.11           Total Assets         2,058,543.07         0.00         62,231,801.72         64,290,344.79           Liabilities & Net Assets         Current Liabilities:           Accounts Payable         0.00         0.00         0.00         0.00           Accrued Liabilities         0.00         0.00         0.00         0.00           Deferred Grant Revenue         2,058,543.07         0.00         54,210,426.47         56,268,969.54           Deferred Interest Income         0.00         0.00         54,271,392.65         56,329,935.72           Net Assets:         Unrestricted         0.00         0.00         7,960,409.07         7,960,409.07           Total Net Assets:         0.00         0.00         7,960,409.07         7,960,409.07 <td>Total Capital Assets:</td> <td>0.00</td> <td>0.00</td> <td>0.00</td> <td>0.00</td>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Total Capital Assets:           | 0.00                | 0.00               | 0.00                         | 0.00          |
| Lease Recievble - net         0.00         0.00         58,597.52         58,597.52           Loans Receivable - net         0.00         0.00         26,503,370.59         26,503,370.59           Real Estate Investments - net         0.00         0.00         0.00         0.00         0.00           Total Non-Current Assets:         0.00         0.00         26,620,278.11         26,620,278.11         26,620,278.11         26,620,278.11         26,620,278.11         26,620,278.11         26,620,278.11         26,620,278.11         26,620,278.11         26,620,278.11         26,620,278.11         26,620,278.11         26,620,278.11         26,620,278.11         26,620,278.11         26,620,278.11         26,620,278.11         26,620,278.11         26,620,278.11         26,620,278.11         26,620,278.11         26,620,278.11         26,620,278.11         26,620,278.11         26,620,278.11         26,620,278.11         26,620,278.11         26,620,278.11         26,620,278.11         26,620,278.11         26,620,278.11         26,620,278.11         26,262,278.11         26,620,278.11         26,262,278.11         26,262,278.11         26,620,278.11         26,20,278.11         26,20,278.11         26,20,278.11         26,20,278.11         26,20,278.11         26,20,278.11         26,20,278.11         26,20,278.11         26,20,278.11         26,20,278.11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Non-Current Assets:             |                     |                    |                              |               |
| Loans Receivable - net         0.00         0.00         26,503,370.59         26,503,370.59           Real Estate Investments - net         0.00         0.00         0.00         0.00           Total Non-Current Assets:         0.00         0.00         26,620,278.11         26,620,278.11           Total Assets         2,058,543.07         0.00         62,231,801.72         64,290,344.79           Liabilities:         Accounts Payable         0.00         0.00         0.00         0.00           Accrued Liabilities         0.00         0.00         0.00         0.00         0.00           Deferred Grant Revenue         2,058,543.07         0.00         54,210,426.47         56,268,969.54           Deferred Interest Income         0.00         0.00         60,966.18         60,966.18           Total Current Liabilities:         2,058,543.07         0.00         54,271,392.65         56,329,935.72           Net Assets:         Unrestricted         0.00         0.00         7,960,409.07         7,960,409.07           Total Net Assets:         0.00         0.00         7,960,409.07         7,960,409.07         7,960,409.07                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Long-Term Investments           | 0.00                | 0.00               | 58,310.00                    | 58,310.00     |
| Real Estate Investments - net         0.00         0.00         0.00         0.00           Total Non-Current Assets:         0.00         0.00         26,620,278.11         26,620,278.11           Total Assets         2,058,543.07         0.00         62,231,801.72         64,290,344.79           Liabilities & Net Assets         Current Liabilities:           Accounts Payable         0.00         0.00         0.00         0.00           Accrued Liabilities         0.00         0.00         0.00         0.00           Deferred Grant Revenue         2,058,543.07         0.00         54,210,426.47         56,268,969.54           Deferred Interest Income         0.00         0.00         60,966.18         60,966.18           Total Current Liabilities:         2,058,543.07         0.00         54,271,392.65         56,329,935.72           Net Assets:         0.00         0.00         7,960,409.07         7,960,409.07           Total Net Assets:         0.00         0.00         7,960,409.07         7,960,409.07                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Lease Recievble - net           | 0.00                | 0.00               | 58,597.52                    | 58,597.52     |
| Total Non-Current Assets: 0.00 0.00 26,620,278.11 26,620,278.11  Total Assets 2,058,543.07 0.00 62,231,801.72 64,290,344.79  Liabilities & Net Assets  Current Liabilities:  Accounts Payable 0.00 0.00 0.00 0.00 0.00  Accrued Liabilities 0.00 0.00 0.00 0.00  Deferred Grant Revenue 2,058,543.07 0.00 54,210,426.47 56,268,969.54  Deferred Interest Income 0.00 0.00 60,966.18 60,966.18  Total Current Liabilities: 2,058,543.07 0.00 54,271,392.65 56,329,935.72  Net Assets:  Unrestricted 0.00 0.00 7,960,409.07 7,960,409.07  Total Net Assets: 0.00 0.00 7,960,409.07 7,960,409.07                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Loans Receivable - net          | 0.00                | 0.00               | 26,503,370.59                | 26,503,370.59 |
| Total Assets         2,058,543.07         0.00         62,231,801.72         64,290,344.79           Liabilities & Net Assets         Current Liabilities:           Accounts Payable         0.00         0.00         0.00         0.00           Accrued Liabilities         0.00         0.00         0.00         0.00           Deferred Grant Revenue         2,058,543.07         0.00         54,210,426.47         56,268,969.54           Deferred Interest Income         0.00         0.00         60,966.18         60,966.18           Total Current Liabilities:         2,058,543.07         0.00         54,271,392.65         56,329,935.72           Net Assets:         0.00         0.00         7,960,409.07         7,960,409.07           Total Net Assets:         0.00         0.00         7,960,409.07         7,960,409.07                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Real Estate Investments - net   | 0.00                | 0.00               | 0.00_                        | 0.00          |
| Liabilities & Net Assets  Current Liabilities:  Accounts Payable 0.00 0.00 0.00 0.00 0.00  Accrued Liabilities 0.00 0.00 54,210,426.47 56,268,969.54  Deferred Grant Revenue 2,058,543.07 0.00 54,210,426.47 56,268,969.54  Deferred Interest Income 0.00 0.00 60,966.18 60,966.18  Total Current Liabilities: 2,058,543.07 0.00 54,271,392.65 56,329,935.72  Net Assets:  Unrestricted 0.00 0.00 7,960,409.07 7,960,409.07  Total Net Assets: 0.00 0.00 7,960,409.07 7,960,409.07                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Total Non-Current Assets:       | 0.00                | 0.00               | 26,620,278.11                | 26,620,278.11 |
| Current Liabilities:           Accounts Payable         0.00         0.00         0.00         0.00           Accrued Liabilities         0.00         0.00         0.00         0.00           Deferred Grant Revenue         2,058,543.07         0.00         54,210,426.47         56,268,969.54           Deferred Interest Income         0.00         0.00         60,966.18         60,966.18           Total Current Liabilities:         2,058,543.07         0.00         54,271,392.65         56,329,935.72           Net Assets:         Unrestricted         0.00         0.00         7,960,409.07         7,960,409.07           Total Net Assets:         0.00         0.00         7,960,409.07         7,960,409.07                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Total Assets                    | 2,058,543.07        | 0.00               | 62,231,801.72                | 64,290,344.79 |
| Accounts Payable         0.00         0.00         0.00         0.00           Accrued Liabilities         0.00         0.00         0.00         0.00           Deferred Grant Revenue         2,058,543.07         0.00         54,210,426.47         56,268,969.54           Deferred Interest Income         0.00         0.00         60,966.18         60,966.18           Total Current Liabilities:         2,058,543.07         0.00         54,271,392.65         56,329,935.72           Net Assets:         Unrestricted         0.00         0.00         7,960,409.07         7,960,409.07           Total Net Assets:         0.00         0.00         7,960,409.07         7,960,409.07                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Liabilities & Net Assets        |                     |                    |                              |               |
| Accrued Liabilities         0.00         0.00         0.00         0.00           Deferred Grant Revenue         2,058,543.07         0.00         54,210,426.47         56,268,969.54           Deferred Interest Income         0.00         0.00         60,966.18         60,966.18           Total Current Liabilities:         2,058,543.07         0.00         54,271,392.65         56,329,935.72           Net Assets:         Unrestricted         0.00         0.00         7,960,409.07         7,960,409.07           Total Net Assets:         0.00         0.00         7,960,409.07         7,960,409.07                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Current Liabilities:            |                     |                    |                              |               |
| Deferred Grant Revenue   2,058,543.07   0.00   54,210,426.47   56,268,969.54                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Accounts Payable                | 0.00                | 0.00               | 0.00                         | 0.00          |
| Deferred Interest Income         0.00         0.00         60,966.18         60,966.18           Total Current Liabilities:         2,058,543.07         0.00         54,271,392.65         56,329,935.72           Net Assets:         Unrestricted         0.00         0.00         7,960,409.07         7,960,409.07           Total Net Assets:         0.00         0.00         7,960,409.07         7,960,409.07                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Accrued Liabilities             | 0.00                | 0.00               | 0.00                         | 0.00          |
| Total Current Liabilities: 2,058,543.07 0.00 54,271,392.65 56,329,935.72  Net Assets:  Unrestricted 0.00 0.00 7,960,409.07 7,960,409.07  Total Net Assets: 0.00 0.00 7,960,409.07 7,960,409.07                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Deferred Grant Revenue          | 2,058,543.07        | 0.00               | 54,210,426.47                | 56,268,969.54 |
| Net Assets:       0.00       0.00       7,960,409.07       7,960,409.07         Total Net Assets:       0.00       0.00       7,960,409.07       7,960,409.07                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Deferred Interest Income        | 0.00                | 0.00               | 60,966.18                    | 60,966.18     |
| Unrestricted         0.00         0.00         7,960,409.07         7,960,409.07           Total Net Assets:         0.00         0.00         7,960,409.07         7,960,409.07                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Total Current Liabilities:      | 2,058,543.07        | 0.00               | 54,271,392.65                | 56,329,935.72 |
| Total Net Assets: 0.00 0.00 7,960,409.07 7,960,409.07                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Net Assets:                     |                     |                    |                              |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Unrestricted                    | 0.00                | 0.00               | 7,960,409.07                 | 7,960,409.07  |
| 0.00 542.07 0.00 62.221.801.70 64.200.244.70                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Total Net Assets:               | 0.00_               | 0.00               | 7,960,409.07                 | 7,960,409.07  |
| Total Liabilities & Net Assets 2,058,543.07 0.00 62,251,801.72 64,270,344.79                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Total Liabilities & Net Assets  | 2,058,543.07        | 0.00               | 62,231,801.72                | 64,290,344.79 |

#### Catskill Watershed Corporation Statement of Revenues and Expenditures From 6/1/2025 Through 6/30/2025

|                              | Current Period Actual | Current Year Actual |
|------------------------------|-----------------------|---------------------|
| SUPPORT & REVENUES           |                       |                     |
| Contract Income              | 1,277,035.65          | 4,992,045.16        |
| Interest & Other Income      | 529,024.03            | 2,916,950.63        |
| Total SUPPORT & REVENUES     | 1,806,059.68          | 7,908,995.79        |
| EXPENSES                     |                       |                     |
| Salary                       | 173,222.11            | 989,472.46          |
| Fringe Benefits              | 70,338.31             | 436,035.89          |
| Program Expenses             | 1,164,397.52          | 4,635,613.70        |
| Occupancy & Interest Exp     | 28,434.24             | (204,932.55)        |
| Advertising & Promotion      | 2,228.45              | 8,311.85            |
| Office Supplies              | 429.14                | 4,800.63            |
| Communications               | 3,647.15              | 15,767.33           |
| Grants                       | (5,000.00)            | 0.00                |
| Travel                       | 1,295.33              | 9,854.91            |
| Conferences & Seminars       | 65.50                 | 1,737.55            |
| Insurance                    | 9,398.63              | 56,391.58           |
| Repair & Maintenance         | 3,244.41              | 22,591.66           |
| Subscriptions & Publications | 4,580.04              | 9,286.97            |
| Professional Fees            | 6,002.39              | 86,498.70           |
| Depreciation & Amortization  | 46,486.11             | 279,508.28          |
| Miscellaneous Expense        | 29.95                 | 164.70              |
| Total EXPENSES               | 1,508,799.28          | 6,351,103.66        |
| Excess Rev/Exp               | 297,260.40            | 1,557,892.13        |

#### Catskill Watershed Corporation Statement of Revenues and Expenditures From 6/1/2025 Through 6/30/2025

|                              | Operating   | Septic III | Septic V   | Septic Maintenance<br>II | Stream Corridor<br>Program | Flood Hazard II | CWMP III   | Total        |
|------------------------------|-------------|------------|------------|--------------------------|----------------------------|-----------------|------------|--------------|
| SUPPORT & REVENUES           |             |            |            |                          |                            |                 |            |              |
| Contract Income              | 145,163.57  | 0.00       | 700,487.07 | 41,873.85                | 0.00                       | 60,325.19       | 44,563.36  | 992,413.04   |
| Interest & Other Income      | 145,163.57  | 0.00       | 700,487.07 | 41,873.83                | 0.00                       | 00,020119       | ,.         |              |
| merest & one mount           | 934.52      | 4,561.69   | 56,140.77_ | 797.29                   | 3,616.12                   | 17,432.98       | 7,474.59   | 90,957.96    |
| Total SUPPORT & REVENUES     | 146,098.09  | 4,561.69   | 756,627.84 | 42,671.14                | 3,616.12                   | 77,758.17_      | 52,037.95  | 1,083,371.00 |
| EXPENSES                     |             |            |            |                          |                            |                 |            |              |
| Salary                       |             |            |            |                          |                            |                 |            |              |
|                              | 93,301.05   | 0.00       | 26,659.44  | 7,784.28                 | 0.00                       | 12,374.52       | 1,522.87   | 141,642.16   |
| Fringe Benefits              | 38,093.38   | 0.00       | 11,254.56  | 1,844.27                 | 0.00                       | 3,527.32        | 526.95     | 55,246.48    |
| Program Expenses             | 30,093.30   | 0.00       | 11,254.50  | 1,011.27                 | 3.00                       | •,              |            |              |
| 1 logiam Lapongos            | 1,566.14    | 0.00       | 681,305.58 | 22,778.47                | 0.00                       | 47,827.56       | 53,225.45  | 806,703.20   |
| Occupancy & Interest Exp     |             |            |            |                          |                            | 0.00            | 0.00       | 28,434.24    |
|                              | 28,434.24   | 0.00       | 0.00       | 0.00                     | 0.00                       | 0.00            | 0.00       | 20,434.24    |
| Advertising & Promotion      | 2,228.45    | 0.00       | 0.00       | 0.00                     | 0.00                       | 0.00            | 0.00       | 2,228.45     |
| Office Supplies              | _,          |            |            |                          |                            |                 |            |              |
|                              | 429.14      | 0.00       | 0.00       | 0.00                     | 0.00                       | 0.00            | 0.00       | 429.14       |
| Communications               | 2.000.20    | 0.00       | 431.55     | 22.47                    | 0.00                       | 4.74            | 0.00       | 3,548.14     |
| Travel                       | 3,089.38    | 0.00       | 431.33     | 22.7/                    | 0.00                       |                 |            | ,            |
| Havei                        | 1,251.37    | 0.00       | 0.00       | 0.00                     | 0.00                       | 43.96           | 0.00       | 1,295.33     |
| Conferences & Seminars       |             |            |            |                          |                            |                 | 0.00       | (5.50        |
|                              | 65.50       | 0.00       | 0.00       | 0.00                     | 0.00                       | 0.00            | 0.00       | 65.50        |
| Insurance                    | 9,398.63    | 0.00       | 0.00       | 0.00                     | 0.00                       | 0.00            | 0.00       | 9,398.63     |
| Repair & Maintenance         | 9,396.03    | 0.00       | 0.00       | 0.00                     | 0.00                       |                 |            |              |
| Repair & Mantenance          | 2,793.78    | 0.00       | 0.00       | 0.00                     | 0.00                       | 0.00            | 0.00       | 2,793.78     |
| Subscriptions & Publications |             |            |            |                          |                            | 2.21 < 2.4      | 0.00       | 4,568.04     |
|                              | 1,251.80    | 0.00       | 0.00       | 0.00                     | 0.00                       | 3,316.24        | 0.00       | 4,306.04     |
| Professional Fees            | 6,002.39    | 0,00       | 0.00       | 0.00                     | 0.00                       | 0.00            | 0.00       | 6,002.39     |
| Administrative Expenses      | 0,002.39    | 0.00       | 0.00       | 0.00                     |                            |                 |            |              |
| . Kammisaati vo 2.1ponoos    | (88,323.22) | 0.00       | 36,976.71  | 10,241.65                | 0.00                       | 10,663.83       | 1,090.23   | (29,350.80)  |
| Depreciation & Amortization  |             |            |            |                          |                            | 0.00            | 0.00       | 46,486.11    |
|                              | 46,486.11   | 0.00       | 0.00       | 0.00                     | 0.00                       | 0.00            | 0.00       | 40,460.11    |
| Miscellaneous Expense        | 29.95       | 0.00       | 0.00       | 0.00                     | 0.00                       | 0.00_           | 0.00       | 29.95        |
| Total EXPENSES               | 146,098.09  | 0.00       | 756,627.84 | 42,671.14                | 0.00                       | 77,758.17       | 56,365.50  | 1,079,520.74 |
|                              |             | -          |            |                          |                            |                 | (4.005.55) | 2.050.26     |
| Excess Rev/Exp               | 0.00        | 4,561.69   | 0.00       | 0.00                     | 3,616.12                   | 0.00            | (4,327.55) | 3,850.26     |
|                              |             |            |            |                          |                            |                 |            |              |

Date: 8/1/25 08:58:00 AM

#### Catskill Watershed Corporation Statement of Revenues and Expenditures From 6/1/2025 Through 6/30/2025

|                                    | CWMP - Shokan            | Public Education II - Renewal | Stormwater<br>Technical Assist Pr | Stormwater Retrofit III | Tax Consulting Fund | Tax Litigation Avoidance Prgm | WOH Future<br>Stormwater Controls | Total      |
|------------------------------------|--------------------------|-------------------------------|-----------------------------------|-------------------------|---------------------|-------------------------------|-----------------------------------|------------|
| SUPPORT & REVENUES Contract Income |                          |                               |                                   |                         |                     |                               |                                   |            |
|                                    | 0.00                     | (1,744.72)                    | 1,017.67                          | 0.00                    | 0.00                | 0.00                          | 122,433.03                        | 121,705.98 |
| Interest & Other Income            | 402.007.00               |                               | 55.00                             | 11.487.91               | 1.512.26            | 886.68                        | 36,164.80                         | 233,465,46 |
| Total SUPPORT & REVENUES           | 183,307.33<br>183,307.33 | 51.45(1,693.27)               | 55.03<br>1,072.70                 | 11,487.91               | 1,512.26            | 886.68                        | 158,597.83                        | 355,171.44 |
| EXPENSES                           |                          |                               |                                   |                         |                     |                               |                                   |            |
| Salary                             | 3,656.74                 | 1,217.62                      | 733.29                            | 1,028.38                | 0.00                | 0.00                          | 4,092.20                          | 10,728.23  |
| Fringe Benefits                    | 5,000                    | -,//-                         |                                   | ,                       |                     |                               |                                   |            |
|                                    | 1,324.85                 | 871.95                        | 339.41                            | 420.69                  | 0.00                | 0.00                          | 1,214.61                          | 4,171.51   |
| Program Expenses                   | 80,647.80                | 0.00                          | 0.00                              | 3,500.00                | 0.00                | 0.00                          | 117,707.71                        | 201,855.51 |
| Communications                     | 0.00                     | 40.20                         | 0.00                              | 0.00                    | 0.00                | 0.00                          | 5.75                              | 45.95      |
| Grants                             | 0.00                     | (5,000.00)                    | 0.00                              | 0.00                    | 0.00                | 0.00                          | 0.00                              | (5,000.00) |
| Travel                             |                          |                               |                                   |                         |                     |                               | 0.00                              | 0.00       |
|                                    | 0.00                     | 0.00                          | 0.00                              | 0.00                    | 0.00                | 0.00                          | 0.00                              | 0.00       |
| Conferences & Seminars             | 0.00                     | 0.00                          | 0.00                              | 0.00                    | 0.00                | 0.00                          | 0.00                              | 0.00       |
| Administrative Expenses            | 2,329.38                 | 1,176.96                      | 0.00                              | 1,057.10                | 0.00                | 0.00                          | 7,021.27                          | 11,584.71  |
| Miscellaneous Expense              | 2,027.50                 | 2,27075                       |                                   | •                       |                     |                               |                                   |            |
| -                                  | 0.00                     | 0.00                          | 0.00                              | 0.00                    | 0.00_               | 0.00                          | 0.00                              | 0.00       |
| Total EXPENSES                     | 87,958.77                | (1,693.27)                    | 1,072.70_                         | 6,006.17                | 0.00                | 0.00                          | 130,041.54                        | 223,385.91 |
| Excess Rev/Exp                     | 95,348.56                | 0.00                          | 0.00                              | 5,481.74                | 1,512.26            | 886.68                        | 28,556.29                         | 131,785.53 |

|                              | Future<br>SW-MOA145 | Community Vitality | Catskill Fund for the Future | Total      |
|------------------------------|---------------------|--------------------|------------------------------|------------|
| SUPPORT & REVENUES           |                     |                    |                              |            |
| Contract Income              | 100 406 46          | 62 400 17          | 0.00                         | 162,916.63 |
| Interest & Other Income      | 100,426.46          | 62,490.17          | 0.00                         | 102,910.03 |
|                              | 4,709.98            | 0.00               | 199,890.63                   | 204,600.61 |
| Total SUPPORT & REVENUES     | 105,136.44          | 62,490.17          | 199,890.63                   | 367,517.24 |
| EXPENSES                     |                     |                    |                              |            |
| Salary                       |                     |                    |                              |            |
|                              | 1,992.67            | 5,131.96           | 13,727.09                    | 20,851.72  |
| Fringe Benefits              | 844.82              | 2,087.29           | 7,988.21                     | 10,920.32  |
| Program Expenses             | 012                 | _,                 | .,                           |            |
|                              | 100,230.99          | 52,033.77          | 3,574.05                     | 155,838.81 |
| Advertising & Promotion      |                     |                    |                              |            |
|                              | 0.00                | 0,00               | 0.00                         | 0.00       |
| Communications               | 2.04                | 0.00               | 51.02                        | 53.06      |
| Conferences & Seminars       | 2.04                | 0.00               | 31.02                        | 23.00      |
| 00                           | 0.00                | 0.00               | 0.00                         | 0.00       |
| Repair & Maintenance         |                     |                    |                              |            |
|                              | 0.00                | 0.00               | 450.63                       | 450.63     |
| Subscriptions & Publications | 0.00                | 0.00               | 12.00                        | 12.00      |
| Professional Fees            | 0.00                | 0.00               | 12.00                        | 12.00      |
| FIGURESSIONAL PECS           | 0.00                | 0.00               | 0.00                         | 0.00       |
| Administrative Expenses      |                     |                    |                              |            |
|                              | 2,065.92            | 3,237.15           | 12,463.02                    | 17,766.09  |
| Total EXPENSES               | 105,136.44          | 62,490.17          | 38,266.02                    | 205,892.63 |
| Excess Rev/Exp               | 0.00                | 0.00               | 161,624.61                   | 161,624.61 |

#### Catskill Watershed Corporation Statement of Revenues and Expenditures From 1/1/2025 Through 6/30/2025

|                                    | Operating              | Septic III | Septic V     | Septic Maintenance<br>II | Stream Corridor<br>Program | Flood Hazard I | Flood Hazard II         | CWMP III               | Total        |
|------------------------------------|------------------------|------------|--------------|--------------------------|----------------------------|----------------|-------------------------|------------------------|--------------|
| SUPPORT & REVENUES Contract Income |                        |            |              |                          |                            |                |                         | 44.500.00              | 2 770 260 52 |
| Interest & Other Income            | 494,307.52<br>8.229.35 | 0.00       | 2,259,945.05 | 163,946.52<br>5,773.75_  | 0.00                       | 36,393.47      | 773,104.61<br>78.185.54 | 44,563.36<br>47,955.17 | 3,772,260.53 |
| Total SUPPORT & REVENUES           | 502,536.87             | 27,368.20  | 2,597,686.01 | 169,720.27               | 21,695.18                  | 66,799.92      | 851,290.15              | 92,518.53              | 4,329,615.13 |
| EXPENSES<br>Salary                 |                        |            |              |                          |                            |                |                         |                        |              |
|                                    | 508,913.58             | 0.00       | 165,454.78   | 38,505.76                | 0.00                       | 0.00           | 84,381.16               | 14,850.44              | 812,105.72   |
| Fringe Benefits                    | 235,557.23             | 0.00       | 75,300.58    | 9,301.34                 | 0.00                       | 0.00           | 23,946.96               | 4,596.67               | 348,702.78   |
| Program Expenses                   | 2,608.85               | 0.00       | 2,154,155.58 | 75,262.82                | 0.00                       | 66,799.92      | 662,294.03              | 63,639.30              | 3,024,760.50 |
| Occupancy & Interest Exp           | (204,932.55)           | 0.00       | 0.00         | 0.00                     | 0.00                       | 0.00           | 0.00                    | 0.00                   | (204,932.55) |
| Advertising & Promotion            | 3,342.89               | 0.00       | 0.00         | 0.00                     | 0.00                       | 0.00           | 4,846.05                | 0.00                   | 8,188.94     |
| Office Supplies                    | 4,711.25               | 0.00       | 89.38        | 0.00                     | 0.00                       | 0.00           | 0.00                    | 0.00                   | 4,800.63     |
| Communications                     | 12,566.71              | 0.00       | 901.02       | 28.62                    | 0.00                       | 0.00           | 54.82                   | 8.61                   | 13,559.78    |
| Travel                             | 9,795.97               | 0.00       | 0.00         | 0.00                     | 0.00                       | 0.00           | 43.96                   | 0.00                   | 9,839.93     |
| Conferences & Seminars             | 1,612.55               | 0.00       | 0.00         | 25.00                    | 0.00                       | 0.00           | 25.00                   | 0.00                   | 1,662.55     |
| Insurance                          | 56,391.58              | 0.00       | 0.00         | 0.00                     | 0.00                       | 0.00           | 0.00                    | 0.00                   | 56,391.58    |
| Repair & Maintenance               | 19,887.88              | 0.00       | 0.00         | 0.00                     | 0.00                       | 0.00           | 0.00                    | 0.00                   | 19,887.88    |
| Subscriptions & Publications       | 5,794.54               | 0.00       | 0.00         | 0.00                     | 0.00                       | 0.00           | 3,316.24                | 0.00                   | 9,110.78     |
| Professional Fees                  | 59,175.70              | 0.00       | 0.00         | 0.00                     | 0.00                       | 0.00           | 0.00                    | 0.00                   | 59,175.70    |
| Administrative Expenses            | (492,577.29)           | 0.00       | 201,784.67   | 46,596.73                | 0.00                       | 0.00           | 72,381.93               | 9,423.51               | (162,390.45) |
| Depreciation & Amortization        | 279,508.28             | 0.00       | 0.00         | 0.00                     | 0.00                       | 0.00           | 0.00                    | 0.00                   | 279,508.28   |
| Miscellaneous Expense              | 179.70                 | 0.00       | 0.00         | 0.00                     | 0.00                       | 0.00           | 0.00                    | 0.00                   | 179.70       |
| Total EXPENSES                     | 502,536.87             | 0.00       | 2,597,686,01 | 169,720.27               | 0.00                       | 66,799.92      | 851,290.15              | 92,518.53              | 4,280,551.75 |
| Excess Rev/Exp                     | 0.00                   | 27,368.20  | 0.00         | 0.00                     | 21,695.18                  | 0.00           | 0.00                    | 0.00                   | 49,063.38    |

Date: 8/1/25 08:58:33 AM

#### Catskill Watershed Corporation Statement of Revenues and Expenditures From 1/1/2025 Through 6/30/2025

|                                    | CWMP - Shokan | Public Education II - Renewal | Stormwater<br>Technical Assist Pr | Stormwater Retrofit III | Tax Consulting Fund | Tax Litigation Avoidance Prgm | WOH Future<br>Stormwater Controls | Total        |
|------------------------------------|---------------|-------------------------------|-----------------------------------|-------------------------|---------------------|-------------------------------|-----------------------------------|--------------|
| SUPPORT & REVENUES Contract Income |               |                               |                                   |                         |                     |                               |                                   |              |
| Contract income                    | 0.00          | 25,599.20                     | 2,816.79                          | 0.00                    | 0.00                | 0.00                          | 689,546.62                        | 717,962.61   |
| Interest & Other Income            |               |                               |                                   |                         |                     |                               |                                   |              |
|                                    | 848,260.73    | 474.98                        | 354.57                            | 69,044.71               | 9,122.76            | 5,338.37                      | 208,850.63                        | 1,141,446.75 |
| Total SUPPORT & REVENUES           | 848,260.73    | 26,074.18                     | 3,171.36                          | 69,044.71               | 9,122.76            | 5,338.37                      | 898,397.25                        | 1,859,409.36 |
| EXPENSES                           |               |                               |                                   |                         |                     |                               |                                   |              |
| Salary                             |               |                               |                                   |                         |                     |                               |                                   |              |
| Suary                              | 21,913,25     | 8,638.72                      | 2,159.65                          | 7,209.97                | 0.00                | 1,173.18                      | 17,193.71                         | 58,288.48    |
| Fringe Benefits                    |               |                               |                                   |                         |                     |                               |                                   |              |
| -                                  | 7,123.91      | 7,104.97                      | 1,011.71                          | 2,879.14                | 0.00                | 628.41                        | 6,923.83                          | 25,671.97    |
| Program Expenses                   |               |                               |                                   |                         |                     |                               |                                   |              |
|                                    | 447,777.25    | 0.00                          | 0.00                              | 4,630.00                | 0.00                | 0.00                          | 684,365.39                        | 1,136,772.64 |
| Communications                     |               |                               |                                   |                         |                     | • • •                         | 40.00                             | 227.00       |
|                                    | 64.84         | 126.28                        | 0.00                              | 2.04                    | 0.00                | 0.00                          | 43.93                             | 237.09       |
| Grants                             |               |                               | 0.00                              | 0.00                    | 0.00                | 0.00                          | 0.00                              | 0.00         |
| m .                                | 0.00          | 0.00                          | 0.00                              | 0.00                    | 0.00                | 0.00                          | 0,00                              | 0.00         |
| Travel                             | 0.00          | 0.00                          | 0.00                              | 0.00                    | 0.00                | 0.00                          | 14.98                             | 14.98        |
| Conferences & Seminars             | 0.00          | 0.00                          | 0.00                              | 0.00                    | 0.00                | 0.00                          | 14.70                             | 11.50        |
| Conferences & Seminars             | 0.00          | 0.00                          | 0.00                              | 0.00                    | 0.00                | 0.00                          | 25.00                             | 25.00        |
| Administrative Expenses            | 0.00          | 0.00                          | 0.00                              | *****                   |                     |                               |                                   |              |
| . Idaminotia and Education         | 14,186.48     | 10,204.21                     | 0.00                              | 6,857.59                | 0.00                | 836.45                        | 23,254.52                         | 55,339.25    |
| Miscellaneous Expense              | ·             |                               |                                   |                         |                     |                               |                                   |              |
| -                                  | 0.00          | 0.00                          | 0.00                              | 0.00                    | 0.00                | 0.00                          | (15.00)                           | (15.00)      |
| Total EXPENSES                     | 491,065.73    | 26,074.18                     | 3,171.36                          | 21,578.74               | 0.00                | 2,638.04                      | 731,806.36                        | 1,276,334.41 |
| Excess Rev/Exp                     | 357,195.00    | 0.00                          | 0.00                              | 47,465.97               | 9,122.76            | 2,700.33                      | 166,590.89                        | 583,074.95   |

|                              | Future<br>SW-MOA145 | Community Vitality | Catskill Fund for the Future | Total        |
|------------------------------|---------------------|--------------------|------------------------------|--------------|
| SUPPORT & REVENUES           |                     |                    |                              |              |
| Contract Income              |                     |                    |                              |              |
|                              | 423,293.20          | 78,528.82          | 0.00                         | 501,822.02   |
| Interest & Other Income      |                     |                    |                              |              |
|                              | 21,899.04           | 0.00               | 1,196,250.24                 | 1,218,149.28 |
| Total SUPPORT & REVENUES     | 445,192.24          | 78,528.82          | 1,196,250.24                 | 1,719,971.30 |
| EXPENSES                     |                     |                    |                              |              |
| Salary                       |                     |                    |                              |              |
|                              | 14,672.97           | 13,337.96          | 91,067.33                    | 119,078.26   |
| Fringe Benefits              |                     |                    |                              |              |
|                              | 6,210.68            | 4,747.55           | 50,702.91                    | 61,661.14    |
| Program Expenses             |                     |                    |                              | •            |
|                              | 409,092.70          | 52,033.77          | 12,954.09                    | 474,080.56   |
| Advertising & Promotion      |                     |                    |                              |              |
|                              | 0.00                | 0.00               | 122.91                       | 122.91       |
| Communications               |                     |                    |                              |              |
|                              | 158.39              | 0.00               | 1,812.07                     | 1,970.46     |
| Conferences & Seminars       |                     |                    |                              |              |
|                              | 0.00                | 0.00               | 50.00                        | 50.00        |
| Repair & Maintenance         |                     |                    |                              |              |
|                              | 0.00                | 0.00               | 2,703.78                     | 2,703.78     |
| Subscriptions & Publications |                     |                    |                              |              |
|                              | 0.00                | 0.00               | 176.19                       | 176.19       |
| Professional Fees            |                     |                    |                              |              |
|                              | 0.00                | 0.00               | 27,323.00                    | 27,323.00    |
| Administrative Expenses      |                     |                    |                              |              |
|                              | 15,057.50           | 8,409.54           | 83,584.16                    | 107,051.20   |
| Total EXPENSES               | 445,192.24          | 78,528.82          | 270,496.44                   | 794,217.50   |
| Excess Rev/Exp               | 0.00                | 0.00               | 925,753.80                   | 925,753.80   |
|                              | 5,00                |                    |                              |              |

### Catskill Watershed Corporation Board of Directors Fees As of June 2025

| Board Members Name    |       | <u>June</u> | <u>Y</u> | ear to Date |
|-----------------------|-------|-------------|----------|-------------|
| Alicia Terry          | \$    | 450.00      | \$       | 3,300.00    |
| Allen Hinkley         | Ψ     | 450.00      | Ψ        | 2,850.00    |
| Arthur Merrill        |       | 450.00      |          | 2,550.00    |
| Christopher Mathews   |       | 150.00      |          | 2,400.00    |
| George Haynes Jr.     |       | 300.00      |          | 2,100.00    |
| Innes Kasanof         |       | 300.00      |          | 2,700.00    |
| James Sofranko        |       | 300.00      |          | 2,250.00    |
| Jeffrey Senterman     |       | 300.00      |          | 2,250.00    |
| John Kosier           |       | 450.00      |          | 3,450.00    |
| Joseph Cetta          |       | 450.00      |          | 2,850.00    |
| Richard Parete        |       | 450.00      |          | 3,450.00    |
| Thomas Hoyt           |       | 300.00      |          | 2,100.00    |
| Total Board Fees Paid | \$    | 4,350.00    | <u> </u> | 32,250.00   |
| Total Board Pees Laid | ф<br> | т,550.00    | φ        | 34,430.00   |

#### Catskill Watershed Corporation

# Supplementary Schedules Money Markets/Savings Accounts/Restricted Cash

| As | of | June | 30, | 2025 |  |
|----|----|------|-----|------|--|
|----|----|------|-----|------|--|

| True d                                            | Danil.                              | T                                       | Interest                | <b>A</b>                       |
|---------------------------------------------------|-------------------------------------|-----------------------------------------|-------------------------|--------------------------------|
| Fund                                              | Bank                                | Terms                                   | Rate                    | <br>Amount                     |
| Account # 1200                                    |                                     |                                         |                         |                                |
| Money Market Accounts                             |                                     |                                         |                         |                                |
| Operating Account                                 |                                     |                                         |                         |                                |
| Operating - Money Market #1                       | Pershing                            | Short-Term                              | 3.38%                   | \$<br>48,386.83                |
| Tax Consulting                                    |                                     |                                         |                         |                                |
| Tax Consulting - Money Market                     | Pershing                            | Short-Term                              | 3.38%                   | 231,458.75                     |
| Future Stormwater                                 |                                     |                                         |                         |                                |
| Future Stormwater - MM #1                         | Pershing                            | Short-Term                              | 3.38%                   | 1,193,093.74                   |
| Catskill Fund for the Future                      |                                     |                                         |                         |                                |
| CFF - Money Market                                | Pershing                            | Short-Term                              | 3.38%                   | <br>1,055,770.12               |
|                                                   |                                     | Total M<br>Total Per Financ             | Ioney Markets:          | <br>2,528,709.44               |
|                                                   |                                     | total Per Financ                        | Difference:             | \$<br>2,528,709.44<br>-        |
| Account # 1201 Savings Accounts Future Stormwater |                                     |                                         |                         |                                |
| Future Stormwater                                 |                                     |                                         |                         |                                |
| Entrus Stamonistan Savinas Agazzat                | The Delaware Nat'l Bank<br>of Delhi | Short-Term                              | 3.61%                   | 5,504,730.23                   |
| Future Stormwater - Savings Account               | of Demi                             | Short-reim                              | 3.0176                  | 3,304,730.23                   |
| Catskill Fund for the Future                      |                                     |                                         |                         |                                |
| OPP G ' A                                         | The Delaware Nat'l Bank             | CI (T)                                  | 2 (10/                  | 14 501 002 71                  |
| CFF - Savings Account                             | of Delhi                            | Short-Term Total M                      | 3.61%<br>Ioney Markets: | 14,521,893.71<br>20,026,623.94 |
|                                                   |                                     | Total Per Financ                        | •                       | 20,026,623.94<br>20,026,623.94 |
|                                                   |                                     | 1 9 4 4 1 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 | Difference:             | \$<br>-                        |
|                                                   |                                     |                                         |                         |                                |
| Account # 1205<br>Restricted Cash                 |                                     |                                         |                         |                                |
| Stream Corridor - Debris Removal Program          |                                     |                                         |                         |                                |
| Stream Cor Debris Removal - Ckg                   | Bank of Greene County               | Short-Term                              | 2.75%                   | \$<br>1,366,854.60             |
| Community Wastewater III                          |                                     |                                         |                         |                                |
| CWMP III - [Lateral Program] - Ckg                | Bank of Greene County               | Short-Term                              | 2.75%                   | <br>1,120,842.96               |
|                                                   |                                     |                                         | estricted Cash:         | 2,487,697.56                   |
|                                                   |                                     | Total Per Financ                        |                         | <br>2,487,697.56               |
|                                                   |                                     |                                         | Difference:             | \$<br>-                        |

#### Catskill Watershed Corporation Investment in Municipal/Agency Bonds and U.S. Treasuries Short & Long Term Municipal Bonds/Market Adjustments As of June 30, 2025

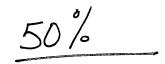
| Program    |                              | Type of                     | Date of         | Maturity | CUSIP     | Next<br>Coupon/Final | Effective       | Carrying          | Total Program | Market Unrealized | Net Short Term<br>Municipal Bond |
|------------|------------------------------|-----------------------------|-----------------|----------|-----------|----------------------|-----------------|-------------------|---------------|-------------------|----------------------------------|
| / Pur. #   | Name of Investment           | Investment                  | <u>Purchase</u> | Date     | Number    | Payment              | Interest        | Value             | Value         | Gain/(Loss)       | Investments                      |
| Account #  | 1202/#1208 Short Term Inv    | estments - Municipal/Agency | Bonds           |          |           |                      |                 |                   |               |                   |                                  |
| F          | uture Stormwater             |                             |                 |          |           |                      |                 |                   |               |                   |                                  |
| <u>130</u> | NYC Transitional Finance     | Municipal/Agency Bond       | 01/11/23        | 07/15/25 | 64972H5E8 | 07/15/25             | 4.450%          | 19,972.38         |               |                   |                                  |
| <u>29</u>  | NYCGO                        | Municipal/Agency Bond       | 10/19/21        | 08/01/25 | 64966QWV8 | 08/01/25             | 0.860%          | 399,993.17        |               |                   |                                  |
| 107        | NYCGO                        | Municipal/Agency Bond       | 07/09/21        | 08/01/25 | 64966QZX1 | 08/01/25             | 0.700%          | 15,003.58         |               |                   |                                  |
| 10         | NYC Transitional Finance     | Municipal/Agency Bond       | 03/20/23        | 08/01/25 | 64971XEJ3 | 08/01/25             | 4.330%          | 59,952.27         |               |                   |                                  |
| <u>82</u>  | NYC Transitional Finance     | Municipal/Agency Bond       | 06/08/21        | 08/01/25 | 64971X5L8 | 08/01/25             | 0.730%          | 35,063.12         |               |                   |                                  |
| <u>60</u>  | NYC Transitional Finance     | Municipal/Agency Bond       | 03/03/23        | 11/01/25 | 64971WXD7 | 11/01/25             | 4.780%          | 79,592.49         |               |                   |                                  |
| 114        | NYC Transitional Finance     | Municipal/Agency Bond       | 02/18/22        | 11/01/25 | 64971XA57 | 11/01/25             | 2.000%          | 24,906.48         |               |                   |                                  |
| 1          | Triborough Bridge            | Municipal/Agency Bond       | 12/03/21        | 11/15/25 | 89602NU93 | 11/15/25             | 1.250%          | 465,342.26        |               |                   |                                  |
| <u>132</u> | Albany Municipal Water       | Municipal/Agency Bond       | 02/01/23        | 12/01/25 | 01244QCT1 | 12/01/25             | 4.250%          | 24,648.44         |               |                   |                                  |
| 111        | NYC Transitional Finance     | Municipal/Agency Bond       | 02/11/22        | 02/01/26 | 64971XG93 | 08/01/25             | 1.870%          | 75,000.00         |               |                   |                                  |
| <u>27</u>  | NYS Dorm Authority           | Municipal/Agency Bond       | 02/03/22        | 02/15/26 | 64990FS70 | 08/15/25             | 1.800%          | 15,057.44         |               |                   |                                  |
| <u>39</u>  | NYD Dorm Authority           | Municipal/Agency Bond       | 02/10/22        | 02/15/26 | 64990FS70 | 08/15/25             | 1.900%          | 125,402.70        |               |                   |                                  |
| <u>40</u>  | NYC Transitional Finance     | Municipal/Agency Bond       | 01/21/22        | 05/01/26 | 64971WJ76 | 11/01/25             | 1.750%          | 466,975.87        |               |                   |                                  |
| 14         | NYC Transitional Finance     | Municipal/Agency Bond       | 03/17/22        | 05/01/26 | 64972JRW0 | 11/01/25             | 2.420%          | 34,675.93         | 1,841,586.12  | (19,520.37)       | 1,822,065.75                     |
|            |                              |                             |                 |          |           |                      | _               |                   | -,,           | (=-,=====)        | 1,022,000                        |
| C          | Catskill Fund for the Future |                             |                 |          |           |                      |                 |                   |               |                   |                                  |
| <u>131</u> | NYC Transitional Finance     | Municipal/Agency Bond       | 01/11/23        | 07/15/25 | 64972H5E8 | 07/15/25             | 4.450%          | 9,986.19          |               |                   |                                  |
| <u>133</u> | NYCGO                        | Municipal/Agency Bond       | 02/01/23        | 08/01/25 | 64966QCB4 | 08/01/25             | 4.200%          | 64,899.18         |               |                   |                                  |
| <u>78</u>  | NYCGO                        | Municipal/Agency Bond       | 10/19/21        | 08/01/25 | 64966QWV8 | 08/01/25             | 0.860%          | 1,409,975.93      |               |                   |                                  |
| <u>108</u> | NYCGO                        | Municipal/Agency Bond       | 07/09/21        | 08/01/25 | 64966QZX1 | 08/01/25             | 0.700%          | 25,005.97         |               |                   |                                  |
| <u>91</u>  | NYC Housing Dev              | Municipal/Agency Bond       | 03/20/23        | 08/01/25 | 64971XEJ3 | 08/01/25             | 4.330%          | 64,948.29         |               |                   |                                  |
| <u>106</u> | NYC Transitional Finance     | Municipal/Agency Bond       | 06/08/21        | 08/01/25 | 64971X5L8 | 08/01/25             | 0.730%          | 5,009.02          |               |                   |                                  |
| <u>77</u>  | NYCGEN                       | Municipal/Agency Bond       | 03/03/23        | 11/01/25 | 64971WXD7 | 11/01/25             | 4.780%          | 159,184.98        |               |                   |                                  |
| <u>37</u>  | NYC Transitional Finance     | Municipal/Agency Bond       | 10/18/21        | 11/01/25 | 64971XA57 | 11/01/25             | 0.880%          | 1,034,862.96      |               |                   |                                  |
| <u>134</u> | NYC Housing Dev              | Municipal/Agency Bond       | 02/01/23        | 11/01/25 | 64972C5X7 | 11/01/25             | 4.250%          | 79,899.19         |               |                   |                                  |
| <u>65</u>  | Triborough Bridge            | Municipal/Agency Bond       | 12/03/21        | 11/15/25 | 89602NU93 | 11/15/25             | 1.250%          | 581,677.82        |               |                   |                                  |
| <u>12</u>  | Triborough Bridge            | Municipal/Agency Bond       | 12/06/21        | 11/15/25 | 89602NU93 | 11/15/25             | 1.250%          | 232,671.31        |               |                   |                                  |
| <u>96</u>  | NYS Dorm Authority           | Municipal/Agency Bond       | 02/03/22        | 02/15/26 | 64990FS70 | 08/15/25             | 1.800%          | 35,134.02         |               |                   |                                  |
| <u>59</u>  | NYS Dorm Authority           | Municipal/Agency Bond       | 06/25/25        | 02/15/26 | 64990FS70 | 08/15/25             | 4.102%          | 346,435.71        |               |                   |                                  |
| <u>62</u>  | NYS Urban Development        | Municipal/Agency Bond       | 02/04/22        | 03/15/26 | 64985TDC2 | 09/15/25             | 1.700%          | 129,654.40        |               |                   |                                  |
| <u>4</u>   | NYS Urban Development        | Municipal/Agency Bond       | 06/30/25        | 03/15/26 | 6500354W5 | 09/15/25             | 4.021%          | 124,262.89        |               |                   |                                  |
| <u>71</u>  | NYS Dorm Authority           | Municipal/Agency Bond       | 03/25/22        | 03/15/26 | 64990FY32 | 09/15/25             | 4.101%          | _                 |               |                   |                                  |
| <u>9</u>   | NYC Transitional Finance     | Municipal/Agency Bond       | 01/21/22        | 05/01/26 | 64971WJ76 | 11/01/25             | 1.750%          | 913,866.76        |               |                   |                                  |
| <u>7</u>   | NYC Transitional Finance     | Municipal/Agency Bond       | 02/04/22        | 05/01/26 | 64971XSW9 | 11/01/25             | 1.700%          | 124,547.86        |               |                   |                                  |
| <u>56</u>  | NYC Transitional Finance     | Municipal/Agency Bond       | 03/17/22        | 05/01/26 | 64971XSW9 | 11/01/25             | 2.420%          | 69,351.86         | 5,411,374.32  | (50,564.07)       | 5,360,810.25                     |
|            |                              |                             |                 |          |           | Total Shor           | t Term Municipa | al/Agency Bonds:  | 7,252,960.45  | (70,084.45)       | 7,182,876.00                     |
|            |                              |                             |                 |          |           |                      | Total Per Fina  | ncial Statements: | 7,252,960.44  | (70,084.44)       |                                  |
|            |                              |                             |                 |          |           |                      |                 | Difference:       | 0.01          | (0.01)            | Rounding                         |
|            |                              |                             |                 |          |           |                      |                 |                   |               |                   |                                  |

#### Catskill Watershed Corporation Investment in Municipal/Agency Bonds and U.S. Treasuries Short & Long Term Municipal Bonds/Market Adjustments As of June 30, 2025

| Program / Pur.#  Account #1 | Name of Investment<br>1204/#1209 Long Term Inve | Type of Investment  stments - Municipal/Agency | Date of Purchase  Bonds | Maturity<br>Date | CUSIP<br>Number | Next<br>Coupon/Final<br>Payment | Effective<br>Interest | Carrying<br>Value | Total Program Value | Market Unrealized<br>Gain/(Loss) | Net Short Term<br>Municipal Bond<br>Investments |
|-----------------------------|-------------------------------------------------|------------------------------------------------|-------------------------|------------------|-----------------|---------------------------------|-----------------------|-------------------|---------------------|----------------------------------|-------------------------------------------------|
| F                           | uture Stormwater                                |                                                |                         |                  |                 |                                 |                       |                   |                     |                                  |                                                 |
| <u>137</u>                  | NYC Transitional Finance                        | Municipal/Agency Bond                          | 05/18/23                | 11/01/26         | 64971Q7L1       | 11/01/25                        | 4.150%                | 9,969.08          |                     |                                  |                                                 |
| 112                         | Wyandanch NY SD                                 | Municipal/Agency Bond                          | 02/11/22                | 12/15/26         | 982616HG2       | 12/15/25                        | 2.450%                | 51,059.18         |                     |                                  |                                                 |
| <u>136</u>                  | Upper Mohawk Vly Water                          | Municipal/Agency Bond                          | 05/03/23                | 04/01/27         | 916091HL8       | 10/01/25                        | 4.100%                | 19,222.80         |                     |                                  |                                                 |
| <u>45</u>                   | NYS Urban Development                           | Municipal/Agency Bond                          | 05/09/25                | 03/15/28         | 6500358R2       | 09/15/25                        | 0.750% _              | 247,081.63        | 327,332.69          | (790.69)                         | 326,542.00                                      |
| C                           | Catskill Fund for the Future                    |                                                |                         |                  |                 |                                 |                       |                   |                     |                                  |                                                 |
| <u>138</u>                  | Upper Mohawk Vly Water                          | Municipal/Agency Bond                          | 05/18/23                | 11/01/26         | 64971Q7L1       | 11/01/25                        | 4.520%                | 19,938.17         |                     |                                  |                                                 |
| <u>139</u>                  | NYC Transitional Finance                        | Municipal/Agency Bond                          | 05/03/23                | 04/01/27         | 916091HL8       | 10/01/25                        | 4.100%                | 38,445.60         | 58,383.76           | (73.76)                          | 58,310.00                                       |
|                             |                                                 |                                                |                         |                  |                 | Total Lon                       | g Term Municipa       | d/Agency Bonds:   | 385,716.46          | (864.46)                         | 384,852.00                                      |
|                             |                                                 |                                                |                         |                  |                 | T                               | otal LT Per Fina      | icial Statements: | 385,716.45          | (864.45)                         | 384,852.00                                      |
|                             |                                                 |                                                |                         |                  |                 |                                 | Rounding              | Difference:       | 0.01                | (0.01)                           | -                                               |

#### **Catskill Watershed Corporation**

Summary Budget Comparison From 6/1/2025 Through 6/30/2025



| Account<br>Code | Account Title                 | Total Budget \$ - Original | YTD Actual     | Remaining Budget | Percent Total Budget<br>Remaining | Percent Total Budget<br>Used |
|-----------------|-------------------------------|----------------------------|----------------|------------------|-----------------------------------|------------------------------|
| 001             | Salary Expense                | 2,025,229.00               | 989,472.46     | 1,035,756.54     | 51.14%                            | 48.86%                       |
| 002             | Fringe Benefits               | 1,360,907.00               | 436,035.89     | 924,871.11       | 67.96%                            | 32.04%                       |
| 003             | Program Expenses              | 49,017,307.00              | 4,635,613.70   | 44,381,693.30    | 90.54%                            | 9.46%                        |
| 004             | Occupancy & Interest Exp      | 599,800.00                 | (204,932.55)   | 804,732.55       | 134.17%                           | (34.17)%                     |
| 005             | Advertising & Promotion       | 20,400.00                  | 8,311.85       | 12,088.15        | 59.26%                            | 40.74%                       |
| 006             | Office Supplies               | 24,300.00                  | 4,800.63       | 19,499.37        | 80.24%                            | 19.76%                       |
| 007             | Communications                | 27,600.00                  | 15,767.33      | 11,832.67        | 42.87%                            | 57.13%                       |
| 800             | Grants & Reimbursements       | 205,000.00                 | 0.00           | 205,000.00       | 100.00%                           | 0.00%                        |
| 009             | Travel                        | 52,200.00                  | 9,854.91       | 42,345.09        | 81.12%                            | 18.88%                       |
| 010             | Conferences & Seminars        | 24,250.00                  | 1,737.55       | 22,512.45        | 92.83%                            | 7.17%                        |
| 011             | Insurance                     | 114,494.00                 | 56,391.58      | 58,102.42        | 50.75%                            | 49.25%                       |
| 012             | Repair & Maintenance          | 47,590.00                  | 22,591.66      | 24,998.34        | 52.53%                            | 47.47%                       |
| 013             | Subscriptions & Publications  | 8,644.00                   | 9,286.97       | (642.97)         | (7.44)%                           | 107.44%                      |
| 014             | Professional & Director Fees  | 633,658.00                 | 86,498.70      | 547,159.30       | 86.35%                            | 13.65%                       |
| 015             | Administrative Costs          | 0.00                       | 0.00           | 0.00             | 0.00%                             | 0.00%                        |
| 016             | Depreciation & Amortization   | 634,041.00                 | 279,508.28     | 354,532.72       | 55.92%                            | 44.08%                       |
| 017             | Dues, Licenses, & Memberships | 2,415.00                   | 0.00           | 2,415.00         | 100.00%                           | 0.00%                        |
| 018             | Miscellaneous Expense         | 2,000.00                   | 164.70         | 1,835.30         | 91.77%                            | 8.24%                        |
| Report Diffe    | erence                        | (54,799,835.00)            | (6,351,103.66) | (48,448,731.34)  | 88.41%                            | 11.59%                       |

### Executive Director's Report September 2, 2025

#### **Community Wastewater Management Program**

**New Kingston** –System complete. Retainage paid to contractor.

**Halcottsville** – System complete. Dirty water start-up was conducted on April 10, 2025. Questions remained about whether to provide a stormwater retrofit project as part of the final road paving. After review and discussion, it was decided that we would not pursue a retrofit project. Planning discussions have started for final pavement work to be completed this year.

**Shokan**- Final plans have been submitted and reviewed by DEP. DEP offered limited comments based on their review. No comments cause CWC any concern with design. DEP noted they cannot formally approve the plans until DEC issues their approval.

CWC reached out to DEC in early August regarding the status of their review. Following that correspondence, DEC issued a NOCA and published the notice for a 30-day public comment period.

CWC is coordinating with Lamont on the final bid packages in the hopes to put the project out to bid very shortly.

CWC received an additional \$20.5 million on May 21<sup>st</sup> from the City as part of our contract amendment. CWC is in process of invoicing for the final payment from the Shokan budget. The final \$8 million payment is due to be received by September 30<sup>th</sup> per the contract.

Lateral access agreements have started being received from property owners. We have received 266 returned agreements as of 8/18/25.

As part of the project, a land use permit was required from DEP for construction work on property owned by the City. As part of the permit there are certain requirements that need to be met. CWC noted to DEP that the insurance requirements to do work on the City property exceeds the insurance requirements for construction of the entire project by \$1 million. While it is possible this \$1 million difference in insurance coverage has no cost implications (i.e. if contractor has a \$10 million umbrella policy), however, this insurance is required for all contractors including subcontractors. CWC believes there is at least a chance that this land use insurance requirement may increase costs of construction. CWC has pointed this out to DEP to see if they would like, or if they have the ability to reconsider the insurance needs to try to guarantee costs are not increased based on this portion of the construction project.

#### **Stormwater**

Staff continue engaging with property owners throughout the Watershed. There have been a number of projects moving forward. CWC held a stormwater seminar for professional credits in early March. We believe it was very successful.

CWC received a draft MOA 145 contract amendment from DEP on April 17, 2025. We requested a higher threshold limit of \$1 million based on approvals issued earlier this year. DEP did not approve that request but offered an increased threshold limit from \$300,000 to \$550,000. DEP did commit to revisiting the contract for an additional amendment if/when this limit proves to be insufficient. I expressed concern about having to go through this process again if it was deemed necessary. DEP preferred to hold at the \$550,000. CWC approved the contract amendment at the August board meeting.

In September, a resolution for \$513,432.48 will need to be tabled until a contract amendment registers to allow for the higher threshold of funding. The current contract does not allow CWC to invoice for projects over \$300,000.

#### **Flood Hazard**

CWC received a contract from NYSDEC and the Town of Hunter, evidencing approval of a grant for the relocation of the Hunter Fire Department. Following receipt, we forwarded our FHM contracts to the Town for execution. The CWC Board previously approved two grants to the Town, one for design, one for the property purchase of the relocation property. These grants were contingent on the State contract. A closing took place in October for the purchase of the relocation property.

CWC was informed by email in early October that we were approved for our FEMA grant application for property elevations throughout the Watershed. The approval is for over \$1 million to elevate 8 specific properties in Greene and Ulster County. We have been in discussion with a Program Manager from DHSES regarding implementation details. We executed a contract and held a kickoff meeting with DHSES in mid-November. We approved a project administration contract with LaBella and have put a portion of the property elevations out to bid. Bid documents were prepared and issued for 4 of the 6 properties CWC has been in contact with about moving forward. Four of the properties were bid as one project, the other two need some additional work and administrative variables addressed prior to moving forward. We are trying to work with the engineers of those remaining 2 properties to ensure the projects can proceed. Bids were due March 19, 2025 for the elevations of the four properties. No bids were received. One interested contractor provided their reasoning behind not submitting a bid. One of the major issues was timeline for completion. We submitted a formal time extension request to FEMA. We were recently informed that they would not be able to provide an approval for a time request until 90 days prior to the current contract deadline.

After discussion with a number of Board members, we have decided to reissue the RFP's with a later completion date in hopes that our grant does receive an extension. Without providing a later date, it would be likely no bids were received again. A total of 16 bids are being advertised for the four elevations. A prebid meeting was held June 18<sup>th</sup> with multiple contractors in attendance. The bids are due July 22, 2015.

Update: We informed the Board at our August meeting that we did not receive any full bids for the FEMA projects. Since informing the Board, we have followed up directly with the property owners and NYS Division of Homeland Security and Emergency Services to inform them we were unfortunately not going to move forward with any other attempts at bidding. Although the property owners were disappointed, we did receive immediate follow ups from two property owners requesting applications to move forward with the CWC FHM program for 75% costs of construction.

CWC completed the demolition of the Nolan property in Hunter.



CWC's new Flood Program Construction Manager, Joseph Bacci started on November 18<sup>th</sup>. Joe has successfully completed his Code Enforcement training and has been licensed as a state certified CEO. Joe has starting to take the lead in more FHM program activities.

The Beatty property in Ashland received funding for an elevation. The project is moving along well.



CWC was informed we needed to supply additional documentation not required in our DEP contracts as part of a reconciliation package. After many weeks of discussion, it is still not clear whether DEP is or is not going to require this additional information. Recently it was determined by DEP that these same documents would not be required for the Community Vitality Study. CWC believes if it is not required for Community Vitality, it should similarly not be required in FHM.

CWC awarded bids for a contractor to complete multiple demolitions in Hunter and one for a property in Olive.

CWC submitted subcontractor approval documents to NYCDEP for review and approval. We were informed it could take up to 3 weeks to receive approvals.

We are starting to prepare RFP documents to rebid engineering services for demolitions and feasibility studies. Our current contract with LaBella expires in December.

#### **Septic**

The program is open. CWC has been successfully collaborating with NYCDEP in regards to funding needs for the upcoming year. We have informed NYCDEP that projections show we will invoice for our last residential payment next July.

The Montesori School project is in process. The fill quantities look as they are going to be exceeded by a significant amount. Staff has been visiting the site daily.

CWC received payment of \$4.25 million on July 11, 2025 per an agreement with DEP based on increased septic repair costs.

This has been a slow construction season. We have seen fewer replacements than the last couple years. We have expended about \$1.5 million less this year than last year at this time.

We received an email from an unhappy program participant this month. We are gathering details but anticipate there will be discussion at the committee meeting about their concerns.

#### **Septic Maintenance**

Pump out numbers throughout the Watershed continue to rise. Outreach and proactive staff work are contributing to the success of the maintenance program.

CWC supplied a Municipal WWTP Questionnaire to Fleischmanns after they requested additional information about septage acceptance. We have not received the complete questionnaire yet.

DEP inquired about the possibility of closing all additional WWTP Septage Acceptance applications considering Windham may potentially be able to accept the full amount of Watershed septage. I responded that I did not anticipate any other plants applying but wanted to make sure DEP didn't want to close that door considering these projects assist in DEP maintenance costs of acceptance at the DEP facilities. DEP confirmed they did not want to evaluate any additional facilities.

Windham and their engineer submitted a septage acceptance feasibility study to CWC. The results indicate the plant could accept a significant amount of septage daily without upset to their current operations. The report suggested a daily acceptance limit of 10,000 gpd with the potential to take closer to 40,000 gpd. Even at the lower rate, that would significantly increase the quantity of septage being able to be delivered locally. Estimated costs inclusive of stormwater and engineering was less than \$3 million.

Windham submitted a resolution to CWC requesting funding for the design phase of the plant upgrades needed to implement recommendations of the study. The application was approved by resolution in June.

Prattsville continues their evaluations of their existing plant's abilities to accept septage. The Towns engineer has requested an extension to complete their analysis.

We informed DEP on July 7<sup>th</sup> that our on hand funding availability is limited and we are projecting the maintenance program to be unable to remain open through October. Our contract does not allow us to invoice until January. The contract has certain funding thresholds similar to the MOA-145 program. We had additional conversations with DEP in August outlining some potential paths forward. CWC has submitted a draft budget amendment request for DEP review and comment. Once that is reviewed, CWC will formalize the budget amendment request with the hope to invoice for our next payment a few months ahead. CWC has already produced the financial backups needed to invoice for our payment due January. CWC's only concern is that we may run into a similar shortfall for our July payment that cannot be made ahead of schedule. This will

likely only be an issue if Prattsville completes their feasibility study and provides a design application that the Board and DEP want to approve. Its possible there could be a delay in funding approvals. If the project is not applied for or an application is denied, it may not create any financial issues.

#### **Policy**

CWC recently approved the low bid for the Community Vitality Study. We held a kick off meeting with CGR/LaBella/UrbanSense with local stakeholders. CWC received a submission of final metrics from the consultants and have a follow up meeting scheduled for April 22, 2025. The contract for the study has still not registered and CWC is fronting funds for the study from the CFF. There have been additional requests from DEP regarding additional backup documentation not included in our contracts. We received confirmation in June that additional timesheets for consultants would not be required as requested in other programs.

CWC continues to participate in Water Withdrawal Permit discussions, side agreement negotiations, CWT meetings, and various Watershed related talks throughout the region. DEP has taken the position they would only be willing to fund I&I maintenance at facilities owned by DEP. I have voiced opposition to this position. Additional conversations are likely, although for now DEP has indicated they are pausing participation in these discussions until a draft WWP is issued.

CWC's newly hired Human Resources Director, Gemma Young started on November 11th. In March, the updated CWC Employee Handbook was adopted. With Gemma's help and expertise, we are making some internal changes within the company to create better efficiencies and practices. Some other recent updates include CWC managers have started taking leadership development trainings, updates to CWC's Emergency Action Plan, and an internal analysis of IT SWOT analysis.

I was asked by the Mayor of Delhi to attend the Village Board meeting in February to discuss CWC programs that may be available to assist with their WWTP issues. I attended that meeting and informed them of the various programs CWC manages. There was discussion around how CWC may be able to assist with WWTP maintenance issues. Like many other communities, WWTP maintenance costs are difficult to manage. CWC is trying to navigate a way to assist these communities. I attended and toured the Delhi WWTP on April 23, 2025 with staff. We will continue working with the Village to see how we can help.

CWC received a request from the Town of Roxbury to pursue TLAP funding to review valuation of the NYCDEP owned WWTP that has undergone some maintenance and upgrades. A resolution to approve the request was voted on in June.

CWC has had recent discussions with a professor from Cornell who has a contract with DEP to evaluate BMP effectiveness in a number of programs throughout the Watershed. Among those being reviewed according to the consultant are CWC's Stormwater programs, the SMP projects, and WAC's agricultural BMP's. We supplied the professor a number of documents and forms to help in his research and put him in contact with DEP's regulatory and community planning staff.

The Board will be voting on appointments to the WPPC in September.

CWC will be presenting at the NYWEA Watershed Technical Conference in September.

CWC staff is meeting with professors from Bard College in October.

CWC will be presenting at Frost Valley for Columbia University students in October.

Draft DEP contract evaluations are anticipated to be submitted to the Policy committee for review in September. Overall, processes have been working well. Some existing and consistent issues remain a concern but there were no major priority items to address.

#### **Finance**

Design is complete for the relocation of the generator. The project went out to bid on August 5<sup>th</sup>. The board approved the low bid in September. Contractors have been waiting for a fuel tank to be delivered. The tank was backordered delivery was delayed. Upon arrival it was determined the fabricated tank was not completed correctly. Our engineers have developed an additional apparatus to install on the tank to make it compatible with the generator. That new piece now has to be fabricated. Additional work resumed in August. The generator has been physically relocated and work continues to reconnect it to the facility.

We received the CoO for the garage. DEP is now able to utilize it for their vehicles and equipment.

A 10 year renewal operating contract with DEP is still being worked on. Based on recent funding level concerns, we have asked DEP to consider fronting additional funds in the contract to ensure we do not end up in a situation similar to MOA-145 or Septic Maintenance. Additional discussions took place in August. There may be agreement on a funding process. DEP is working on drafting some updated language for CWC to review. We will bring to committee when a final draft is accepted.

CWC and DEP have agreed to a 5 year extension of the TLAP contract.

CWC and DEP are negotiating a renewal contract for Local Consultation. DEP has recently put a hold on additional CSAP discussions which may impact certain variables of this contract.

CWC continues to work towards transitioning our retirement plans to a new manager. The work is in process.

#### **Education**

CWC and DEP have completed negotiation of a successor Public Education contract. This renewal contract is 10 years \$7.5 million and will include a workforce development component geared towards the training and development of a competent and professional workforce in the Watershed. A resolution to approve the contract was approved at the February board meeting. Updated program rules are being edited and will be forwarded to NYCDEP for their review and joint approval.

Within the new contract is a subprogram and funding for a "Workforce Development" Program. Gemma Young will be the manager of this program. Draft Program rules have developed and have been shared for review and comment with NYCDEP. CWC and DEP met to discuss comments and updates to the rules on July 16<sup>th</sup>. The draft rules were discussed in committee in August and we hope the contract will be registered soon.

Staff continue to attend outreach events in various forms throughout the Watershed.

#### **Economic Development**

The Economic Development team continues engaging with existing and potential borrowers. CWC executed all documents required to close with the Village of Walton for their loan to fund repairs at their WWTP.

The CFF has been discussed as a tool to front some of the funding for the Shokan project to go out to bid. The CFF will have to be used as a front for the Community Vitality Study as well considering the contract has not registered nor payment made for that project.

Staff has completed their first run at reviewing the existing CFF Program Rules to modernize the program. A discussion or presentation was provided for the August committee meeting. We are continuing to update the rules based on those discussions. We anticipate bringing a revised redlined set of program rules to the committee in October.

Loan Committee Action on 7/10/25:

Borrower: Fruition Chocolate, Inc.

3091 NYS Route 28 Shokan, NY 12481

Loan Amount: \$260,000.00 Loan Balance: \$37,143.84

Loan Committee granted a 5 month forbearance of principal as requested due to the increase of the price of cacao which is their primary ingredient. They stated "the rising costs are due to climate change influencing the commodity price globally, which in turn increases their premium quality price even more. On top of that, they are now having to pay tariffs to receive the cocoa beans. Additionally, general inflation has caused an increase in other ingredients and packaging, as well as labor costs, insurance, electric, etc. They are doing our best to adapt to these market changes, but need to free up cash flow to purchase what's needed to be prepared for our busiest time of year (the fall/winter holiday season)."

### CWC CFF Leverage Report

| Client Client Name<br>#                         | Loan Approval<br>Date | Date of Actual Approved Loan<br>Loan Settlement Amount | Actual Loan<br>Amount | Current Loan<br>Balance | Leverage       | Total Project Cost | Current F<br>Jobs | Projected I<br>Jobs | ncreased County Name<br>Jobs |
|-------------------------------------------------|-----------------------|--------------------------------------------------------|-----------------------|-------------------------|----------------|--------------------|-------------------|---------------------|------------------------------|
| 372 38 Main Corp.                               | 11/28/2006            | \$120,000.00                                           | \$0.00                | \$0.00                  | \$255,000.00   | \$375,000.00       | 6                 | 0                   | 0 Ulster                     |
| 400 784 Main Margaretville LLC                  | 5/6/2025              | \$318,000.00                                           | \$0.00                | \$0.00                  | \$11,250.00    | \$329,250.00       | 5                 | 5                   | O Delaware                   |
| 363 Gifford's Sports Supply                     | 5/25/2004             | \$25,000.00                                            | \$0.00                | \$0.00                  | \$51,000.00    | \$76,000.00        | 2                 | 0                   | O Delaware                   |
| 364 Mauer Enterprises, Inc.                     | 7/27/2004             | \$100,000.00                                           | \$0.00                | \$0.00                  | \$120,000.00   | \$220,000.00       |                   | 40                  | O Ulster                     |
| 365 Delaware Dental, PLLC                       | 10/26/2004            | \$90,000.00                                            | \$0.00                | \$0.00                  | \$160,000.00   | \$250,000.00       | 0                 | 0                   | O Delaware                   |
| 237 Onteora Farms, LLC                          | 6/2/2015              | \$100,000.00                                           | \$0.00                | \$0.00                  | \$28,000.00    | \$128,000.00       | 1                 | 0                   | 0 Ulster                     |
| 367 Mental Health Association                   | 4/26/2005             | \$77,468.00                                            | \$0.00                | \$0.00                  | \$78,000.00    | \$155,468.00       | 12                | 0                   | O Delaware                   |
| 369 Alexios Kambouris T/A A&G Furniture         | 4/25/2006             | \$150,000.00                                           | \$0.00                | \$0.00                  | \$150,000.00   | \$300,000.00       | 4                 | 0                   | 0 Ulster                     |
| 362 Candace Chambers & Timothy Townssend T/A    | 4/22/2003             | \$156,000.00                                           | \$0.00                | \$0.00                  | \$835,275.00   | \$991,275.00       | 0                 | 0                   | 0 Ulster                     |
| 371 The Reporter Company                        | 8/7/2006              | \$500,000.00                                           | \$0.00                | \$0.00                  | \$0.00         | \$500,000.00       | 19                | 0                   | O Delaware                   |
| 361 Westchester-Ellenville Hospital Inc.        | 2/25/2003             | \$1,000,000.00                                         | \$0.00                | \$0.00                  | \$1,492,243.00 | \$2,492,243.00     |                   | 1                   | Ulster                       |
| 373 RTE Transport LTD                           | 3/27/2007             | \$142,000.00                                           | \$0.00                | \$0.00                  | \$25,000.00    | \$167,000.00       | 7                 | 0                   | O Greene                     |
| 374 Frank & Judith Berkey                       | 3/27/2007             | \$725,000.00                                           | \$0.00                | \$0.00                  | \$72,000.00    | \$725,000.00       | 1                 | 0                   | 0 Delaware                   |
| 375 Catskill Mountain Transfer, Inc.            | 5/22/2007             | \$200,000.00                                           | \$0.00                | \$0.00                  | \$438,975.00   | \$635,975.00       | 1                 | 0                   | O Delaware                   |
| 376 Gail McNee                                  | 5/27/2008             | \$67,000.00                                            | \$0.00                | \$0.00                  | \$3,000.00     | \$70,000.00        | 4                 | 0                   | 0 Delaware                   |
| 377 BTH Properties, LLC. T/A Pine Bush Equipmen | 3/3/2009              | \$500,000.00                                           | \$0.00                | \$0.00                  | \$768,950.00   | \$1,268,950.00     | 0                 | 0                   | 0 Sullivan                   |
| 378 Vaughn & Jodie Wilkie                       | 11/3/2009             | \$79,000.00                                            | \$0.00                | \$0.00                  | \$191,000.00   | \$270,000.00       | 0                 | 0                   | 0 Greene                     |
| 379 Rallysport                                  | 6/23/1998             | \$35,000.00                                            | \$0.00                | \$0.00                  | \$0.00         | \$35,000.00        | 0                 | 0                   | O Delaware                   |
| 380 V&B Cross Lumber Co., Inc.                  | 8/28/2001             | \$450,000.00                                           | \$0.00                | \$0.00                  | \$0.00         | \$450,000.00       | 0                 | 0                   | 0 Ulster                     |
| 370 Ronne D. Marantz                            | 6/27/2006             | \$305,000.00                                           | \$0.00                | \$0.00                  | \$555,000.00   | \$860,000.00       | 0                 | 0                   | 0 Ulster                     |
| 122 Dylan Patrick LLC                           | 7/22/2008             | \$560,000.00                                           | \$0.00                | \$0.00                  | \$840,000.00   | \$1,400,000.00     | 21                | 25                  | 4 Sullivan                   |
| 229 Vista Property Group, LLC                   | 5/1/2012              | \$860,000.00                                           | \$0.00                | \$0.00                  | \$1,400,000.00 | \$2,300,000.00     | 9                 | 10                  | 1 Ulster                     |

Friday, August 15, 2025 Page 1 of 17

| Client Name<br>#                              | Loan Approval<br>Date | Date of Actual App<br>Loan Settlement | proved Loan<br>Amount | Actual Loan<br>Amount | Current Loan<br>Balance | Leverage       | Total Project Cost | Current<br>Jobs | Projected<br>Jobs | Increased County Name<br>Jobs |
|-----------------------------------------------|-----------------------|---------------------------------------|-----------------------|-----------------------|-------------------------|----------------|--------------------|-----------------|-------------------|-------------------------------|
| 201 Frank's Septic                            | 5/4/2010              | 9                                     | \$15,750.00           | \$0.00                | \$0.00                  | \$5,250.00     | \$21,000.00        | 1               | 1                 | 0 Delaware                    |
| 200 Papa Pratt's Pizzeria, LLC                | 12/2/2008             | \$1                                   | 05,000.00             | \$0.00                | \$0.00                  | \$15,000.00    | \$145,000.00       | 0               | 0                 | 0 Greene                      |
| 200 Papa Pratt's Pizzeria, LLC                | 12/2/2008             | \$                                    | 25,000.00             | \$0.00                | \$0.00                  | \$15,000.00    | \$145,000.00       | 0               | 0                 | 0 Greene                      |
| 180 Stamford Belvedere Corp                   | 8/3/2010              | \$1                                   | 50,000.00             | \$0.00                | \$0.00                  | \$0.00         | \$150,000.00       | 0               | 0                 | O Delaware                    |
| 265 J & W Deli, LLC                           | 3/5/2013              | \$2                                   | 90,000.00             | \$0.00                | \$0.00                  | \$115,000.00   | \$405,000.00       | 6               | 8                 | 2 Delaware                    |
| 277 JGJMS, LLC                                | 9/3/2013              | \$2                                   | 220,673.54            | \$0.00                | \$0.00                  | \$220,673.54   | \$441,347.07       | 20              | 20                | 0 Greene                      |
| 362 Candace Chambers & Timothy Townssend T/A  | 5/27/2003             | \$                                    | 97,400.00             | \$0.00                | \$0.00                  | \$738,275.00   | \$835,275.00       | 0               | 0                 | 0 Ulster                      |
| 174 Lucky Dog's Hamden Inn                    | 10/5/2010             | \$2                                   | 40,000.00             | \$0.00                | \$0.00                  | \$110,000.00   | \$350,000.00       | 0               | 6                 | 6 Delaware                    |
| 368 TLB Management, Inc.                      | 4/26/2005             | \$50                                  | 00,000.00             | \$0.00                | \$0.00                  | \$1,469,500.00 | \$1,969,500.00     | 0               | 0                 | 0 Ulster                      |
| 476 Robert Kehoe and Yvette Blain             | 6/3/2025              | \$3                                   | 40,000.00             | \$0.00                | \$0.00                  | \$45,000.00    | \$385,000.00       | 2               | 2                 | 2 Delaware                    |
| 329 213 Apples, LLC                           | 11/3/2015             | \$1,30                                | 00,000.00             | \$0.00                | \$0.00                  | \$632,125.00   | \$1,932,125.00     | 0               | 10                | 10 Ulster                     |
| 340 Osterhoudt Corp                           | 11/1/2016             | \$8                                   | 60,000.00             | \$0.00                | \$0.00                  | \$633,000.00   | \$1,493,000.00     | 0               | 0                 | O Ulster                      |
| 349 Catskill Ventures, LLC                    | 7/5/2017              | \$9                                   | 965,195.00            | \$0.00                | \$0.00                  | \$413,655.00   | \$1,378,850.00     | 0               | 20                | 20 Ulster                     |
| 353 Sunflower Market, Inc.                    | 12/5/2017             | \$50                                  | 00,000.00             | \$0.00                | \$0.00                  | \$1,767,595.00 | \$2,267,595.00     | 53              | 60                | 10 Ulster                     |
| 354 Keath E. Davis                            | 9/5/2017              | \$2                                   | 275,000.00            | \$0.00                | \$0.00                  | \$0.00         | \$275,000.00       | 2               | 2                 | O Delaware                    |
| 359 Durable Systems                           | 6/24/2003             | \$                                    | 60,000.00             | \$0.00                | \$0.00                  | \$340,000.00   | \$400,000.00       | 1               | 1                 | 0 Ulster                      |
| 360 Tom & Dana Fraser T/A The Phoenicia Belle | 3/25/2003             | \$                                    | 25,000.00             | \$0.00                | \$0.00                  | \$8,400.00     | \$33,400.00        |                 |                   | 0 Ulster                      |
| 301 Wellness RX, LLC                          | 8/4/2015              | \$                                    | 35,000.00             | \$0.00                | \$0.00                  | \$160,000.00   | \$195,000.00       | 1               | 0                 | 0 Greene                      |
| 142 Walton Big M Plaza, LLC (2)               | 12/3/2024             | \$30                                  | 00,000.00             | \$0.00                | \$0.00                  | \$247,012.00   | \$547,012.00       |                 |                   | Delaware                      |
| 430 53470 State Highway 30, LLC               | 5/6/2025              | \$3                                   | 375,000.00            | \$0.00                | \$0.00                  | \$140,000.00   | \$1,805,000.00     | 0               | 3                 | 3 Delaware                    |
| 462 Gockel Solutions LLC                      | 3/5/2024              | \$                                    | 90,000.00             | \$0.00                | \$0.00                  | \$10,000.00    | \$100,000.00       |                 |                   | Delaware                      |
| 441 Franks Septic LLC                         | 8/2/2022              | \$1                                   | 65,000.00             | \$0.00                | \$0.00                  | \$20,000.00    | \$185,000.00       | 1               | 3                 | 4 Delaware                    |
| 419 Leighton K Shultis and Erica M Shultis    | 2/4/2020              | \$                                    | 888,961.00            | \$0.00                | \$0.00                  | \$0.00         | \$88,961.00        | 0               | 0                 | 0 Delaware                    |
| 433 175 South Main LLC                        | 12/7/2021             | \$1,1                                 | 136,364.00            | \$0.00                | \$0.00                  | \$675,000.00   | \$2,947,728.00     |                 | 8                 | Ulster                        |

Friday, August 15, 2025 Page 2 of 17

| Client Client Name<br>#                          | Loan Approval<br>Date | Date of Actual<br>Loan Settlement | Approved Loan<br>Amount | Actual Loan<br>Amount | Current Loan<br>Balance | Leverage       | Total Project Cost | Current<br>Jobs | Projected<br>Jobs | Increased County Name<br>Jobs |
|--------------------------------------------------|-----------------------|-----------------------------------|-------------------------|-----------------------|-------------------------|----------------|--------------------|-----------------|-------------------|-------------------------------|
| 430 53470 State Highway 30, LLC                  | 5/6/2025              |                                   | \$1,125,000.00          | \$0.00                | \$0.00                  | \$140,000.00   | \$1,805,000.00     | 0               | 3                 | 3 Delaware                    |
| 366 John & Denise McLean T/A Wood-Done-Right     | 10/26/2004            |                                   | \$25,000.00             | \$0.00                | \$0.00                  | \$41,700.00    | \$66,700.00        | 0               | 0                 | O Delaware                    |
| 475 55 White Tail Lane, LLC                      | 6/3/2025              |                                   | \$472,500.00            | \$0.00                | \$0.00                  | \$102,500.00   | \$575,000.00       |                 | 2                 | 2 Delaware                    |
| 1 Catskill Craftsman                             | 4/2/1998              | 9/15/1998                         | \$55,000.00             | \$55,000.00           | \$0.00                  | \$70,000.00    | \$125,000.00       | 0               | 0                 | O Delaware                    |
| 29 Catskill Craftsman, Inc. (2)                  | 6/26/2001             | 9/15/1998                         | \$631,768.00            | \$631,708.48          | \$0.00                  | \$1,174,000.00 | \$1,805,768.00     | 50              | 50                | O Delaware                    |
| 2 Lisa Jones D/B/A Hair Solutions                | 10/27/1998            | 12/4/1998                         | \$15,000.00             | \$15,000.00           | \$0.00                  | \$15,000.00    | \$30,000.00        | 5               | 5                 | O Delaware                    |
| 3 Northeast Fabricators, LLC II                  | 11/24/1998            | 2/22/1999                         | \$450,000.00            | \$450,000.00          | \$0.00                  | \$567,700.00   | \$1,017,700.00     | 45              | 70                | 25 Delaware                   |
| 4 Olive Woods, LLC                               | 11/24/1998            | 2/22/1999                         | \$675,000.00            | \$675,000.00          | \$0.00                  | \$675,000.00   | \$1,350,000.00     | 117             | 143               | 26 Ulster                     |
| 5 Tremperskill Country Store                     | 10/27/1998            | 3/5/1999                          | \$30,000.00             | \$30,000.00           | \$0.00                  | \$45,000.00    | \$75,000.00        | 3               | 3                 | 0 Delaware                    |
| 6 G. Willikers, Inc. / Crossroads Building, LLC  | 1/26/1999             | 4/6/1999                          | \$85,900.00             | \$85,900.00           | \$0.00                  | \$201,734.00   | \$287,634.00       | 53              | 75                | 22 Delaware                   |
| 7 Hogan's General Store                          | 3/5/1998              | 8/12/1999                         | \$98,000.00             | \$98,000.00           | \$0.00                  | \$15,000.00    | \$113,000.00       | 1               | 3                 | 2 Delaware                    |
| 8 Alpine Garden Convenience Inc.                 | 7/27/1999             | 11/3/1999                         | \$90,000.00             | \$90,000.00           | \$0.00                  | \$272,000.00   | \$362,000.00       | 2               | 7                 | 5 Greene                      |
| 9 Burton F. Clark, Inc.                          | 4/24/1999             | 11/17/1999                        | \$600,000.00            | \$600,000.00          | \$0.00                  | \$750,000.00   | \$1,350,000.00     | 52              | 64                | 12 Delaware                   |
| 10 Elizabeth Winograd                            | 5/25/1999             | 11/24/1999                        | \$150,000.00            | \$150,000.00          | \$0.00                  | \$300,700.00   | \$450,700.00       | 5               | 28                | 23 Ulster                     |
| 11 Skillcat II Corp. d/b/a Phoenicia Hotel       | 9/28/1999             | 12/1/1999                         | \$100,000.00            | \$100,000.00          | \$0.00                  | \$152,891.00   | \$252,891.00       | 5               | 10                | 5 Ulster                      |
| 12 Peak Trading Corporation                      | 9/28/1999             | 12/9/1999                         | \$140,000.00            | \$140,000.00          | \$0.00                  | \$190,000.00   | \$330,000.00       | 4               | 15                | 11 Ulster                     |
| 13 Catskill Family Farms Cooperative             | 10/26/1999            | 4/4/2000                          | \$250,000.00            | \$250,000.00          | \$0.00                  | \$0.00         | \$250,000.00       | 6               | 7                 | 1 Delaware                    |
| 15 Top Shelf Storage                             | 2/22/2000             | 4/28/2000                         | \$36,120.00             | \$36,120.00           | \$0.00                  | \$36,120.00    | \$72,240.00        | 1               | 1                 | O Greene                      |
| 14 Apple Tree Inn & Efficiencies                 | 2/22/2000             | 4/28/2000                         | \$50,000.00             | \$50,000.00           | \$0.00                  | \$150,500.00   | \$200,500.00       | 2               | 2                 | 0 Ulster                      |
| 16 Drew/Natasha Shuster                          | 5/25/1999             | 5/23/2000                         | \$55,000.00             | \$55,000.00           | \$0.00                  | \$55,000.00    | \$110,000.00       | 5               | 14                | 9 Greene                      |
| 17 Paul Solis-Cohen                              | 5/23/2000             | 9/11/2000                         | \$150,000.00            | \$150,000.00          | \$0.00                  | \$230,000.00   | \$380,000.00       | 6               | 10                | 4 Ulster                      |
| 18 Janice Dordick                                | 5/23/2000             | 9/11/2000                         | \$450,000.00            | \$450,000.00          | \$0.00                  | \$1,150,000.00 | \$1,600,000.00     | 14              | 22                | 8 Ulster                      |
| 19 Kathleen Sullivan                             | 6/27/2000             | 10/4/2000                         | \$44,900.00             | \$44,900.00           | \$0.00                  | \$43,000.00    | \$87,900.00        | 1               | 1                 | 0 Sullivan                    |
| 20 Mountain Top Historical Society of Green Coun | 6/27/2000             | 11/6/2000                         | \$40,000.00             | \$40,000.00           | \$0.00                  | \$128,000.00   | \$168,000.00       | 0               | 0                 | 0 Greene                      |

Friday, August 15, 2025 Page 3 of 17

| Client Client Name<br>#                       | Loan Approval<br>Date | Date of Actual<br>Loan Settlement | Approved Loan<br>Amount | Actual Loan<br>Amount | Current Loan<br>Balance | Leverage       | Total Project Cost | Current<br>Jobs | Projected<br>Jobs | Increased County Name<br>Jobs |
|-----------------------------------------------|-----------------------|-----------------------------------|-------------------------|-----------------------|-------------------------|----------------|--------------------|-----------------|-------------------|-------------------------------|
| 22 Gary Mead                                  | 7/25/2000             | 11/27/2000                        | \$75,000.00             | \$75,000.00           | \$0.00                  | \$85,000.00    | \$160,000.00       | 11              | 24                | 13 Delaware                   |
| 23 Wendy's Brew, Inc.                         | 10/24/2000            | 3/16/2001                         | \$70,000.00             | \$70,000.00           | \$0.00                  | \$83,000.00    | \$153,000.00       | 0               | 2                 | 2 Greene                      |
| 24 Kent's Gifts                               | 1/23/2001             | 3/16/2001                         | \$35,000.00             | \$35,000.00           | \$0.00                  | \$80,000.00    | \$115,000.00       | 4               | 5                 | 1 Delaware                    |
| 3 Northeast Fabricators, LLC II               | 11/28/2000            | 4/4/2001                          | \$429,895.02            | \$429,895.02          | \$0.00                  | \$0.00         | \$429,895.02       | 0               | 0                 | O Delaware                    |
| 25 Twins, Inc.                                | 1/23/2001             | 4/20/2001                         | \$280,000.00            | \$283,255.90          | \$0.00                  | \$420,000.00   | \$700,000.00       | 3               | 22                | 19 Ulster                     |
| 26 Michael Donofrio                           | 11/28/2000            | 4/30/2001                         | \$92,500.00             | \$93,498.21           | \$0.00                  | \$169,500.00   | \$262,000.00       | 3               | 6                 | 3 Delaware                    |
| 27 Pots & Pans, Inc.                          | 1/23/2001             | 5/23/2001                         | \$150,000.00            | \$150,000.00          | \$0.00                  | \$361,000.00   | \$511,000.00       | 2               | 7                 | 5 Delaware                    |
| 28 Woodstock Guild of Craftsmen, Inc.         | 4/28/2001             | 8/8/2001                          | \$525,000.00            | \$525,000.00          | \$140,052.56            | \$742,000.00   | \$1,267,000.00     | 8               | 11                | 3 Ulster                      |
| 30 Indian Country, Inc.                       | 4/28/2001             | 8/24/2001                         | \$90,000.00             | \$90,000.00           | \$0.00                  | \$6,900,000.00 | \$6,990,000.00     | 124             | 164               | 40 Delaware                   |
| 31 Healing Paws, LLC                          | 6/26/2001             | 10/3/2001                         | \$90,000.00             | \$90,000.00           | \$0.00                  | \$110,500.00   | \$200,500.00       | 0               | 6                 | 6 Ulster                      |
| 32 Minnewaska Realty, LLC                     | 1/23/2001             | 10/17/2001                        | \$200,000.00            | \$200,000.00          | \$0.00                  | \$275,000.00   | \$475,000.00       | 4               | 7                 | 3 Ulster                      |
| 33 Bruce Inn, LLC                             | 4/28/2001             | 12/14/2001                        | \$95,000.00             | \$95,000.00           | \$0.00                  | \$394,735.00   | \$489,735.00       | 0               | 9                 | 9 Delaware                    |
| 34 Mountain Brook, Inn                        | 9/25/2001             | 2/15/2002                         | \$80,000.00             | \$80,000.00           | \$0.00                  | \$195,000.00   | \$275,000.00       | 0               | 3                 | 3 Delaware                    |
| 35 Matthew Hoffmeister                        | 11/27/2001            | 3/26/2002                         | \$50,000.00             | \$50,000.00           | \$0.00                  | \$61,500.00    | \$111,500.00       | 2               | 2                 | O Delaware                    |
| 36 Sunfrost Farms, Inc.                       | 11/27/2001            | 4/4/2002                          | \$137,500.00            | \$137,500.00          | \$0.00                  | \$177,500.00   | \$315,000.00       | 5               | 9                 | 4 Ulster                      |
| 37 Cindy L. Johansen                          | 1/22/2002             | 4/10/2002                         | \$114,887.21            | \$115,112.79          | \$0.00                  | \$134,887.21   | \$250,000.00       | 1               | 1                 | 0 Ulster                      |
| 38 Mack Custom Woodworking, LLC               | 2/26/2002             | 4/30/2002                         | \$300,000.00            | \$300,000.00          | \$0.00                  | \$310,000.00   | \$610,000.00       | 14              | 14                | 0 Ulster                      |
| 39 Liberty Fitness Center, Inc.               | 2/26/2002             | 6/25/2002                         | \$90,000.00             | \$90,000.00           | \$0.00                  | \$104,500.00   | \$194,500.00       | 5               | 10                | 5 Sullivan                    |
| 40 Margaretville Lodging, LLC                 | 5/28/2002             | 6/28/2002                         | \$403,468.66            | \$403,468.66          | \$0.00                  | \$258,151.00   | \$661,619.00       | 0               | 15                | 15 Delaware                   |
| 41 Creative Environments LLC d/b/a Full Moon  | 4/2/2002              | 6/28/2002                         | \$58,500.00             | \$58,500.00           | \$0.00                  | \$67,900.00    | \$126,400.00       | 15              | 20                | 5 Ulster                      |
| 42 ARC Foods, Inc.                            | 5/28/2002             | 7/11/2002                         | \$211,000.00            | \$211,000.00          | \$0.00                  | \$367,000.00   | \$578,000.00       | 0               | 16                | 16 Ulster                     |
| 43 Bread Alone, Inc.                          | 4/2/2002              | 7/31/2002                         | \$400,000.00            | \$400,000.00          | \$0.00                  | \$600,000.00   | \$1,000,000.00     | 65              | 65                | 0 Ulster                      |
| 44 Indian Country, Inc. (2)                   | 2/26/2002             | 8/7/2002                          | \$650,000.00            | \$650,000.00          | \$0.00                  | \$745,414.00   | \$1,395,414.00     | 0               | 0                 | 0 Delaware                    |
| 45 Overlook Mountain Bikes of Woodstock Corp. | 4/2/2002              | 8/28/2002                         | \$60,000.00             | \$60,000.00           | \$0.00                  | \$74,750.00    | \$134,750.00       | 2               | 2                 | 0 Ulster                      |

Friday, August 15, 2025 Page 4 of 17

| Client Client Name<br>#                          | Loan Approval<br>Date | Date of Actual<br>Loan Settlement | Approved Loan<br>Amount | Actual Loan<br>Amount | Current Loan<br>Balance | Leverage       | Total Project Cost | Current  <br>Jobs | Projected<br>Jobs | Increased County Name<br>Jobs |
|--------------------------------------------------|-----------------------|-----------------------------------|-------------------------|-----------------------|-------------------------|----------------|--------------------|-------------------|-------------------|-------------------------------|
| 46 Kent's Gifts, LLC                             | 5/28/2002             | 9/12/2002                         | \$30,000.00             | \$30,000.00           | \$0.00                  | \$70,000.00    | \$100,000.00       | 5                 | 5                 | O Delaware                    |
| 47 Cesar Alfaro d/b/a Continental Cleaners       | 7/23/2002             | 10/11/2002                        | \$35,000.00             | \$35,000.00           | \$0.00                  | \$56,000.00    | \$91,000.00        | 4                 | 7                 | 3 Sullivan                    |
| 49 Town of Olive                                 | 2/26/2002             | 10/15/2002                        | \$100,000.00            | \$100,000.00          | \$0.00                  | \$949,744.00   | \$1,049,744.00     | 0                 | 0                 | 0 Ulster                      |
| 48 Village of Walton                             | 7/23/2002             | 10/15/2002                        | \$253,275.00            | \$253,275.00          | \$0.00                  | \$72,293.00    | \$325,568.00       | 0                 | 0                 | O Delaware                    |
| 50 Country Cone and Market, Ltd.                 | 6/25/2002             | 11/22/2002                        | \$35,000.00             | \$35,000.00           | \$0.00                  | \$151,000.00   | \$186,000.00       | 0                 | 3                 | 3 Ulster                      |
| 51 Tremperskill Country Store (2)                | 9/24/2002             | 12/18/2002                        | \$25,000.00             | \$25,000.00           | \$0.00                  | \$10,600.00    | \$35,600.00        | 2                 | 2                 | O Delaware                    |
| 52 Sanzone d/b/a Catskill Mortgage               | 11/26/2002            | 2/7/2003                          | \$25,000.00             | \$25,000.00           | \$0.00                  | \$15,000.00    | \$40,000.00        | 8                 | 18                | 10 Delaware                   |
| 53 Jack & Elizabeth Gellman Torah Foundation, In | 11/26/2002            | 2/13/2003                         | \$281,000.00            | \$281,000.00          | \$0.00                  | \$664,634.00   | \$945,634.00       | 0                 | 19                | 19 Greene                     |
| 54 Douglas and Christine Brady                   | 11/26/2002            | 3/26/2003                         | \$135,000.00            | \$135,000.00          | \$0.00                  | \$215,000.00   | \$350,000.00       | 4                 | 7                 | 3 Delaware                    |
| 55 Vincent Stanton d/b/a Uptown Auto Repair      | 10/22/2002            | 3/28/2003                         | \$35,000.00             | \$35,000.00           | \$0.00                  | \$70,000.00    | \$105,000.00       | 3                 | 5                 | 2 Sullivan                    |
| 56 G. Willikers Inc. II                          | 2/25/2003             | 4/17/2003                         | \$230,000.00            | \$230,000.00          | \$0.00                  | \$1,080,000.00 | \$1,310,000.00     | 35                | 50                | 15 Delaware                   |
| 57 Hook, Line, Sinker & More                     | 2/25/2003             | 4/25/2003                         | \$10,000.00             | \$10,000.00           | \$0.00                  | \$15,000.00    | \$25,000.00        | 2                 | 3                 | 1 Ulster                      |
| 58 Delaware Valley Hospital                      | 11/26/2002            | 5/1/2003                          | \$210,000.00            | \$210,000.00          | \$0.00                  | \$245,000.00   | \$455,000.00       | 242               | 257               | 15 Delaware                   |
| 59 Reene D. Gauntt                               | 1/28/2003             | 5/30/2003                         | \$70,000.00             | \$70,000.00           | \$0.00                  | \$105,000.00   | \$175,000.00       | 4                 | 6                 | 2 Delaware                    |
| 60 Margaretville Memorial Hospital               | 1/28/2003             | 6/30/2003                         | \$1,000,000.00          | \$1,000,000.00        | \$0.00                  | \$0.00         | \$1,000,000.00     | 140               | 145               | 5 Delaware                    |
| 61 Masserson Properties, Inc.                    | 3/25/2003             | 7/24/2003                         | \$98,000.00             | \$98,000.00           | \$0.00                  | \$147,000.00   | \$245,000.00       | 2                 | 6                 | 4 Delaware                    |
| 63 Neil C. Fish & Elizabeth Fish                 | 6/24/2003             | 7/31/2003                         | \$87,000.00             | \$87,745.42           | \$0.00                  | \$142,000.00   | \$229,000.00       | 4                 | 6                 | 2 Ulster                      |
| 62 Jacques Qualin & Leslie Flam                  | 4/22/2003             | 7/31/2003                         | \$204,000.00            | \$204,000.00          | \$0.00                  | \$366,000.00   | \$570,000.00       | 0                 | 20                | 20 Ulster                     |
| 64 Catskill Mountain Foundation, Inc.            | 8/22/2001             | 9/4/2003                          | \$1,100,000.00          | \$1,100,000.00        | \$580,171.34            | \$420,000.00   | \$1,520,000.00     | 29                | 35                | 6 Greene                      |
| 65 C&H Seupel, Ltd. d/b/a Whispering Pines       | 11/26/2002            | 9/12/2003                         | \$35,000.00             | \$35,000.00           | \$0.00                  | \$55,000.00    | \$90,000.00        | 2                 | 3                 | 1 Ulster                      |
| 66 Crosroads Building LLC                        | 7/22/2003             | 9/19/2003                         | \$75,500.00             | \$75,500.00           | \$0.00                  | \$134,332.00   | \$209,832.00       | 2                 | 3                 | 1 Delaware                    |
| 67 Magic Mile, Inc.                              | 3/25/2003             | 9/30/2003                         | \$150,000.00            | \$150,000.00          | \$0.00                  | \$250,000.00   | \$400,000.00       | 0                 | 12                | 12 Delaware                   |
| 68 Delaware Valley Hospital (2)                  | 5/27/2003             | 10/28/2003                        | \$290,000.00            | \$290,000.00          | \$0.00                  | \$210,000.00   | \$500,000.00       | 257               | 257               | 0 Delaware                    |
| 69 Deer Run Village Homeowners Assoc., Inc.      | 6/24/2003             | 11/12/2003                        | \$25,000.00             | \$24,934.38           | \$0.00                  | \$25,000.00    | \$50,000.00        | 22                | 23                | 1 Schoharie                   |

Friday, August 15, 2025 Page 5 of 17

| Client Client Name<br>#                      | Loan Approval<br>Date | Date of Actual<br>Loan Settlement | Approved Loan<br>Amount | Actual Loan<br>Amount | Current Loan<br>Balance | Leverage       | Total Project Cost | Current I<br>Jobs | Projected  <br>Jobs | ncreased County Name<br>Jobs |
|----------------------------------------------|-----------------------|-----------------------------------|-------------------------|-----------------------|-------------------------|----------------|--------------------|-------------------|---------------------|------------------------------|
| 70 J&W Associates, LLC                       | 8/26/2003             | 11/14/2003                        | \$107,200.00            | \$107,200.00          | \$0.00                  | \$252,800.00   | \$360,000.00       | 8                 | 17                  | 9 Delaware                   |
| 71 Mountain Flame, Inc.                      | 8/22/2001             | 12/9/2003                         | \$100,000.00            | \$100,000.00          | \$0.00                  | \$96,000.00    | \$196,000.00       | 5                 | 7                   | 2 Delaware                   |
| 72 The Hospital                              | 8/26/2003             | 12/19/2003                        | \$100,000.00            | \$100,000.00          | \$0.00                  | \$0.00         | \$100,000.00       | 275               | 298                 | 23 Delaware                  |
| 73 Midotera, Inc.                            | 8/22/2001             | 12/30/2003                        | \$45,000.00             | \$45,000.00           | \$0.00                  | \$121,000.00   | \$166,000.00       | 0                 | 14                  | 14 Sullivan                  |
| 27 Pots & Pans, Inc.                         | 10/28/2003            | 1/20/2004                         | \$148,768.31            | \$148,768.31          | \$0.00                  | \$0.00         | \$148,768.31       | 0                 | 0                   | O Delaware                   |
| 74 Sports Equipment Specialists, LLC         | 8/22/2001             | 1/27/2004                         | \$76,300.00             | \$76,300.00           | \$0.00                  | \$0.00         | \$76,300.00        | 0                 | 0                   | O Delaware                   |
| 75 11 Delaware Ave. Improvements, LLC        | 10/28/2003            | 2/2/2004                          | \$136,000.00            | \$136,000.00          | \$0.00                  | \$204,000.00   | \$340,000.00       | 10                | 13                  | 3 Delaware                   |
| 76 NicJo Ltd.                                | 10/24/2003            | 2/11/2004                         | \$80,000.00             | \$80,000.00           | \$0.00                  | \$143,500.00   | \$223,500.00       | 1                 | 5                   | 4 Sullivan                   |
| 77 Titan Drilling, Corp.                     | 8/26/2003             | 6/2/2004                          | \$60,000.00             | \$60,000.00           | \$0.00                  | \$68,000.00    | \$128,000.00       | 15                | 19                  | 4 Delaware                   |
| 78 O'Connor Hospital                         | 5/27/2003             | 6/30/2004                         | \$1,000,000.00          | \$1,000,000.00        | \$0.00                  | \$3,645,445.00 | \$4,645,445.00     | 118               | 122                 | 4 Delaware                   |
| 79 Cannie D's Corner Corp.                   | 8/22/2001             | 7/1/2004                          | \$425,000.00            | \$425,000.00          | \$0.00                  | \$766,800.00   | \$1,191,800.00     | 0                 | 11                  | 11 Sullivan                  |
| 80 David M. Rowe & Joseph A. Schiavo         | 8/22/2001             | 7/8/2004                          | \$177,500.00            | \$177,500.00          | \$0.00                  | \$262,500.00   | \$440,000.00       | 4                 | 13                  | 9 Ulster                     |
| 61 Masserson Properties, Inc.                | 3/24/2004             | 7/20/2004                         | \$50,000.00             | \$50,000.00           | \$0.00                  | \$105,000.00   | \$155,000.00       | 0                 | 0                   | 0 Delaware                   |
| 82 Windham Ventures II                       | 5/25/2004             | 8/12/2004                         | \$70,000.00             | \$71,507.91           | \$16,674.41             | \$110,000.00   | \$180,000.00       | 5                 | 13                  | 8 Greene                     |
| 83 Sportsfield Specialties, Inc.             | 1/28/2004             | 8/30/2004                         | \$450,000.00            | \$450,000.00          | \$0.00                  | \$350,000.00   | \$800,000.00       | 9                 | 35                  | 26 Delaware                  |
| 85 Sullivan County First Recycling, Inc.     | 7/27/2004             | 9/3/2004                          | \$200,000.00            | \$200,000.00          | \$0.00                  | \$714,000.00   | \$914,000.00       | 19                | 22                  | 3 Sullivan                   |
| 84 Crossroads Properties, LLC                | 3/23/2004             | 9/15/2004                         | \$105,000.00            | \$105,000.00          | \$0.00                  | \$217,000.00   | \$380,028.00       | 4                 | 6                   | 2 Delaware                   |
| 86 Delhi Diner, LLC                          | 8/24/2004             | 11/9/2004                         | \$80,000.00             | \$80,000.00           | \$0.00                  | \$118,000.00   | \$198,000.00       | 7                 | 9                   | 2 Delaware                   |
| 87 Catskill Revitalization Corporation, Inc. | 10/1/2004             | 12/9/2004                         | \$210,000.00            | \$219,670.84          | \$0.00                  | \$340,000.00   | \$550,000.00       | 10                | 22                  | 12 Delaware                  |
| 88 Karen Van Craenenbroeck                   | 2/25/2003             | 12/14/2004                        | \$25,000.00             | \$25,000.00           | \$0.00                  | \$10,000.00    | \$35,000.00        | 4                 | 7                   | 3 Sullivan                   |
| 90 Sam's Country Store, Inc.                 | 7/27/2004             | 12/21/2004                        | \$90,000.00             | \$90,482.18           | \$0.00                  | \$185,000.00   | \$275,000.00       | 2                 | 4                   | 2 Delaware                   |
| 89 Village Seafood Wholesale, Inc            | 1/27/2004             | 12/21/2004                        | \$154,000.00            | \$154,000.00          | \$0.00                  | \$305,000.00   | \$459,000.00       | 14                | 18                  | 4 Delaware                   |
| 91 30-35 William Street, LLC                 | 10/26/2004            | 1/19/2005                         | \$250,000.00            | \$250,000.00          | \$0.00                  | \$410,000.00   | \$660,000.00       | 60                | 101                 | 41 Delaware                  |
| 92 Elna Ferrite Laboratories                 | 10/26/2004            | 1/24/2005                         | \$700,000.00            | \$700,000.00          | \$0.00                  | \$2,930,000.00 | \$3,630,000.00     | 37                | 44                  | 7 Ulster                     |

Friday, August 15, 2025 Page 6 of 17

| Client Name<br>#                           | Loan Approval<br>Date | Date of Actual<br>Loan Settlement | Approved Loan<br>Amount | Actual Loan<br>Amount | Current Loan<br>Balance | Leverage       | Total Project Cost | Current<br>Jobs | Projected<br>Jobs | Increased County Name<br>Jobs |
|--------------------------------------------|-----------------------|-----------------------------------|-------------------------|-----------------------|-------------------------|----------------|--------------------|-----------------|-------------------|-------------------------------|
| 93 MRH Acquisitions, Inc.                  | 10/26/2004            | 1/31/2005                         | \$100,000.00            | \$100,000.00          | \$0.00                  | \$250,000.00   | \$350,000.00       | 21              | 26                | 5 Delaware                    |
| 94 HiFi Realty Corp.                       | 10/26/2004            | 1/31/2005                         | \$80,000.00             | \$80,000.00           | \$0.00                  | \$500,000.00   | \$580,000.00       | 11              | 13                | 2 Delaware                    |
| 95 Burton F. Clark Companies (2)           | 8/24/2004             | 2/25/2005                         | \$715,000.00            | \$715,000.00          | \$0.00                  | \$1,304,948.00 | \$2,019,948.00     | 55              | 60                | 5 Delaware                    |
| 96 Northeast Fabricators, LLC              | 1/25/2005             | 3/8/2005                          | \$338,000.00            | \$339,280.61          | \$0.00                  | \$180,000.00   | \$518,000.00       | 60              | 101               | 41 Delaware                   |
| 21 Windham Ventures, Inc.                  | 2/26/2002             | 5/2/2005                          | \$171,915.36            | \$173,571.96          | \$39,842.91             | \$400,000.00   | \$571,915.36       | 0               | 5                 | 5 Greene                      |
| 97 Ploutz, Leland and Marian               | 1/27/2004             | 5/5/2005                          | \$170,000.00            | \$170,000.00          | \$0.00                  | \$290,000.00   | \$460,000.00       | 3               | 4                 | 1 Delaware                    |
| 12 Peak Trading Corporation                | 5/24/2005             | 6/28/2005                         | \$150,000.00            | \$150,000.00          | \$0.00                  | \$0.00         | \$150,000.00       | 17              | 29                | 12 Ulster                     |
| 99 Kings Town, Inc.                        | 5/24/2005             | 7/15/2005                         | \$325,000.00            | \$325,000.00          | \$0.00                  | \$1,105,000.00 | \$1,430,000.00     | 10              | 23                | 13 Ulster                     |
| 100 Audiosears Corporation                 | 5/24/2005             | 8/8/2005                          | \$1,000,000.00          | \$1,000,000.00        | \$0.00                  | \$1,800,000.00 | \$2,800,000.00     | 90              | 96                | 6 Delaware                    |
| 101 Hidden Inn, Inc.                       | 4/26/2005             | 8/23/2005                         | \$125,000.00            | \$125,000.00          | \$0.00                  | \$100,000.00   | \$225,000.00       | 23              | 30                | 7 Delaware                    |
| 102 David Shaw d/b/a Perkins Taxidermy     | 1/27/2004             | 9/16/2005                         | \$25,000.00             | \$25,000.00           | \$0.00                  | \$35,000.00    | \$60,000.00        | 2               | 3                 | 1 Delaware                    |
| 103 Brussel Sprouts, LLC                   | 5/24/2005             | 9/26/2005                         | \$110,000.00            | \$110,000.00          | \$0.00                  | \$0.00         | \$110,000.00       | 22              | 37                | 15 Delaware                   |
| 104 Town of Andes                          | 4/26/2005             | 10/21/2005                        | \$136,000.00            | \$136,000.00          | \$0.00                  | \$0.00         | \$136,000.00       | 0               | 0                 | 0 Delaware                    |
| 105 College Foundation at Delhi, Inc.      | 3/22/2005             | 10/28/2005                        | \$450,000.00            | \$450,000.00          | \$0.00                  | \$450,000.00   | \$900,000.00       | 6               | 6                 | O Delaware                    |
| 106 Catskill Country Market, LLC           | 6/22/2004             | 10/31/2005                        | \$190,350.00            | \$190,350.00          | \$0.00                  | \$268,600.00   | \$458,950.00       | 17              | 25                | 8 Delaware                    |
| 107 The Market Basket, LLC                 | 1/25/2005             | 11/22/2005                        | \$70,000.00             | \$70,000.00           | \$0.00                  | \$266,000.00   | \$336,000.00       | 5               | 6                 | 1 Delaware                    |
| 108 Secureshop.net, Inc.                   | 11/23/2005            | 12/19/2005                        | \$338,000.00            | \$338,000.00          | \$0.00                  | \$975,000.00   | \$1,313,000.00     | 10              | 18                | 8 Ulster                      |
| 109 Brian Batista and Sara Loughlin        | 5/1/2005              | 12/19/2005                        | \$98,000.00             | \$98,000.00           | \$0.00                  | \$252,000.00   | \$350,000.00       | 2               | 2                 | 0 Ulster                      |
| 110 Ace Contracting of Margaretville, Inc. | 2/28/2006             | 4/24/2006                         | \$50,000.00             | \$50,000.00           | \$0.00                  | \$55,600.00    | \$105,600.00       | 3               | 4                 | 1 Delaware                    |
| 111 Fane Family Deli, Inc.                 | 1/2/2006              | 6/22/2006                         | \$25,140.50             | \$25,513.78           | \$0.00                  | \$57,884.00    | \$83,024.50        | 2               | 3                 | 1 Delaware                    |
| 112 The Caelan Allen Corp.                 | 1/2/2006              | 8/1/2006                          | \$100,000.00            | \$101,433.14          | \$0.00                  | \$365,000.00   | \$465,000.00       | 5               | 8                 | 3 Delaware                    |
| 113 Michael Ricciardella                   | 10/1/2005             | 8/8/2006                          | \$560,000.00            | \$568,422.94          | \$141,971.97            | \$662,000.00   | \$1,222,000.00     | 17              | 29                | 12 Ulster                     |
| 114 Joseph Dabritz                         | 1/24/2006             | 8/30/2006                         | \$100,000.00            | \$100,000.00          | \$0.00                  | \$35,000.00    | \$135,000.00       | 10              | 10                | 0 Delaware                    |
| 145 Joseph A. Dabritz                      | 1/3/2008              | 8/30/2006                         | \$156,457.50            | \$156,457.50          | \$0.00                  | \$0.00         | \$156,457.50       | 10              | 10                | O Delaware                    |

Friday, August 15, 2025 Page 7 of 17

| Client Client Name<br>#                          | Loan Approval<br>Date | Date of Actual<br>Loan Settlement | Approved Loan<br>Amount | Actual Loan<br>Amount | Current Loan<br>Balance | Leverage       | Total Project Cost | Current Jobs | Projected  <br>Jobs | Increased (<br>Jobs | County Name |
|--------------------------------------------------|-----------------------|-----------------------------------|-------------------------|-----------------------|-------------------------|----------------|--------------------|--------------|---------------------|---------------------|-------------|
| 115 Walton Big M Plaza, LLC                      | 8/1/2006              | 10/3/2006                         | \$500,000.00            | \$500,000.00          | \$0.00                  | \$1,329,094.00 | \$1,829,094.00     | 47           | 72                  | 25 [                | Delaware    |
| 116 Norm and Son Realty, Inc.                    | 8/26/2005             | 10/11/2006                        | \$130,000.00            | \$130,000.00          | \$0.00                  | \$175,000.00   | \$305,000.00       | 3            | 10                  | 7 5                 | Gullivan    |
| 117 SRBJ Enterprises, Inc.                       | 7/25/2006             | 10/18/2006                        | \$183,750.00            | \$183,750.00          | \$76,855.11             | \$357,008.00   | \$540,758.00       | 0            | 11                  | 11 L                | JIster      |
| 118 Duchess Farm Equestrian Community, LLC       | 4/25/2006             | 10/23/2006                        | \$350,000.00            | \$350,000.00          | \$0.00                  | \$865,000.00   | \$1,215,000.00     | 1            | 5                   | 4 L                 | Jister      |
| 119 Groff and Hoyt Enterprises, Inc.             | 8/7/2006              | 10/24/2006                        | \$600,000.00            | \$600,000.00          | \$0.00                  | \$0.00         | \$600,000.00       | 0            | 0                   | 0 [                 | Delaware    |
| 121 Lisa Grayson                                 | 9/26/2006             | 11/30/2006                        | \$31,000.00             | \$31,000.00           | \$0.00                  | \$0.00         | \$31,000.00        | 6            | 6                   | 0 [                 | Delaware    |
| 120 Thomas & Leonore Roach                       | 9/26/2006             | 11/30/2006                        | \$40,000.00             | \$40,000.00           | \$0.00                  | \$0.00         | \$40,000.00        | 3            | 3                   | 0 [                 | Delaware    |
| 122 Dylan Patrick LLC                            | 7/25/2006             | 12/14/2006                        | \$247,500.00            | \$247,500.00          | \$0.00                  | \$27,500.00    | \$275,000.00       | 16           | 22                  | 6 9                 | Sullivan    |
| 123 Tischler Health Management Group, LLC        | 6/27/2006             | 1/11/2007                         | \$1,500,000.00          | \$1,500,000.00        | \$0.00                  | \$2,981,756.00 | \$4,481,756.00     | 9            | 16                  | 7 L                 | Jister      |
| 124 Nibble Nook Diner, LLC                       | 9/26/2006             | 1/22/2007                         | \$125,000.00            | \$125,000.00          | \$0.00                  | \$225,000.00   | \$350,000.00       | 5            | 5                   | 0 (                 | Jister      |
| 125 Klinger Power Sports, Inc.                   | 9/26/2006             | 2/21/2007                         | \$30,000.00             | \$30,000.00           | \$0.00                  | \$0.00         | \$30,000.00        | 12           | 12                  | 0 [                 | Delaware    |
| 127 Nuay Realty Corporation / Yaun Company, Inc. | 3/28/2006             | 2/28/2007                         | \$400,000.00            | \$400,000.00          | \$0.00                  | \$0.00         | \$400,000.00       | 0            | 0                   | 0.5                 | Sullivan    |
| 128 Yaun Company                                 | 2/28/2006             | 2/28/2007                         | \$80,000.00             | \$80,000.00           | \$0.00                  | \$20,000.00    | \$100,000.00       | 43           | 43                  | 0 5                 | Sullivan    |
| 126 Brie & Bordeaux, Inc.                        | 10/26/2004            | 2/28/2007                         | \$90,000.00             | \$90,081.91           | \$0.00                  | \$384,000.00   | \$474,000.00       | 2            | 13                  | 11 (                | Greene      |
| 129 Bruce Dolph                                  | 9/26/2006             | 3/8/2007                          | \$25,000.00             | \$25,000.00           | \$0.00                  | \$0.00         | \$25,000.00        | 14           | 21                  | 7 [                 | Delaware    |
| 130 Leap Inn, Inc.                               | 6/28/2005             | 3/27/2007                         | \$500,000.00            | \$500,000.00          | \$0.00                  | \$1,340,000.00 | \$1,840,000.00     | 7            | 10                  | 3 (                 | Greene      |
| 131 DiSclafani/Dorn                              | 2/27/2007             | 5/8/2007                          | \$151,142.83            | \$151,142.83          | \$40,109.75             | \$35,000.00    | \$186,142.83       | 4            | 5                   | 1 L                 | Jister      |
| 132 Sloan Hoffstatter                            | 9/26/2006             | 5/30/2007                         | \$132,000.00            | \$132,000.00          | \$0.00                  | \$421,000.00   | \$553,000.00       | 3            | 4                   | 1 L                 | Jister      |
| 61 Masserson Properties, Inc.                    | 9/26/2006             | 6/8/2007                          | \$240,000.00            | \$240,000.00          | \$0.00                  | \$616,000.00   | \$856,000.00       | 4            | 7                   | 3 [                 | Delaware    |
| 134 137-139 Delaware Street, LLC                 | 3/1/2007              | 6/14/2007                         | \$575,000.00            | \$575,000.00          | \$0.00                  | \$0.00         | \$575,000.00       | 6            | 6                   | 0 [                 | Delaware    |
| 134 137-139 Delaware Street, LLC                 | 4/18/2007             | 6/14/2007                         | \$150,000.00            | \$150,000.00          | \$0.00                  | \$0.00         | \$150,000.00       | 0            | 0                   | 0 [                 | Delaware    |
| 135 Joseph & Holly Hunter Christovao             | 4/24/2007             | 6/28/2007                         | \$230,000.00            | \$230,000.00          | \$0.00                  | \$0.00         | \$230,000.00       | 0            | 0                   | 0 [                 | Delaware    |
| 136 Campobello, LLC                              | 5/22/2007             | 7/12/2007                         | \$250,000.00            | \$255,316.61          | \$0.00                  | \$150,000.00   | \$400,000.00       | 0            | 0                   | 0 [                 | Delaware    |
| 137 Overlook Mountain Bikes of Woodstock         | 5/22/2007             | 8/22/2007                         | \$136,000.00            | \$136,000.00          | \$0.00                  | \$289,000.00   | \$425,000.00       | 6            | 6                   | 0 (                 | Jister      |

Friday, August 15, 2025 Page 8 of 17

| Client Name<br>#                       | Loan Approval<br>Date | Date of Actual<br>Loan Settlement | Approved Loan<br>Amount | Actual Loan<br>Amount | Current Loan<br>Balance | Leverage       | Total Project Cost | Current<br>Jobs | Projected<br>Jobs | Increased County Name<br>Jobs |
|----------------------------------------|-----------------------|-----------------------------------|-------------------------|-----------------------|-------------------------|----------------|--------------------|-----------------|-------------------|-------------------------------|
| 138 Russel Matson /Julie Hernandez     | 5/22/2007             | 10/22/2007                        | \$135,000.00            | \$138,039.72          | \$39,042.08             | \$15,000.00    | \$150,000.00       | 7               | 12                | 5 Delaware                    |
| 139 Six Franklin Road, LLC             | 8/28/2007             | 11/1/2007                         | \$73,288.00             | \$73,288.00           | \$0.00                  | \$0.00         | \$73,288.00        | 0               | 0                 | O Delaware                    |
| 139 Six Franklin Road, LLC             | 8/28/2007             | 11/1/2007                         | \$636,277.33            | \$636,277.33          | \$206,288.07            | \$48,000.00    | \$684,277.33       | 18              | 18                | 0 Delaware                    |
| 141 Delaware Valley Hospital (3)       | 11/28/2006            | 11/1/2007                         | \$600,000.00            | \$600,000.00          | \$0.00                  | \$97,000.00    | \$697,000.00       | 232             | 232               | O Delaware                    |
| 142 Walton Big M Plaza, LLC (2)        | 10/23/2007            | 1/10/2008                         | \$58,000.00             | \$58,000.00           | \$0.00                  | \$0.00         | \$58,000.00        | 0               | 0                 | 0 Delaware                    |
| 143 Numrich Arms Corporation           | 9/25/2007             | 2/7/2008                          | \$1,000,000.00          | \$1,000,000.00        | \$0.00                  | \$1,100,000.00 | \$2,100,000.00     | 70              | 70                | 0 Ulster                      |
| 147 Irish Jack Enterprises, LLC        | 2/2/2008              | 2/13/2008                         | \$61,512.54             | \$61,512.54           | \$0.00                  | \$0.00         | \$61,512.54        | 0               | 0                 | 0 Ulster                      |
| 146 Joseph A. Dabrtiz (2)              | 1/3/2008              | 2/14/2008                         | \$140,000.00            | \$140,000.00          | \$0.00                  | \$0.00         | \$140,000.00       | 10              | 10                | O Delaware                    |
| 144 Wilma and Leo Hannan               | 8/28/2007             | 2/14/2008                         | \$176,000.00            | \$176,000.00          | \$0.00                  | \$0.00         | \$176,000.00       | 30              | 30                | O Delaware                    |
| 149 Margaretville Car Wash, LLC        | 8/28/2007             | 3/14/2008                         | \$162,000.00            | \$166,278.11          | \$0.00                  | \$425,000.00   | \$587,000.00       | 1               | 1                 | O Delaware                    |
| 148 53535 Main Street Corp.            | 1/22/2008             | 3/14/2008                         | \$175,000.00            | \$175,000.00          | \$0.00                  | \$35,000.00    | \$210,000.00       | 0               | 7                 | 7 Delaware                    |
| 150 Cowan Excavating, LLC              | 11/27/2007            | 4/16/2008                         | \$409,500.00            | \$409,500.00          | \$0.00                  | \$80,000.00    | \$489,500.00       | 6               | 6                 | O Delaware                    |
| 152 Cave Mountain Brewing Co., Inc.    | 1/22/2008             | 4/25/2008                         | \$130,000.00            | \$130,762.82          | \$0.00                  | \$20,000.00    | \$150,000.00       | 0               | 4                 | 4 Greene                      |
| 151 NKJ, Inc.                          | 11/27/2007            | 4/25/2008                         | \$224,000.00            | \$224,000.00          | \$0.00                  | \$386,000.00   | \$610,000.00       | 3               | 6                 | 3 Ulster                      |
| 153 BP Visions, Inc.                   | 10/23/2007            | 5/12/2008                         | \$26,000.00             | \$26,547.29           | \$0.00                  | \$187,000.00   | \$213,000.00       | 0               | 0                 | O Delaware                    |
| 154 Passion for Life, Inc.             | 4/22/2008             | 6/11/2008                         | \$45,000.00             | \$45,000.00           | \$0.00                  | \$10,000.00    | \$55,000.00        | 4               | 4                 | 0 Sullivan                    |
| 155 Cheryl Lins                        | 2/28/2008             | 6/12/2008                         | \$40,000.00             | \$40,000.00           | \$0.00                  | \$6,200.00     | \$46,200.00        | 1               | 4                 | 3 Delaware                    |
| 156 Moskowitz and Liu                  | 4/22/2008             | 6/12/2008                         | \$12,500.00             | \$12,500.00           | \$0.00                  | \$2,500.00     | \$15,000.00        | 0               | 2                 | 2 Delaware                    |
| 157 Mary Schoepe and Paul Shoepe       | 10/23/2007            | 6/19/2008                         | \$156,000.00            | \$156,000.00          | \$0.00                  | \$319,000.00   | \$475,000.00       | 0               | 8                 | 8 Greene                      |
| 158 Marietta Hanley/Caroline Ciraulo   | 5/27/2008             | 6/30/2008                         | \$212,000.00            | \$212,000.00          | \$0.00                  | \$500,000.00   | \$712,000.00       | 0               | 10                | 10 Ulster                     |
| 159 CSA Properties, Inc.               | 2/28/2008             | 7/14/2008                         | \$95,000.00             | \$96,637.88           | \$0.00                  | \$136,160.00   | \$231,160.00       | 0               | 0                 | 0 Delaware                    |
| 160 Hasenflue Property Management, LLC | 6/28/2008             | 8/25/2008                         | \$155,000.00            | \$155,000.00          | \$0.00                  | \$155,000.00   | \$310,000.00       | 3               | 4                 | 1 Ulster                      |
| 162 Houshco, LLC                       | 5/27/2008             | 8/26/2008                         | \$500,000.00            | \$500,000.00          | \$0.00                  | \$500,000.00   | \$1,000,000.00     | 10              | 14                | 4 Delaware                    |
| 161 HiFi Realty Corp. (2)              | 4/22/2008             | 8/26/2008                         | \$330,000.00            | \$330,000.00          | \$0.00                  | \$73,000.00    | \$403,000.00       | 5               | 0                 | O Delaware                    |

Friday, August 15, 2025 Page 9 of 17

| Client Client Name<br>#                  | Loan Approval<br>Date | Date of Actual<br>Loan Settlement | Approved Loan<br>Amount | Actual Loan<br>Amount | Current Loan<br>Balance | Leverage       | Total Project Cost | Current F<br>Jobs | Projected<br>Jobs | Increased (<br>Jobs | County Name |
|------------------------------------------|-----------------------|-----------------------------------|-------------------------|-----------------------|-------------------------|----------------|--------------------|-------------------|-------------------|---------------------|-------------|
| 163 Blue Mountain Bistro                 | 4/22/2008             | 9/17/2008                         | \$375,000.00            | \$379,292.73          | \$0.00                  | \$335,000.00   | \$710,000.00       | 10                | 14                | 4 (                 | Jister      |
| 164 American Plum Tree, Inc.             | 8/27/2008             | 9/18/2008                         | \$350,000.00            | \$363,570.91          | \$0.00                  | \$300,000.00   | \$650,000.00       | 1                 | 6                 | 5 [                 | Delaware    |
| 165 Culwell Development LLC              | 2/26/2008             | 2/11/2009                         | \$220,000.00            | \$220,000.00          | \$0.00                  | \$330,000.00   | \$550,000.00       | 10                | 24                | 14 L                | JIster      |
| 166 Carrier Enterprises                  | 6/24/2008             | 3/30/2009                         | \$200,000.00            | \$200,000.00          | \$0.00                  | \$1,300,000.00 | \$1,500,000.00     | 0                 | 30                | 30 9                | Sullivan    |
| 167 Brian Batista and Sara Louglin       | 2/3/2009              | 5/22/2009                         | \$119,250.00            | \$119,250.00          | \$0.00                  | \$244,000.00   | \$363,250.00       | 0                 | 0                 | 0 (                 | Jister      |
| 168 RAC Realty, Inc.                     | 3/27/2007             | 6/4/2009                          | \$238,000.00            | \$238,000.00          | \$0.00                  | \$387,000.00   | \$625,000.00       | 0                 | 10                | 10 [                | Delaware    |
| 169 G. Haynes Holdings, Inc.             | 5/5/2009              | 6/24/2009                         | \$350,000.00            | \$350,000.00          | \$0.00                  | \$380,000.00   | \$730,000.00       | 9                 | 12                | 3 [                 | Delaware    |
| 170 North Star Sun Creek Building, LLC   | 5/27/2008             | 7/14/2009                         | \$270,000.00            | \$270,000.00          | \$0.00                  | \$405,000.00   | \$675,000.00       | 1                 | 2                 | 1 l                 | Jister      |
| 171 Bearsville Associates, LLC           | 7/8/2009              | 9/11/2009                         | \$650,000.00            | \$658,119.33          | \$0.00                  | \$650,000.00   | \$1,300,000.00     | 10                | 14                | 4   1               | Jister      |
| 172 Cragsmoor Associates, LLC            | 7/7/2009              | 10/7/2009                         | \$250,000.00            | \$250,000.00          | \$86,167.14             | \$355,623.00   | \$605,623.00       | 0                 | 5                 | 5 l                 | Jister      |
| 175 Scott Dickman                        | 6/2/2009              | 11/9/2009                         | \$225,000.00            | \$225,000.00          | \$0.00                  | \$20,000.00    | \$245,000.00       | 89                | 89                | 0 1                 | Jister      |
| 84 Crossroads Properties, LLC            | 12/1/2009             | 1/14/2010                         | \$58,028.20             | \$58,028.20           | \$0.00                  | \$0.00         | \$58,028.00        | 0                 | 0                 | 0 [                 | Delaware    |
| 176 396 Wittenberg Road, LLC             | 9/4/2008              | 4/28/2010                         | \$250,000.00            | \$250,000.00          | \$0.00                  | \$373,286.00   | \$623,286.00       | 7                 | 15                | 8 (                 | Jister      |
| 177 WB Delhi LLC                         | 1/7/2010              | 5/7/2010                          | \$1,300,000.00          | \$1,300,000.00        | \$0.00                  | \$375,000.00   | \$1,675,000.00     | 0                 | 22                | 22 [                | Delaware    |
| 137 Overlook Mountain Bikes of Woodstock | 3/2/2010              | 5/18/2010                         | \$195,000.00            | \$195,000.00          | \$0.00                  | \$0.00         | \$195,000.00       | 8                 | 8                 | 0 1                 | Jister      |
| 64 Catskill Mountain Foundation, Inc.    | 1/7/2010              | 5/18/2010                         | \$850,000.00            | \$850,000.00          | \$0.00                  | \$2,500,000.00 | \$3,350,000.00     | 0                 | 20                | 20 (                | Greene      |
| 18 Janice Dordick                        | 3/2/2010              | 7/2/2010                          | \$875,000.00            | \$892,201.16          | \$0.00                  | \$0.00         | \$875,000.00       | 11                | 22                | 11 l                | Jister      |
| 178 Canal Street Cutlery Co. LLC         | 6/1/2010              | 7/12/2010                         | \$265,200.00            | \$267,675.01          | \$0.00                  | \$78,800.00    | \$344,000.00       | 11                | 19                | 8 l                 | Jister      |
| 96 Northeast Fabricators, LLC            | 5/4/2010              | 7/16/2010                         | \$303,421.41            | \$305,612.45          | \$0.00                  | \$0.00         | \$303,421.41       | 0                 | 0                 | 0 0                 | Delaware    |
| 179 30-35 William Street LLC             | 5/5/2010              | 7/16/2010                         | \$1,000,000.00          | \$1,008,896.30        | \$0.00                  | \$0.00         | \$1,000,000.00     | 0                 | 0                 | 0 [                 | Delaware    |
| 124 Nibble Nook Diner, LLC               | 7/1/2010              | 8/31/2010                         | \$109,733.56            | \$109,733.56          | \$0.00                  | \$0.00         | \$109,733.56       | 0                 | 0                 | 0 1                 | Jister      |
| 116 Norm and Son Realty, Inc.            | 4/1/2010              | 9/1/2010                          | \$109,799.21            | \$109,799.21          | \$0.00                  | \$0.00         | \$109,799.21       | 0                 | 0                 | 0.5                 | Sullivan    |
| 135 Joseph & Holly Hunter Christovao     | 6/1/2010              | 9/23/2010                         | \$420,000.00            | \$420,000.00          | \$0.00                  | \$438,839.00   | \$858,839.00       | 3                 | 6                 | 3 [                 | Delaware    |
| 61 Masserson Properties, Inc.            | 12/1/2009             | 10/6/2010                         | \$1,190,000.00          | \$1,190,000.00        | \$0.00                  | \$616,777.00   | \$1,806,777.00     | 8                 | 12                | 4 [                 | Delaware    |

Friday, August 15, 2025 Page 10 of 17

| Client Client Name<br>#                         | Loan Approval<br>Date | Date of Actual<br>Loan Settlement | Approved Loan<br>Amount | Actual Loan<br>Amount | Current Loan<br>Balance | Leverage       | Total Project Cost | Current F<br>Jobs | Projected  <br>Jobs | ncreased County Name<br>Jobs |
|-------------------------------------------------|-----------------------|-----------------------------------|-------------------------|-----------------------|-------------------------|----------------|--------------------|-------------------|---------------------|------------------------------|
| 54 Douglas and Christine Brady                  | 6/1/2010              | 10/6/2010                         | \$213,000.00            | \$216,893.32          | \$0.00                  | \$137,000.00   | \$350,000.00       | 0                 | 0                   | 0 Delaware                   |
| 182 Martin and Veronica Morales                 | 6/1/2010              | 12/14/2010                        | \$21,469.14             | \$20,184.92           | \$0.00                  | \$10,000.00    | \$30,000.00        | 2                 | 2                   | 0 Delaware                   |
| 186 West Mountain Properties LLC                | 9/7/2010              | 12/15/2010                        | \$187,000.00            | \$187,000.00          | \$6,846.18              | \$510,000.00   | \$697,000.00       | 6                 | 6                   | 0 Delaware                   |
| 183 Newgrange Enterprises, Inc.                 | 9/23/2008             | 12/15/2010                        | \$223,652.00            | \$223,652.00          | \$0.00                  | \$223,652.00   | \$447,304.00       | 3                 | 12                  | 9 Greene                     |
| 192 Jenlid LLC                                  | 3/1/2011              | 5/3/2011                          | \$228,000.00            | \$228,000.00          | \$0.00                  | \$222,000.00   | \$450,000.00       | 0                 | 22                  | 22 Delaware                  |
| 185 Liberty Rock Books LLC                      | 5/5/2009              | 5/26/2011                         | \$108,160.00            | \$108,160.00          | \$0.00                  | \$347,000.00   | \$455,160.00       | 0                 | 7                   | 7 Delaware                   |
| 181 Maverick West, LLC                          | 3/2/2010              | 6/8/2011                          | \$380,588.00            | \$385,744.76          | \$0.00                  | \$315,000.00   | \$695,588.00       | 6                 | 8                   | 2 Ulster                     |
| 138 Russel Matson /Julie Hernandez              | 6/7/2011              | 7/7/2011                          | \$36,000.00             | \$36,771.47           | \$0.00                  | \$10,000.00    | \$46,000.00        | 3                 | 5                   | 2 Delaware                   |
| 199 Camp Move It LLC                            | 6/7/2011              | 7/7/2011                          | \$400,000.00            | \$404,815.60          | \$194,809.95            | \$1,050,000.00 | \$1,450,000.00     | 3                 | 24                  | 21 Delaware                  |
| 195 Lighthouse Hill, LLC                        | 6/7/2011              | 7/7/2011                          | \$150,000.00            | \$150,000.00          | \$0.00                  | \$255,000.00   | \$405,000.00       | 0                 | 2                   | 2 Greene                     |
| 191 Pan American Dance Foundation, Inc.         | 11/2/2010             | 7/19/2011                         | \$700,000.00            | \$700,000.00          | \$0.00                  | \$323,850.00   | \$1,023,850.00     | 7                 | 44                  | 37 Ulster                    |
| 193 Birchwood Lodge, Inc./Yogi Bear's Campgroun | 5/3/2011              | 8/3/2011                          | \$50,000.00             | \$50,000.00           | \$0.00                  | \$7,661.21     | \$57,661.21        | 42                | 44                  | 2 Sullivan                   |
| 16 Drew/Natasha Shuster                         | 5/3/2011              | 8/3/2011                          | \$45,000.00             | \$45,612.45           | \$0.00                  | \$0.00         | \$45,000.00        | 0                 | 0                   | 0 Greene                     |
| 203 Greener Pastures LLC                        | 6/7/2011              | 8/3/2011                          | \$45,000.00             | \$45,000.00           | \$0.00                  | \$5,000.00     | \$50,000.00        | 21                | 21                  | 0 Ulster                     |
| 202 Thomas E. Miner Jr. & Donald E. VanEtten    | 6/7/2011              | 8/3/2011                          | \$400,000.00            | \$400,000.00          | \$0.00                  | \$439,212.00   | \$839,212.00       | 3                 | 3                   | O Delaware                   |
| 173 Ashokan Foundation, Inc.                    | 9/2/2010              | 9/22/2011                         | \$1,500,000.00          | \$1,500,000.00        | \$1,197,583.87          | \$5,393,750.00 | \$6,893,750.00     | 34                | 34                  | 0 Ulster                     |
| 210 Sheldon Hill, LLC                           | 8/2/2011              | 11/29/2011                        | \$225,000.00            | \$225,000.00          | \$0.00                  | \$25,000.00    | \$250,000.00       | 2                 | 3                   | 1 Ulster                     |
| 12 Peak Trading Corporation                     | 8/2/2011              | 11/29/2011                        | \$270,000.00            | \$270,000.00          | \$0.00                  | \$30,000.00    | \$300,000.00       | 1                 | 1                   | O Ulster                     |
| 194 Hofmann A-Z, LLC                            | 4/5/2011              | 12/21/2011                        | \$750,000.00            | \$750,000.00          | \$189,200.59            | \$85,000.00    | \$835,000.00       | 6                 | 6                   | O Delaware                   |
| 220 KDR Self Strorage Inc.                      | 12/6/2011             | 1/20/2012                         | \$230,000.00            | \$230,000.00          | \$0.00                  | \$10,000.00    | \$240,000.00       | 2                 | 4                   | 2 Delaware                   |
| 221 Elmrock Inn, LLC                            | 1/3/2012              | 2/28/2012                         | \$150,000.00            | \$150,000.00          | \$24,956.39             | \$400,000.00   | \$550,000.00       | 0                 | 15                  | 15 Ulster                    |
| 188 Catskill Development Foundation, Inc        | 8/23/2005             | 3/8/2012                          | \$137,500.00            | \$137,500.00          | \$0.00                  | \$587,500.00   | \$725,000.00       | 0                 | 11                  | 11 Delaware                  |
| 193 Birchwood Lodge, Inc./Yogi Bear's Campgroun | 1/3/2012              | 3/22/2012                         | \$873,733.00            | \$873,733.00          | \$0.00                  | \$91,000.00    | \$964,733.00       | 0                 | 0                   | 0 Sullivan                   |
| 204 Town of Colchester                          | 7/30/2008             | 6/25/2012                         | \$2,500,000.00          | \$908,991.49          | \$0.00                  | \$0.00         | \$908,991.49       | 0                 | 0                   | O Delaware                   |

Friday, August 15, 2025 Page 11 of 17

| Client Client Name<br>#                     | Loan Approval<br>Date | Date of Actual<br>Loan Settlement | Approved Loan<br>Amount | Actual Loan<br>Amount | Current Loan<br>Balance | Leverage       | Total Project Cost | Current I<br>Jobs | Projected<br>Jobs | Increased County Name<br>Jobs |
|---------------------------------------------|-----------------------|-----------------------------------|-------------------------|-----------------------|-------------------------|----------------|--------------------|-------------------|-------------------|-------------------------------|
| 239 Spillian, LLC                           | 5/1/2012              | 9/13/2012                         | \$450,000.00            | \$450,000.00          | \$243,571.31            | \$200,000.00   | \$650,000.00       | 0                 | 3                 | 3 Delaware                    |
| 246 Reed & Stewart Properties LLC           | 5/1/2012              | 10/4/2012                         | \$163,700.00            | \$163,700.00          | \$26,616.29             | \$55,000.00    | \$218,700.00       | 8                 | 14                | 6 Delaware                    |
| 250 Lewis Wendell                           | 9/4/2012              | 12/7/2012                         | \$135,000.00            | \$135,000.00          | \$30,823.24             | \$90,000.00    | \$225,000.00       | 0                 | 2                 | 2 Delaware                    |
| 249 David A. Rikard                         | 9/4/2012              | 12/21/2012                        | \$160,000.00            | \$160,000.00          | \$36,094.73             | \$45,000.00    | \$205,000.00       | 3                 | 3                 | 0 Greene                      |
| 118 Duchess Farm Equestrian Community, LLC  | 12/4/2012             | 2/20/2013                         | \$450,000.00            | \$450,000.00          | \$0.00                  | \$0.00         | \$450,000.00       | 5                 | 5                 | 0 Ulster                      |
| 82 Windham Ventures II                      | 2/5/2013              | 3/28/2013                         | \$180,000.00            | \$180,000.00          | \$0.00                  | \$0.00         | \$180,000.00       | 1                 | 1                 | 0 Greene                      |
| 185 Liberty Rock Books LLC                  | 12/4/2012             | 4/26/2013                         | \$168,160.25            | \$168,160.25          | \$87,886.68             | \$347,000.00   | \$515,160.00       | 2                 | 2                 | 0 Delaware                    |
| 266 Thomas J. Phillips and Cheryl Ann Myers | 4/2/2013              | 5/8/2013                          | \$90,000.00             | \$90,000.00           | \$24,660.79             | \$10,000.00    | \$100,000.00       | 2                 | 2                 | O Delaware                    |
| 276 Village of Fleischmanns                 | 4/2/2013              | 5/31/2013                         | \$160,000.00            | \$157,136.80          | \$129,610.45            | \$0.00         | \$160,000.00       | 0                 | 0                 | 0 Delaware                    |
| 147 Irish Jack Enterprises, LLC             | 2/2/2008              | 6/1/2013                          | \$54,258.33             | \$54,258.33           | \$0.00                  | \$0.00         | \$54,258.33        | 0                 | 0                 | 0 Ulster                      |
| 226 Palace Realty LLC                       | 3/6/2012              | 6/28/2013                         | \$210,000.00            | \$210,000.00          | \$0.00                  | \$25,000.00    | \$235,000.00       | 9                 | 9                 | 0 Ulster                      |
| 150 Cowan Excavating, LLC                   | 5/7/2013              | 7/30/2013                         | \$361,537.21            | \$361,537.21          | \$0.00                  | \$80,000.00    | \$441,537.21       | 0                 | 0                 | 0 Delaware                    |
| 139 Six Franklin Road, LLC                  | 12/4/2012             | 9/26/2013                         | \$90,000.00             | \$90,000.00           | \$0.00                  | \$0.00         | \$90,000.00        | 4                 | 4                 | O Delaware                    |
| 61 Masserson Properties, Inc.               | 7/2/2013              | 11/6/2013                         | \$1,500,000.00          | \$1,500,000.00        | \$0.00                  | \$1,484,777.00 | \$2,984,777.00     | 0                 | 0                 | O Delaware                    |
| 251 LKC Realty, Inc.                        | 7/2/2013              | 2/5/2014                          | \$550,000.00            | \$550,000.00          | \$135,706.82            | \$59,000.00    | \$609,000.00       | 6                 | 8                 | 2 Delaware                    |
| 257 Roseberry's Retreat, LLC                | 2/4/2014              | 4/4/2014                          | \$358,200.00            | \$358,200.00          | \$0.00                  | \$48,380.00    | \$406,580.00       | 0                 | 2                 | 2 Greene                      |
| 293 Black Bear Lodge, LLC                   | 4/1/2014              | 5/20/2014                         | \$276,050.96            | \$276,050.96          | \$112,115.57            | \$33,934.00    | \$309,984.96       | 0                 | 2                 | 2 Greene                      |
| 294 Mauer's Mountain Farm LLC               | 5/6/2014              | 8/14/2014                         | \$350,000.00            | \$350,000.00          | \$0.00                  | \$407,000.00   | \$757,000.00       | 1                 | 3                 | 2 Delaware                    |
| 295 Shawangunk Country Club, Inc.           | 5/6/2014              | 8/14/2014                         | \$260,000.00            | \$260,000.00          | \$0.00                  | \$67,000.00    | \$327,000.00       | 5                 | 7                 | 2 Ulster                      |
| 299 Central Catskills Chamber of Commerce   | 8/6/2013              | 11/3/2014                         | \$49,500.00             | \$49,500.00           | \$0.00                  | \$50,000.00    | \$99,500.00        | 1                 | 1                 | O Delaware                    |
| 292 CATS                                    | 5/6/2014              | 11/12/2014                        | \$135,000.00            | \$135,000.00          | \$0.00                  | \$135,000.00   | \$270,000.00       | 1                 | 1                 | 0 Watershed W                 |
| 298 Union Grove Distillery LLC              | 10/7/2014             | 1/14/2015                         | \$280,000.00            | \$280,000.00          | \$0.00                  | \$50,000.00    | \$330,000.00       | 0                 | 4                 | 4 Delaware                    |
| 300 John N. Hoeko and Rita C. Adami         | 8/5/2014              | 1/22/2015                         | \$61,751.00             | \$61,751.00           | \$0.00                  | \$43,000.00    | \$104,751.00       | 0                 | 3                 | 3 Delaware                    |
| 104 Town of Andes                           | 3/3/2015              | 7/23/2015                         | \$192,578.00            | \$192,578.00          | \$0.00                  | \$0.00         | \$192,578.00       | 0                 | 0                 | O Delaware                    |

Friday, August 15, 2025 Page 12 of 17

| Client Name<br>#                                 | Loan Approval<br>Date | Date of Actual<br>Loan Settlement | Approved Loan<br>Amount | Actual Loan<br>Amount | Current Loan<br>Balance | Leverage        | Total Project Cost | Current<br>Jobs | Projected<br>Jobs | Increased County Name<br>Jobs |
|--------------------------------------------------|-----------------------|-----------------------------------|-------------------------|-----------------------|-------------------------|-----------------|--------------------|-----------------|-------------------|-------------------------------|
| 302 Foxfire Mountain House, LLC                  | 3/3/2015              | 8/6/2015                          | \$255,000.00            | \$255,000.00          | \$0.00                  | \$609,376.00    | \$864,376.00       | 1               | 6                 | 4 Ulster                      |
| 142 Walton Big M Plaza, LLC (2)                  | 6/2/2015              | 9/4/2015                          | \$500,000.00            | \$500,000.00          | \$0.00                  | \$0.00          | \$500,000.00       | 0               | 0                 | O Delaware                    |
| 326 Kirkside Retirment Home                      | 6/2/2015              | 10/7/2015                         | \$112,500.00            | \$112,500.00          | \$0.00                  | \$37,500.00     | \$150,000.00       | 0               | 0                 | 0 Delaware                    |
| 87 Catskill Revitalization Corporation, Inc.     | 3/3/2015              | 10/30/2015                        | \$109,959.40            | \$109,959.40          | \$0.00                  | \$0.00          | \$109,959.40       | 0               | 0                 | O Delaware                    |
| 247 MTC Cable                                    | 9/1/2015              | 11/13/2015                        | \$1,100,000.00          | \$1,100,000.00        | \$0.00                  | \$7,800,287.00  | \$8,900,287.00     | 23              | 24                | 1 Watershed W                 |
| 321 WRKC Realty, LLC                             | 3/3/2015              | 12/22/2015                        | \$750,000.00            | \$750,000.00          | \$463,987.62            | \$95,000.00     | \$845,000.00       | 4               | 4                 | 0 Ulster                      |
| 336 KMG Center Street LLC                        | 3/1/2016              | 4/27/2016                         | \$80,000.00             | \$80,000.00           | \$0.00                  | \$0.00          | \$80,000.00        | 5               | 4                 | 9 Ulster                      |
| 332 Ploennigs Holdings LLC                       | 12/1/2015             | 5/17/2016                         | \$261,000.00            | \$261,000.00          | \$0.00                  | \$45,000.00     | \$306,000.00       | 8               | 10                | 2 Ulster                      |
| 333 Chappie's Properties LLC                     | 3/1/2016              | 7/6/2016                          | \$197,100.00            | \$201,939.54          | \$122,270.17            | \$21,900.00     | \$219,000.00       | 4               | 35                | 21 Delaware                   |
| 331 NYS Department of Environmental Conservatio  | 2/3/2015              | 8/1/2016                          | \$50,000.00             | \$50,000.00           | \$0.00                  | \$50,000.00     | \$100,000.00       | 0               | 0                 | 0 Watershed W                 |
| 334 Sedgwick House Properties, Inc.              | 6/7/2016              | 8/4/2016                          | \$340,000.00            | \$340,000.00          | \$0.00                  | \$65,000.00     | \$405,000.00       | 2               | 4                 | 2 Greene                      |
| 342 NYS Catskill Park Line Item Reimbursable Gra | 8/4/2015              | 9/1/2016                          | \$500,000.00            | \$500,000.00          | \$0.00                  | \$0.00          | \$500,000.00       | 0               | 0                 | 0 Watershed W                 |
| 276 Village of Fleischmanns                      | 8/2/2016              | 9/22/2016                         | \$500,000.00            | \$500,000.00          | \$0.00                  | \$0.00          | \$500,000.00       | 0               | 0                 | 0 Delaware                    |
| 247 MTC Cable                                    | 4/5/2016              | 9/22/2016                         | \$4,322,123.00          | \$4,322,123.00        | \$2,602,359.69          | \$19,466,681.00 | \$23,788,804.00    | 0               | 5                 | 5 Watershed W                 |
| 103 Brussel Sprouts, LLC                         | 7/6/2016              | 9/27/2016                         | \$100,000.00            | \$100,000.00          | \$0.00                  | \$14,100.00     | \$114,100.00       | 0               | 0                 | 0 Delaware                    |
| 337 Roxbury General LLC                          | 7/5/2016              | 10/27/2016                        | \$128,000.00            | \$128,000.00          | \$0.00                  | \$14,250.00     | \$142,250.00       | 2               | 0                 | O Delaware                    |
| 338 Arts on Site Residency and Retreat, LLC      | 7/5/2016              | 11/16/2016                        | \$250,000.00            | \$250,000.00          | \$186,327.72            | \$175,000.00    | \$425,000.00       | 0               | 2                 | 2 Ulster                      |
| 325 The Mark Project                             | 11/1/2016             | 12/20/2016                        | \$349,588.00            | \$349,588.00          | \$0.00                  | \$349,588.00    | \$349,588.00       | 1               | 0                 | O Delaware                    |
| 41 Creative Environments LLC d/b/a Full Moon     | 6/7/2016              | 3/8/2017                          | \$300,000.00            | \$300,000.00          | \$224,465.79            | \$0.00          | \$300,000.00       | 125             | 125               | 0 Ulster                      |
| 41 Creative Environments LLC d/b/a Full Moon     | 6/7/2016              | 3/8/2017                          | \$1,200,000.00          | \$1,200,000.00        | \$1,028,706.64          | \$0.00          | \$275,000.00       | 125             | 125               | 0 Ulster                      |
| 344 Catskill Seasons LTD                         | 3/7/2017              | 4/25/2017                         | \$60,000.00             | \$60,000.00           | \$0.00                  | \$20,000.00     | \$80,000.00        | 0               | 3                 | 3 Delaware                    |
| 341 Chef Deanna, Inc.                            | 4/4/2017              | 5/8/2017                          | \$125,000.00            | \$125,000.00          | \$71,409.15             | \$155,000.00    | \$280,000.00       | 6               | 30                | 24 Delaware                   |
| 348 High Falls Business Park LLC                 | 6/6/2017              | 8/3/2017                          | \$555,000.00            | \$555,000.00          | \$362,393.82            | \$65,000.00     | \$620,000.00       | 0               | 1                 | 1 Ulster                      |
| 346 Nordic House Owner LLC                       | 6/6/2017              | 9/6/2017                          | \$369,375.00            | \$369,375.00          | \$0.00                  | \$680,625.00    | \$1,050,000.00     | 0               | 3                 | 3 Greene                      |

Friday, August 15, 2025 Page 13 of 17

| Client Name<br>#                             | Loan Approval<br>Date | Date of Actual<br>Loan Settlement | Approved Loan<br>Amount | Actual Loan<br>Amount | Current Loan<br>Balance |                | Total Project Cost | Current<br>Jobs | Projected<br>Jobs | Increased County Name<br>Jobs |
|----------------------------------------------|-----------------------|-----------------------------------|-------------------------|-----------------------|-------------------------|----------------|--------------------|-----------------|-------------------|-------------------------------|
| 352 Town of Bovina                           | 7/5/2017              | 9/28/2017                         | \$75,000.00             | \$75,000.00           | \$0.00                  | \$25,225.00    | \$100,225.00       | 1               | 1                 | O Delaware                    |
| 347 Westwind Estates, LLC                    | 5/2/2017              | 10/11/2017                        | \$550,000.00            | \$495,000.00          | \$367,957.55            | \$150,000.00   | \$700,000.00       | 6               | 13                | 7 Ulster                      |
| 104 Town of Andes                            | 8/1/2017              | 10/19/2017                        | \$65,483.83             | \$65,483.83           | \$0.00                  | \$0.00         | \$65,484.00        | 0               | 0                 | 0 Delaware                    |
| 16 Drew/Natasha Shuster                      | 8/1/2017              | 10/24/2017                        | \$188,473.00            | \$188,473.00          | \$112,500.36            | \$0.00         | \$188,473.00       | 8               | 8                 | 0 Greene                      |
| 49 Town of Olive                             | 10/3/2017             | 11/21/2017                        | \$52,380.00             | \$52,380.00           | \$0.00                  | \$0.00         | \$52,380.83        |                 | 0                 | 0 Ulster                      |
| 153 BP Visions, Inc.                         | 11/7/2017             | 3/22/2018                         | \$63,925.00             | \$63,925.00           | \$0.00                  | \$0.00         | \$63,925.00        | 0               | 0                 | O Delaware                    |
| 275 Fruition Chocolate, Inc.                 | 3/6/2018              | 4/17/2018                         | \$260,000.00            | \$260,000.00          | \$37,143.84             | \$140,000.00   | \$400,000.00       | 6               | 9                 | 3 Ulster                      |
| 145 Joseph A. Dabritz                        | 4/12/2018             | 5/18/2018                         | \$132,559.06            | \$132,559.06          | \$0.00                  | \$0.00         | \$132,559.06       |                 |                   | Delaware                      |
| 343 Catskill Watershed Corporation           | 9/4/2018              | 9/4/2018                          | \$15,700,964.40         | \$14,835,257.36       | \$1,002,707.38          | \$5,000,000.00 | \$19,155,300.00    | 0               | 42                | 42 Delaware                   |
| 119 Groff and Hoyt Enterprises, Inc.         | 7/9/2018              | 9/6/2018                          | \$100,000.00            | \$100,000.00          | \$34,590.69             | \$0.00         | \$100,000.00       | 0               | 0                 | O Delaware                    |
| 87 Catskill Revitalization Corporation, Inc. | 6/5/2018              | 11/29/2018                        | \$500,000.00            | \$500,000.00          | \$321,858.32            | \$170,500.00   | \$670,500.00       | 8               | 15                | 7 Delaware                    |
| 325 The Mark Project                         | 2/5/2019              | 3/21/2019                         | \$496,693.00            | \$151,200.00          | \$0.00                  | \$496,693.00   | \$496,693.00       | 1               | 0                 | O Delaware                    |
| 222 West Branch Holdings LLC                 | 6/5/2018              | 6/13/2019                         | \$237,000.00            | \$237,000.00          | \$163,577.00            | \$50,000.00    | \$250,000.00       | 4               | 7                 | 3 Delaware                    |
| 387 Starlite Motel LLC                       | 4/2/2019              | 7/18/2019                         | \$800,000.00            | \$812,905.23          | \$721,936.37            | \$90,000.00    | \$740,000.00       | 0               | 2                 | 2 Ulster                      |
| 112 The Caelan Allen Corp.                   | 9/24/2019             | 9/26/2019                         | \$100,000.00            | \$100,000.00          | \$0.00                  | \$0.00         | \$100,000.00       | 2               | 2                 | 0 Delaware                    |
| 390 Hubbell, Inc.                            | 7/2/2019              | 10/24/2019                        | \$290,327.06            | \$290,327.06          | \$0.00                  | \$0.00         | \$290,327.06       | 10              | 11                | 1 Delaware                    |
| 389 Stony Clove Ventures LLC                 | 5/7/2019              | 11/4/2019                         | \$185,590.00            | \$167,031.00          | \$0.00                  | \$80,000.00    | \$265,590.00       | 0               | 2                 | 2 Greene                      |
| 402 Zandhoek Property LLC                    | 9/3/2019              | 12/12/2019                        | \$620,000.00            | \$620,000.00          | \$441,070.71            | \$90,000.00    | \$710,000.00       | 9               | 18                | 8 Ulster                      |
| 406 J K & Sons Fuel Oil, Inc.                | 9/3/2019              | 12/12/2019                        | \$280,000.00            | \$280,000.00          | \$0.00                  | \$50,000.00    | \$330,000.00       | 10              | 2                 | 2 Delaware                    |
| 61 Masserson Properties, Inc.                | 6/6/2017              | 3/3/2020                          | \$1,200,000.00          | \$1,200,000.00        | \$0.00                  | \$0.00         | \$1,200,000.00     | 0               | 0                 | O Delaware                    |
| 410 High Falls Pizza LLC                     | 12/3/2019             | 3/27/2020                         | \$405,660.00            | \$405,660.00          | \$303,489.80            | \$710,000.00   | \$12,600,000.00    | 0               | 15                | 15 Ulster                     |
| 411 Nada Land Co., Inc.                      | 12/3/2019             | 3/27/2020                         | \$750,000.00            | \$750,000.00          | \$0.00                  | \$500,000.00   | \$1,125,000.00     | 20              |                   | Greene                        |
| 413 Danielle & David LLC                     | 12/3/2019             | 4/14/2020                         | \$200,000.00            | \$200,000.00          | \$0.00                  | \$30,000.00    | \$230,000.00       |                 |                   | Ulster                        |
| 407 Argos Property Management, LLC           | 11/5/2019             | 5/15/2020                         | \$329,209.00            | \$329,209.00          | \$237,371.41            | \$67,000.00    | \$329,209.00       | 4               | 0                 | 0 Ulster                      |

Friday, August 15, 2025 Page 14 of 17

| Client Client Name<br>#                       | Loan Approval<br>Date | Date of Actual<br>Loan Settlement | Approved Loan<br>Amount | Actual Loan<br>Amount | Current Loan<br>Balance | Leverage       | Total Project Cost | Current<br>Jobs | Projected<br>Jobs | Increased County Name<br>Jobs |
|-----------------------------------------------|-----------------------|-----------------------------------|-------------------------|-----------------------|-------------------------|----------------|--------------------|-----------------|-------------------|-------------------------------|
| 412 Tito Bandito's                            | 12/3/2019             | 5/29/2020                         | \$90,000.00             | \$90,000.00           | \$67,866.72             | \$75,000.00    | \$165,000.00       | 3               | 4                 | 7 Ulster                      |
| 418 Maeve's Pretty Face LLC                   | 2/4/2020              | 6/26/2020                         | \$100,000.00            | \$100,000.00          | \$0.00                  | \$22,000.00    | \$122,000.00       |                 | 6                 | 6 Ulster                      |
| 202 Thomas E. Miner Jr. & Donald E. Van Etten | 3/3/2020              | 7/24/2020                         | \$178,000.00            | \$178,000.00          | \$0.00                  | \$0.00         | \$178,000.00       | 0               | 0                 | 0 Delaware                    |
| 21 Windham Ventures, Inc.                     | 6/2/2020              | 4/13/2021                         | \$67,500.00             | \$67,500.00           | \$52,279.38             | \$10,000.00    | \$77,500.00        | 2               | 1                 | 1 Greene                      |
| 429 Tagsar Real Estate Holding LLC            | 6/1/2021              | 7/14/2021                         | \$225,000.00            | \$225,000.00          | \$168,312.45            | \$25,000.00    | \$250,000.00       | 3               | 5                 | 2 Delaware                    |
| 428 Maple Shade Farm NY Inc.                  | 2/2/2021              | 8/31/2021                         | \$710,478.00            | \$710,478.00          | \$641,276.80            | \$0.00         | \$710,478.00       | 2               | 2                 | O Delaware                    |
| 247 MTC Cable                                 | 6/1/2021              | 8/31/2021                         | \$950,000.00            | \$950,000.00          | \$819,867.59            | \$430,000.00   | \$13,800,000.00    | 30              | 30                | 0 Watershed W                 |
| 432 Maneates Enterprises LLC                  | 9/7/2021              | 2/17/2022                         | \$385,000.00            | \$385,000.00          | \$0.00                  | \$519,850.00   | \$904,850.00       | 0               | 15                | 15 Delaware                   |
| 220 KDR Self Strorage Inc.                    | 8/3/2021              | 3/10/2022                         | \$548,898.73            | \$548,898.73          | \$490,167.11            | \$89,000.00    | \$644,555.00       |                 |                   | Delaware                      |
| 333 Chappie's Properties LLC                  | 9/7/2021              | 3/10/2022                         | \$280,000.00            | \$287,523.68          | \$260,675.60            | \$214,430.00   | \$494,430.00       |                 |                   | Delaware                      |
| 337 Roxbury General LLC                       | 10/5/2021             | 3/31/2022                         | \$138,521.00            | \$138,521.00          | \$0.00                  | \$14,250.00    | \$142,250.00       | 2               | 0                 | Delaware                      |
| 389 Stony Clove Ventures LLC                  | 3/1/2022              | 6/2/2022                          | \$385,500.00            | \$365,508.63          | \$0.00                  | \$98,004.00    | \$483,504.00       | 2               | 2                 | 0 Greene                      |
| 418 Maeve's Pretty Face LLC                   | 3/1/2022              | 6/2/2022                          | \$184,772.58            | \$184,772.58          | \$158,865.32            | \$20,000.00    | \$204,772.58       | 6               | 6                 | 0 Ulster                      |
| 298 Union Grove Distillery LLC                | 1/4/2022              | 6/2/2022                          | \$450,000.00            | \$450,000.00          | \$401,771.59            | \$50,000.00    | \$500,000.00       | 2               | 2                 | O Delaware                    |
| 436 Mama's Boy Burgers, LLC                   | 6/7/2022              | 7/14/2022                         | \$240,000.00            | \$240,000.00          | \$215,015.89            | \$65,000.00    | \$408,500.00       | 12              | 0                 | 0 Greene                      |
| 438 Sherbois Properties LLC                   | 7/5/2022              | 8/15/2022                         | \$450,000.00            | \$450,000.00          | \$404,533.12            | \$50,000.00    | \$500,000.00       | 6               | 9                 | 9 Delaware                    |
| 145 Joseph A. Dabritz                         | 3/1/2022              | 10/18/2022                        | \$70,000.00             | \$50,000.00           | \$766.20                | \$0.00         | \$70,000.00        |                 |                   | Delaware                      |
| 440 Ladew Corners, LLC                        | 8/2/2022              | 2/17/2023                         | \$600,000.00            | \$600,000.00          | \$567,073.40            | \$1,904,000.00 | \$2,604,000.00     | 0               | 7                 | 7 Ulster                      |
| 103 Brussel Sprouts, LLC                      | 11/1/2022             | 3/9/2023                          | \$300,000.00            | \$300,000.00          | \$276,337.83            | \$18,000.00    | \$318,000.00       | 9               | 13                | 4 Delaware                    |
| 435 Glenn's General Repair LLC                | 6/7/2022              | 3/30/2023                         | \$370,000.00            | \$370,000.00          | \$321,344.59            | \$138,608.00   | \$530,608.00       | 3               | 4                 | 1 Greene                      |
| 444 South Street Corner LLC                   | 11/1/2022             | 3/30/2023                         | \$750,000.00            | \$750,000.00          | \$690,844.63            | \$153,000.00   | \$903,000.00       | 40              | 44                | 4 Greene                      |
| 325 The Mark Project                          | 4/7/2022              | 3/30/2023                         | \$424,000.00            | \$100,000.00          | \$100,000.00            | \$424,000.00   | \$424,000.00       | 1               | 0                 | O Delaware                    |
| 445 Dark Sky Hospitality LLC                  | 11/1/2022             | 4/19/2023                         | \$500,000.00            | \$500,000.00          | \$481,386.75            | \$1,000,000.00 | \$1,500,000.00     | 5               | 7                 | 2 Ulster                      |
| 432 Maneates Enterprises LLC                  | 2/7/2023              | 5/1/2023                          | \$531,337.00            | \$531,337.00          | \$531,231.22            | \$519,850.00   | \$1,051,187.00     |                 | 15                | 15 Delaware                   |

Friday, August 15, 2025 Page 15 of 17

| Client Client Name<br>#                      | Loan Approval<br>Date | Date of Actual<br>Loan Settlement | Approved Loan<br>Amount | Actual Loan<br>Amount | Current Loan<br>Balance | Leverage       | Total Project Cost | Current<br>Jobs | Projected<br>Jobs | Increased County Name<br>Jobs |
|----------------------------------------------|-----------------------|-----------------------------------|-------------------------|-----------------------|-------------------------|----------------|--------------------|-----------------|-------------------|-------------------------------|
| 336 KMG Center Street LLC                    | 2/7/2023              | 5/11/2023                         | \$160,000.00            | \$160,000.00          | \$143,297.14            | \$36,000.00    | \$196,000.00       | 7               | 8                 | 1 Ulster                      |
| 447 43270NY28, LLC                           | 1/3/2023              | 5/25/2023                         | \$450,000.00            | \$450,000.00          | \$425,966.63            | \$90,000.00    | \$540,000.00       | 0               | 5                 | 5 Delaware                    |
| 408 McKenley Hollow LLC                      | 1/7/2020              | 5/26/2023                         | \$883,000.00            | \$833,000.00          | \$800,505.68            | \$530,000.00   | \$3,356,000.00     | 0               | 5                 | 5 Ulster                      |
| 439 BMTA LLC                                 | 7/5/2022              | 6/15/2023                         | \$50,000.00             | \$50,000.00           | \$30,468.49             | \$52,150.00    | \$102,150.00       | 0               | 3                 | 3 Greene                      |
| 406 J K & Sons Fuel Oil, Inc.                | 4/4/2023              | 6/15/2023                         | \$150,000.00            | \$150,000.00          | \$135,109.98            | \$110,064.00   | \$260,064.00       | 0               | 0                 | 0 Delaware                    |
| 450 Liberty Thrive LLC                       | 8/1/2023              | 11/3/2023                         | \$352,000.00            | \$352,000.00          | \$334,415.43            | \$91,500.00    | \$443,500.00       | 5               | 5                 | 0 Sullivan                    |
| 451 Jay Gould Memorial Reformed Church       | 8/1/2023              | 12/7/2023                         | \$262,495.00            | \$150,296.90          | \$0.00                  | \$262,495.00   | \$524,990.00       | 1               | 1                 | 0 Delaware                    |
| 64 Catskill Mountain Foundation, Inc.        | 10/3/2023             | 12/28/2023                        | \$862,862.00            | \$862,862.00          | \$862,862.00            | \$862,862.00   | \$1,750,000.00     |                 |                   | Greene                        |
| 437 Accord LLC                               | 6/2/2022              | 1/26/2024                         | \$1,500,000.00          | \$1,350,000.00        | \$1,334,986.44          | \$6,000,000.00 | \$7,500,000.00     | 0               | 25                | 25 Ulster                     |
| 389 Stony Clove Ventures LLC                 | 1/2/2024              | 2/7/2024                          | \$635,500.00            | \$602,385.86          | \$598,828.13            | \$98,000.00    | \$733,500.00       | 1               | 1                 | O Greene                      |
| 455 5399 Windham Holdings LLC                | 12/5/2023             | 4/16/2024                         | \$550,000.00            | \$550,000.00          | \$545,749.09            | \$118,000.00   | \$668,000.00       | 0               | 1                 | 1 Greene                      |
| 400 784 Main Margaretville LLC               | 11/7/2023             | 4/17/2024                         | \$279,000.00            | \$279,000.00          | \$268,771.36            | \$39,640.00    | \$318,640.00       | 5               | 5                 | O Delaware                    |
| 461 LE Developers LLC                        | 5/7/2024              | 6/21/2024                         | \$937,880.00            | \$843,466.40          | \$824,101.82            | \$761,970.00   | \$1,699,850.00     | 3               | 1                 | 1 Sullivan                    |
| 449 Auction Facility One, LLC                | 1/31/2023             | 6/21/2024                         | \$1,500,000.00          | \$1,500,000.00        | \$1,446,043.54          | \$1,869,500.00 | \$3,369,500.00     | 35              | 43                | 8 Delaware                    |
| 463 Andes Studios LLC                        | 7/2/2024              | 8/19/2024                         | \$570,000.00            | \$570,000.00          | \$562,923.20            | \$224,000.00   | \$794,000.00       | 0               | 2                 | 2 Delaware                    |
| 465 The Catskill Forest Association          | 7/2/2024              | 9/3/2024                          | \$337,210.00            | \$337,210.00          | \$327,876.89            | \$45,162.00    | \$382,372.00       | 5               | 5                 | O Delaware                    |
| 170 North Star Sun Creek Building, LLC       | 9/3/2024              | 10/31/2024                        | \$250,000.00            | \$250,000.00          | \$233,289.05            | \$466,600.00   | \$716,000.00       |                 |                   | Ulster                        |
| 464 44 Green, LLC.                           | 7/2/2024              | 10/31/2024                        | \$1,035,000.00          | \$1,035,000.00        | \$1,011,950.09          | \$315,000.00   | \$1,350,000.00     | 15              | 17                | 2 Ulster                      |
| 48 Village of Walton                         | 12/3/2024             | 1/22/2025                         | \$600,000.00            | \$600,000.00          | \$600,000.00            | \$1,000,000.00 | \$1,600,000.00     |                 |                   | Delaware                      |
| 466 1084 Main Street Associates, LLC         | 10/1/2024             | 2/13/2025                         | \$500,000.00            | \$360,482.60          | \$360,482.60            | \$325,245.00   | \$825,245.00       | 0               | 4                 | 4 Delaware                    |
| 468 The Inn Between, LLC                     | 12/3/2024             | 2/13/2025                         | \$350,000.00            | \$350,000.00          | \$345,583.37            | \$60,000.00    | \$410,000.00       | 0               | 5                 | 5 Delaware                    |
| 41 Creative Environments LLC d/b/a Full Moon | 12/3/2024             | 2/21/2025                         | \$190,000.00            | \$190,000.00          | \$186,308.88            | \$560,000.00   | \$750,000.00       |                 |                   | Ulster                        |
| 467 David Atkin                              | 11/5/2024             | 2/27/2025                         | \$200,000.00            | \$200,000.00          | \$195,463.42            | \$22,500.00    | \$222,500.00       | 1               | 0                 | O Delaware                    |
| 471 Rock Paper Plate, LLC                    | 4/1/2025              | 8/1/2025                          | \$600,000.00            | \$142,582.95          | \$142,582.95            | \$885,000.00   | \$1,485,000.00     | 0               | 4                 | 4 Sullivan                    |

Friday, August 15, 2025 Page 16 of 17

| Client Client Name<br>#      | Loan Approval<br>Date | Date of Actual<br>Loan Settlement |                  |                  |                 |                  | Total Project Cost | Current<br>Jobs |      | Increased County Name<br>Jobs |
|------------------------------|-----------------------|-----------------------------------|------------------|------------------|-----------------|------------------|--------------------|-----------------|------|-------------------------------|
| 325 The Mark Project         | 4/5/2022              | 8/14/2025                         | \$1,500,000.00   | \$505,000.00     | \$505,000.00    | \$13,327,680.00  | \$13,327,680.00    | 1               | 0    | 0 Delaware                    |
| 473 Catskill Packing Co. LLC | 5/6/2025              | 8/14/2025                         | \$255,000.00     | \$255,000.00     | \$255,000.00    | \$511,700.00     | \$766,700.00       | 2               | 2    | 2 Delaware                    |
|                              |                       |                                   | \$139,106,762.13 | \$117,632,740.30 | \$31,740,964.60 | \$168,579,084.96 | \$329,685,292.77   | 4161            | 5661 | 1593                          |

Friday, August 15, 2025
Page 17 of 17

#### BOARD & COMMITTEE SCHEDULE October 7, 2025

| <u>COMMITTEE</u>          | <u>CHAIRPERSON</u>     | <u>DATE</u>         | <u>TIME</u>                                           | <u>NOTE</u> |
|---------------------------|------------------------|---------------------|-------------------------------------------------------|-------------|
| STORMWATER/<br>WASTEWATER | James Sofranko         | Tuesday<br>10-07-25 | 9:00 AM                                               |             |
| SEPTIC                    | Arthur Merrill         | Tuesday<br>10-07-25 | IMMEDIATELY<br>FOLLOWING<br>STORMWATER/<br>WASTEWATER |             |
| POLICY                    | Innes Kasanof          | Tuesday<br>10-07-25 | IMMEDIATELY<br>FOLLOWING<br>SEPTIC                    |             |
| FINANCE/FISCAL<br>AUDIT   | Arthur Merrill         | Tuesday<br>10-07-25 | IMMEDIATELY<br>FOLLOWING<br>POLICY                    |             |
| GOVERNANCE                | TBD                    | Tuesday<br>10-07-25 | IMMEDIATELY<br>FOLLOWING<br>FINANCE                   |             |
| LAND                      | Christopher<br>Mathews | Tuesday<br>10-07-25 | IMMEDIATELY<br>FOLLOWING<br>GOVERNANCE                |             |
| ECO. DEVL.                | Rich Parete            | Tuesday<br>10-07-25 | IMMEDIATELY<br>FOLLOWING<br>LAND                      |             |
| PUBLIC<br>EDUCATION       | Tina Molé              | Tuesday<br>10-07-25 | IMMEDIATELY<br>FOLLOWING<br>ECO. DEVL.                |             |
| BOARD                     | Tina Molé              | Tuesday<br>10-07-25 | IMMEDIATELY FOLLOWING PUBLIC EDUCATION                |             |
| SPORTING<br>ADVISORY      | Steven Roff            | TBD                 | TBD                                                   |             |

### Minutes CATSKILL WATERSHED CORPORATION Wastewater/Stormwater Committee Tuesday, August 5, 2025 @ 9:00 AM

Attendees: James Sofranko (Director), Tina Mole (Director), Joseph Cetta (Director), John Kosier (Director), Chris Mathews (Director), Jeff Senterman (Director), Allen Hinkley (Director), John Schwartz (DEP).

Others: John Mathiesen (CWC), Jason Merwin (CWC), Tim Cox (CWC), Racheal Burger (CWC), Lindsay Ballard (CWC), Donald Brown (CWC), Jim Martin (CWC), Eric Lane (CWC), Jessica Fiedler (CWC), Lynn Kavanagh (CWC), Gemma Young (CWC), Joe Bacci (CWC), Barb Puglisi (CWC), Samantha Costa (CWC), Zach Baldwin-Way (CWC), Audrey Astrom (CWC Intern), Caitlynn Gatson (CWC Intern), Arthur Merrill (Director), Innes Kasanof (Director), Rich Parete (Director), Alicia Terry (Director), Thomas Hoyt (Director), George Haynes (Director), Aaron Bennett (DEP), Nick Sadler (DEP), Asher Josephson (DEP Intern), Gerson Tavarez (DEP), Michael MaLoney (DOH), Via Zoom; Nick Carbone (Delaware County Watershed Affairs), Dymitry Ostapyshyn (DOS), Matt Gianetta (DEP), Tom Stalter (DEP), Mike Myers (DEP).

The meeting was called to order by James Sofranko at 9:02 AM.

I. Review minutes from July 1, 2025 meeting. Minutes approved as written by a motion from Jeff Senterman and the motion was seconded by Allen Hinkley. Motion carried.

#### 1. Community Wastewater Management Program

#### **General Project Updates:**

#### **CWMP III**

**New Kingston** –All work within the scope of the project is now completed. The standard 1 and 2 year inspections will be done over the next couple of years.

**Halcottsville-**A new Jetter was delivered in June, however, upon receiving the Jetter it was found to be missing several components and the manufacturer has acknowledge this and will be providing a fully equipped new Jetter within 90 days.

A meeting with the Town of Middletown Highway Superintendent, CWC, Lamont, Hubbell's and Cobleskill Stone and Paving took place on June 10<sup>th</sup> to determine the extent of work needed to correct the settlement and paving issues of the Town Road as well as possible storm water mitigation to be done. Lamont has proposed to not do the stormwater retrofit since this is an extremely difficult and costly project to complete to get all the stormwater to drain properly. They will start communicating with the contractor to get all settlement and paving done shortly.

**Shokan**- On August 10, 2020, the NYCDEP approved the Block Grant for the Shokan project for a total not to exceed \$48,715,000.00. This will provide funding of a wastewater project for the hamlet of Shokan and making modifications to the existing Boiceville WWTP.

It has been determined that the costs for this project will be closer to \$75 million. The remaining funds that are needed for the project are being put into place by the City and the balance of funds needed will come out of CWC's CFF Program with that amount being used to be reimbursed to CFF once completed.

There are approximately a total of 525 lateral connections being projected for the hamlet of Shokan.

The current estimated flow for Shokan is 166,000 gpd.

There will be a total of 8 contracts, the last contract will be for approximately 41 water meters to be installed.

Per Lamont, they have submitted all 95% drawings to the DEP and all responses to the DEP comments have been done.

There will be 35 grinder pump stations proposed for the district and 8 collection system pump stations.

Lamont has finalized the SPDES permit application revisions and submitted to the NYSDEC on 9/5/24. All stormwater permits and SWPPP has been submitted to the DEC, DEP, and the ACOE. NYSDEC has received and has notified Lamont the SPDES technical review has been completed and still waiting for the final comments from the Bureau of Ecosystem Health. Per Jason at the meeting the SWPPP should be completed by the DEC and out for public comment next week.

As of 05/06/25, there is 1 outstanding easement remaining and this is currently going through eminent domain process. Per Jason at the meeting this now has been resolved and there are no outstanding easements.

As of 7/15/25 there are 231 signed lateral access agreements with 244 outstanding.

Bidding was anticipated to be done in June 2025. There has been some unexpected delays that has pushed the bidding of the project back. There will be several pre-bid meetings held since there will be 8 separate contracts. Bidding will take between 7-8 weeks to complete.

#### 2. Future Stormwater Program

#### **Stonewall Windham LLC**

**Program:** FSW/MOA-145

Address: 1 Tennis Lane, Windham NY 12496

Engineer: Kaaterskill Associates
Contractor: Ryan Martin Excavating

**Tax Parcel ID:** 95.07-1-98

#### **Project Description:**

On October 17, 2024 DEP approved the Stormwater Pollution Prevention Plan (SWPPP) Extension for Stonewall Windham LLC located in Windham, NY. The original SWPPP was approved in June 2009 under a previous owner who did not move the project to the construction phase. The project site is 12.6 acres with 11 acres of disturbance and 4.7 acres of new impervious surfaces. Review and approval of a SWPPP to meet Watershed Regulations was required by NYC DEP. In addition, a SWPPP was required for coverage under the NYS DEC "General Permit for Stormwater Discharges from Construction Activities" (GP-0-20-001).

The project consists of constructing 16 buildings which include 59 townhouses and associated paved parking and roadways, a clubhouse with swimming pool, a retail building, and tennis courts. Stormwater controls on the site include all erosion & sediment controls, three detention ponds, two dry ponds, a dry well underground infiltration structure, ~3220 feet of culvert pipe, plunge pools, check dams, level spreaders, stormwater manholes, and 35 catch basins.

Stonewall Windham LLC submitted an application on June, 10, 2025. Engineering and construction costs with a CWC added 15% contingency totaled Two Million Fifty-Three Thousand Seven Hundred Twenty-Nine

Dollars and Ninety-Three Cents (\$2,053,729.93). The applicant has elected for 50% reimbursement of all DEP and DEC stormwater costs for a total of One Million Twenty-Six Thousand Eight Hundred Sixty-Four Dollars and Ninety-Six Cents (\$1,026,864.96). The applicant is also considered a small business; therefore, funding will be divided between the Future Stormwater Program and the MOA 145 or Five Hundred Thirteen Thousand Four Hundred Thirty-Two Dollars and Forty-Eight Cents (\$513,432.48) from each program.

| COST BREAKOUT    |                |  |  |  |  |  |  |
|------------------|----------------|--|--|--|--|--|--|
| Design:          | \$59,907.11    |  |  |  |  |  |  |
| Construction:    | \$1,725,945    |  |  |  |  |  |  |
| Total:           | \$1,785,852.11 |  |  |  |  |  |  |
| 15% Contingency: | \$267,877.82   |  |  |  |  |  |  |
| TOTAL:           | \$2,053,729.93 |  |  |  |  |  |  |
| 50% Election     | \$1,026,864.96 |  |  |  |  |  |  |
| PROGRAM ALLOCA   | TION           |  |  |  |  |  |  |
| FSW Funding      | \$513,432.48   |  |  |  |  |  |  |
| MOA-145 Funding  | \$513,432.48   |  |  |  |  |  |  |

The CWC recommends reimbursement of up to Five Hundred Thirteen Thousand Four Hundred Thirty-Two Dollars and Forty-Eight Cents (\$513,432.48) from both the Future Stormwater Program and the MOA-145 Program to Stonewall Windham LLC for the design and construction costs of implementing a SWPPP required by NYC DEP Watershed Regulations and NYS DEC General Permit.

### Recommended Future Stormwater Funding Request not to exceed \$513,432.48 Recommended MOA-145 Funding Request not to exceed \$513,432.48

A motion was made by Joe Cetta to approve the request for funding and forward the funding request onto the CWC Board of Director's September meeting. The motion was seconded by Jeff Senterman. Motion carried

#### Catskill Holdings Windham, LLC - Additional Funds

**Program:** FSW/MOA-145

Address: 116 & 125 Galway Road, Windham, NY

**Engineer:** Kaaterskill Associates

Contractor: Ryan Martin Excavating

**Tax Map ID:** 79.00-1-40

#### **Project Description:**

On August 25, 2022 DEP approved the Stormwater Pollution Prevention Plan (SWPPP) for Catskill Holdings Windham, LLC located in Windham, New York. The project required NYC DEP review and approval of a SWPPP to meet Watershed Regulations. In addition, a SWPPP was required for coverage under the NYS DEC General Permit. In 2023 the CWC Board previously approved resolution #4773 & #4774 for design and construction totaling Three Hundred Three Thousand Three Hundred Ninety-Six Dollars and Six Cents (\$303,396.06).

The project consisted of subdividing an existing 134 acres lot in to 12 residential lots. Stormwater controls include erosion and sediment controls, multiple large bioretention basins, attenuation basins, rain gardens, and level spreaders.

Catskill Holdings Windham LLC submitted an application requesting additional funding on July 15, 2025. As provided in the backup information and conversations with the engineer and contractor, the project was delayed as the applicant waited over a year and a half debating with NYSEG regarding installing electric to the site. This led to additional SWPPP inspections from the engineer and a delay in the contractor's time on site as well as rising costs of materials since the original approval.

Additional engineering and construction costs with a CWC added 15% contingency totaled Two Hundred Seventy-Seven Thousand Three Hundred Eighty-Nine Dollars and Thirteen Cents (\$277,389.13). The applicant previously elected 50% reimbursement of stormwater costs for a total of One Hundred Thirty-Eight Thousand Six Hundred Ninety-Four Dollars and Fifty-Seven Cents (\$138,694.57). The applicant is also considered a small business; therefore, funding will be divided between the Future Stormwater Program and the MOA 145 or Sixty-Nine Thousand Three Hundred Forty-Seven Dollars and Twenty-Eight Cents (\$69,347.28) from each program.

| COST BREAKOU  | J <b>T</b>    |
|---------------|---------------|
| Design:       | \$ 19,708.12  |
| Construction: | \$ 221,499.82 |
| Total:        | \$241,207.94  |
|               |               |
| 15%           | \$ 36,181.19  |
| Contingency:  |               |
| TOTAL:        | \$ 277,389.13 |
|               |               |
| 50% Election  | \$ 138,694.57 |
| PROGRAM ALLO  | OCATION       |
| FSW Funding   | \$ 69,347.28  |
| MOA-145       | \$ 69,347.28  |
| Funding       |               |

The CWC recommends reimbursement of up to Sixty-Nine Thousand Three Hundred Forty-Seven Dollars and Twenty-Eight Cents (\$69,347.28) from both the Future Stormwater Program and from the MOA-145 Program to Catskill Holdings Windham LLC for additional costs of implementing a SWPPP required by NYC Watershed Regulations and NYS General Permit.

Recommended Future Stormwater Funding Request not to exceed \$69,347.28 Recommended MOA-145 Funding Request not to exceed \$69,347.28

A motion was made by Jim Sofranko to approve the request for funding and forward the funding request onto the CWC Board of Director's September meeting. The motion was seconded by Tina Mole. Motion carried.

#### 3. Stormwater Retrofit Program

No new applications this month

#### 4. Local Flood Hazard Mitigation

**Property Owner:** Adrian Colarusso

**Contact Person:** Michelle Yost, GCSWCD

Address: 1392 Route 214, Lanesville, NY 12450, Greene County

**LFA Recommendation:** Yes

**Project Category:** Property Protection

**Phase:** Feasibility Study

<u>Project Description:</u> Adrian Colarusso is applying for Feasibility Study funding of \$5,000 to investigate potential Property Protection Measures for his home located in the 100-year floodplain along Stoney Clove Creek. The Town of Hunter recently completed a Local Flood Analysis (LFA) for the Hamlet of Lanesville. The LFA recommends pursuing property-specific flood mitigation measures for homeowners located in the floodplain, such as Mr. Colarusso's.

#### Recommend funding a Property Protection Feasibility Study not to exceed \$5,000

A motion was made by Jeff Senterman to approve the request for funding and forward the funding request onto the CWC Board of Director's September meeting. The motion was seconded by Allen Hinkley. Motion carried.

**Property Owner:** Preston Woolheater

**Contact Person:** Michelle Yost, GCSWCD

Address: 1242 Route 214, Lanesville, NY 12450, Greene County

**LFA Recommendation:** Yes

**Project Category:** Property Protection

**Phase:** Feasibility Study

**Project Description:** Preston Woolheater is applying for Feasibility Study funding of \$5,000 to investigate potential Property Protection Measures for his home located in the 100-year floodplain along Stoney Clove Creek. Mr. Woolheater's property appears to meet the criteria for homeowner flood mitigation measures as recommended by the Town of Hunter's recent LFA for the Hamlet of Lanesville.

#### Recommend funding a Property Protection Feasibility Study not to exceed \$5,000

A motion was made by Jim Sofranko to approve the request for funding and forward the funding request onto the CWC Board of Director's September meeting. The motion was seconded by John Kosier. Motion carried.

**Property Owner:** Robert Johnson

**Contact Person:** Michelle Yost, GCSWCD

Address: 1487 Route 214, Lanesville, NY 12450, Greene County

**LFA Recommendation:** Yes

**Project Category:** Property Protection

Phase: Feasibility Study

<u>Project Description:</u> Robert Johnson is applying for Feasibility Study funding of \$5,000 to investigate potential Property Protection Measures for his home parallel to the Stoney Clove Creek. Mr. Johnson's home is mainly situated in the 500-year floodplain, with its northern, upstream elevation straddled by and partially in the 100-floodplain. Mr. Johnson's property appears to meet the criteria for homeowner flood mitigation measures recommended by the Town of Hunter's recent LFA for the Hamlet of Lanesville.

Recommend funding a Property Protection Feasibility Study not to exceed \$5,000

A motion was made by Chris Mathews to approve the request for funding and forward the funding request onto the CWC Board of Director's September meeting. The motion was seconded by Jeff Senterman. Motion carried.

#### **NYCFFBO Program Demolitions:**

**Town of Hunter:** CWC issued a request for proposals for demolition of the structures at 7751, 7753, and 7755 Main Street, Hunter on June 25, 2025, with bids are due on July 25. Contract execution is stated as August 21, 2025, with a project completion date of September 30. These buildings and their parcels are owned by the Town of Hunter.

Joe Bacci presented the three lowest bids demolition proposals received by the CWC, with the lowest at \$159,400.00 by Dan's Hauling & Demo, Inc. A motion was made by Jim Sofranko to approve the bid amount and forward the contract awarding onto the CWC Board of Director's September meeting. The motion was seconded by Jeff Senterman. Motion carried.

**Town of Olive:** CWC issued a request for proposals for demolition of the structure at 4080 State Rt. 28, Olive, NY on June 25, 2025, with bids are due on July 25. Contract execution is stated as August 21, 2025, with a project completion date of October 31. This building and its parcel are owned by the Town of Olive.

Joe Bacci presented the three lowest bids demolition proposals received by the CWC, with the lowest at \$85,400.00 by Dan's Hauling & Demo, Inc. A motion was made by Allen Hinkley to approve the bid amount and forward the contract awarding onto the CWC Board of Director's September meeting. The motion was seconded by John Kosier. Motion carried.

#### **DHSES/FEMA Grant:**

CWC issued a request for proposals for elevating four structures on May 27, 2025: 14517, 14428, & 14706 Main St. in Prattsville; and 7925 Main St. in Hunter. The four building projects are divided into four trades, resulting in 16 separate prime contracts. Bids are due July 22, 2025. Substantial completion is scheduled for Feb 1, 2027; with final completion by May 31, 2027.

Jason Merwin and Joe Bacci explained that no complete bid packages were received for any of the four projects, and that the project as it currently stands with DHSES funding is now defunct. It was explained that each of the respective property owners may proceed with their own elevation projects per the normal CWC 75% construction cost share grants, if they wish to.

#### 5. Other:

- II. Next meeting scheduled for Tuesday, September 2, 2025
- III. Adjournment 9:28 AM

#### Catskill Watershed Corporation Septic Committee Meeting August 5, 2025 Draft Minutes

#### Attendance:

<u>Committee Members:</u> Arthur Merrill (Director), Tina Molé (Director), Richard Parete (Director), Alicia Terry (Director), George Haynes, Jr. (Director), Allen Hinkley (Director), Thomas Hoyt (Director), Jason Merwin (CWC), John Schwartz (NYCDEP)

Others: Zach Baldwin-Way (CWC Intern), Lindsay Ballard (CWC), Aaron Bennett (NYCDEP), Donald Brown (CWC), Nick Carbone (Delaware County Watershed Affairs by Zoom), Joseph Cetta (Director), Samantha Costa (CWC), Timothy Cox (CWC), Kyle Faraci (CWC), Jessica Fiedler (CWC), Caitlynn Gatson (CWC Intern), Matthew Gianetta (NYCDEP by Zoom), Mitchell Hull (CWC), John Jacobson (CWC), Asher Josephson (NYCDEP Intern), Innes Kasanof (Director), Lynn Kavanagh (CWC), John Kosier (Director), David Lane (CWC), Eric Lane (CWC), Michael Maloney (NYSDOH), James Martin (CWC), Sonia Martinez (CWC), Christopher Matthews (Director), Michael Meyers (NYCDEP by Zoom), Dymitry Ostapyshyn (NYCDEP by Zoom), Barbara Puglisi (CWC), Nicholas Sadler (NYCDEP), John Schwartz (NYCDEP), Jeffrey Senterman (Director), James Sofranko (Director), Thomas Stalter (NYCDEP by Zoom), Audrey Strom (CWC Intern), Gerson Tavarez (NYCDEP), Gemma Young (CWC)

- I. Arthur Merrill called the meeting to order at 9 30 AM.
- II. Minutes from the July, 2025 Committee Meeting were reviewed and approved as written.
- III. Septic Program:
  - A. Ethan Hethcote Over \$30,000.00: Mr. Hethcote's residence is located at 304 Stoddard Hollow Road, Delancey, New York 13752 in the Town of Hamden. CWC staff determined that his septic system is likely to fail. The engineer is Rex Sanford, P.E. The contractor is Mammoth Excavation, Inc. Mr. Hethcote signed into the program on March 17, 2025. His Design Application was received by NYCDEP on April 30, 2025 and deemed complete on May 7, 2025. His septic system design was recommended for NYCDEP Design Approval on May 7, 2025. Mr. Hethcote's two-year deadline is March 17, 2027. His proposed septic system will serve a five-bedroom house. Major components of this system include a 1,500 gallon septic tank, one siphon chamber, 290 linear feet gravity pipe, an effluent filter, one distribution box, 750 square feet of absorption bed, 320 linear feet of access road, spread and reclaim excess material, remove a fence, remove a deck, modify plumbing and site restoration. Three quotes were submitted to the homeowner for this project. They were \$42,355.90, \$43,104.34 and \$44,424.23. The lowest quote, submitted by Mammoth Excavation, Inc., is within 10% of the staff estimated cost of construction based on the Schedule of Values. The Committee recommended that a resolution be brought before the Board of Directors to reimburse Ethan Hethcote in the amount not to exceed \$42,355.90 to build his septic system.

- B. James McLachlan Over \$30,000.00: Mr. McLachlan's residence is located at 1329 Pines Brook Road, Walton, New York 13856 in the Town of Walton. CWC staff determined that his septic system is failing. The engineer is Steele Brook Engineering PLLC. The contractor is Ben Reynolds Construction Company, Inc. Mr. McLachlan signed into the program on June 21, 2024. His Design Application was received by NYCDEP on January 17, 2025 and deemed complete on January 23, 2025. His septic system design was recommended for NYCDEP Design Approval on May 2, 2025. Mr. McLachlan's two-year deadline is June 21, 2026. His proposed septic system will serve a five-bedroom house. Major components of this system include a 1,500 gallon septic tank, one pump chamber, 90 linear feet gravity pipe, 75 linear feet of force main, an effluent filter, 301 cubic yards of absorption fill material, 84 cubic yards of random fill material, four peat modules, 85 linear feet of curtain drain, 20 linear feet of curtain drain outlet pipe, 192 linear feet of improved swale, 12 linear feet of sixinch sleeve, 2,000 square feet of jute fabric, remove a culvert, 30 cubic yards of stone and site restoration. Three quotes were submitted to the homeowner for this project. They were \$76,500.00, \$77,875.00 and \$79,712.82. The lowest quote, submitted by Ben Reynolds Construction Company, Inc., is within 10% of the staff estimated cost of construction based on the Schedule of Values. The Committee recommended that a resolution be brought before the Board of Directors to reimburse James McLachlan in the amount not to exceed \$76,500.00 to build his septic system.
- C. Laura White Over \$30,000.00: Ms. White's residence is located at 64 Porcupine Road, Grahamsville, New York 12740 in the Town of Denning. CWC staff determined that her septic system is failing. The engineer is Steele Brook Engineering PLLC. The contractor is Mammoth Excavation, Inc. Ms. White signed into the program on November 14, 2023. Her Design Application was received by NYCDEP on May 13, 2025 and deemed complete on May 20, 2025. Her septic system design was recommended for NYCDEP Design Approval on June 3, 2025. Ms. White's two-year deadline is November 14, 2025. Her proposed septic system will serve a three-bedroom house. Major components of this system include a 1,000 gallon septic tank, 110 linear feet of gravity pipe, an effluent filter, one distribution box, 261 cubic yards of absorption fill material, 385 linear feet of absorption trench, 98 linear feet of curtain drain, 18 linear feet of curtain drain outlet pipe, 200 linear feet of access road, remove three standing and a number of down trees, bucket materials, set the tank with a large excavator and site restoration. Three quotes were submitted to the homeowner for this project. They were \$60,344.45, \$62,125.74 and \$62,350.00. The lowest quote, submitted by Mammoth Excavation, Inc., is within 10% of the staff estimated cost of construction based on the Schedule of Values. The Committee recommended that a resolution be brought before the Board of Directors to reimburse Laura White in the amount not to exceed \$60,344.45 to build her septic system.
- **D.** Winnisook Inc. Over \$30,000.00: The Winnisook Club Hunter's Cabin is located at 1816 Oliverea Road, Big Indian New York 12740 in the Town of Shandaken. This project is eligible for 100% reimbursement of reasonable costs through the Expanded Septic Program. CWC staff determined that their septic system is likely to fail. The engineer is Rex Sanford, P.E. The contractor is Estes

Plumbing & Excavation. Frank Slingerland, Winnisook Club President, signed this property into the program on June 18, 2024. The two-year deadline is June 18, 2026. The proposed septic system will serve a two-bedroom house. Major components of this system include a 1,000 gallon septic tank, a pump chamber, 25 linear feet of gravity pipe, 110 linear feet of force main, an effluent filter, one distribution box, 600 square feet of absorption bed, remove 13 trees, spread and reclaim excess material and site restoration. Estes Plumbing & Excavation submitted aa quote of \$34,999.99 to the owner for this project. This amount is within 10% of the staff estimated cost of construction based on the Schedule of Values. The Committee recommended that a resolution be brought before the Board of Directors to reimburse Winnisook, Inc. in the amount not to exceed \$34,999.99 to build their septic system.

- **E.** Robert Barker Additional Costs: Mr. Barker's residence is located at 2116 Kiff Brook Road, Bloomville, New York 13739 in the Town of Kortright. The engineer is John Bolger, P.E. The contractor is Tweedie Construction Services, Inc. This project was previously approved for \$37,412.00. During installation of the dosing chamber, it was determined that there was not enough elevation to allow gravity flow to the absorption field. The absorption field was relocated further downhill. The contractor had to cut 15 additional trees. A second drywell also had to be decommissioned. The contractor has requested \$3,500.00 for the added work. This amount appears to be reasonable and justifiable. The total project cost will be \$40,912.00. The Committee recommended that a resolution be brought before the Board of Directors to reimburse Robert Barker in the amount not to exceed \$3,500.00 for additional costs to build his septic system.
- F. Veronica Gomez Additional Costs: Ms. Gomez's residence is located at 61689 State Route 10, Hobart, New York 13788 in the Town of Stamford. CWC staff determined that her septic system is failing. The engineer is Headwaters Engineering PLLC. The contractor is Boyle Excavating Inc. Ms. Gomez signed into the program on November 6, 2024. Her Design Application was received by NYCDEP on April 2, 2025 and deemed complete on April 9, 2025. Her septic system design was recommended for NYCDEP Design Approval on May 9, 2025. Ms. White's two-year deadline is November 6, 2026. Her proposed septic system will serve one eight-bedroom house and a one-bedroom house. This project was previously approved for \$15,763.58 for emergency installations of one 2,500 gallon septic tank and one 1,000 gallon septic tank. Most of the major components include a 2,000 gallon pump chamber, 315 linear feet of gravity pipe, 150 linear feet of force main, two distribution boxes, 910 cubic yards of absorption fill material, 630 linear feet of absorption trench, 145 linear feet of curtain drain, 50 linear feet of curtain drain outlet pipe, 155 linear feet of access road, remove one tree and site restoration. Three quotes were submitted to the homeowner. They were \$99,808.63, \$105,113.00 and \$107,988.53. Staff have determined that a reasonable cost of the one bedroom house is \$10,975.61. This house is eligible for 60% reimbursement. \$10,975.61 X 60% = \$6,585.37. \$10,975.61 - \$6,585.37 = \$4,390.24. \$99,808.63 - \$4,390.24 = \$95,418.39. The total project cost will be \$111.181.97. The Committee recommended that a resolution be brought before the Board of Directors to reimburse Veronica

Gomez in the amount not to exceed \$95,418.39 for additional costs to build her septic system.

- G. Nigel Hall Additional Costs: Mr. Hall's residence is located at 487 Marvin's Way, Bovina, New York 13740 in the Town of Bovina. The engineer is John Bolger, P.E. The contractor is Nicholas Plante. Mr. Hall signed into the program on July 22, 2024. His Design Application was received by NYCDEP on December 1, 2024 and deemed complete on April 2, 2025. His septic system design was recommended for NYCDEP Design Approval on April 9, 2025. Mr. Hall's twoyear deadline is July 22, 2026. His proposed septic system will serve a twobedroom house. This project was approved in 2021 for \$2,310.00 for the installation of a 1,000 gallon septic tank. Most of the major components include a siphon chamber, 125 linear feet of gravity pipe, one distribution box, 373 cubic yards of absorption fill material, 45 cubic yards of random fill material, 180 linear feet of absorption trench, 95 linear feet of curtain drain, 15 linear feet of curtain drain outlet pipe, 95 linear feet of improved swale, 50 linear feet of access road, remove 40 trees, 20 linear feet of six-inch sleeve and site restoration. Three quotes were submitted to the homeowner. They were \$64,040.45, \$65,092.14 and \$69,540.44. The lowest quote, submitted by Nicholas Plante, is within 10% of the staff estimated cost of construction. This is the first project the contractor has had in the Septic Program. The total project cost will be \$66,350.45. The Committee recommended that a resolution be brought before the Board of Directors to reimburse Nigel Hall in the amount not to exceed \$64,040.45 for additional costs to build his septic system.
- H. Selkai Ishizuka Additional Costs: Mr. Ishizuka's residence is located at 187 Deer Run Road, Denver, New York 12421 in the Town of Roxbury. The engineer is John Bolger, P.E. The contractor is Jim Peters Excavating LLC. This project was previously approved for \$51,963.00. Ledge rock was encountered while installing the septic tank and curtain drain. The contractor hammered for 10.5 hours to attain necessary depths. An additional 75 cubic yards of absorption fill material were needed due to variations in topography. The contractor has requested \$7,495.62 for the added work. This amount appears to be reasonable and justified. The total project cost will be \$59,458.62. The Committee recommended that a resolution be brought before the Board of Directors to reimburse Selkai Ishizuka in the amount not to exceed \$7,495.62 for additional costs to build his septic system.
- I. <u>Douglas McLaurine Additional Costs:</u> Mr. McLaurine's residence is located at 1190 Lower Meeker Hollow Road, Roxbury, New York 12474 in the Town of Roxbury. The engineer is Steele Brook Engineering PLLC. The contractor is LaFever Excavating Inc. This project was previously approved for \$55,470.00. Large amounts of water were encountered during installation of the tanks. A 50 linear foot curtain drain and 100 linear feet of improved swale were installed to protect the tanks. The contractor has requested \$1,726.00 for the added work. This amount appears to be reasonable and justified. The total project cost will be \$57,196.00. The Committee recommended that a resolution be brought before the Board of Directors to reimburse Douglas McLaurine in the amount not to exceed \$1,726.00 for additional costs to build his septic system.

- J. Andrea Occhi Additional Costs: Ms. Occhi's residence is located at 2789 Hog Mountain Road, Fleischmanns, New York 12430 in the Town of Middletown. The engineer is Rex Sanford, P.E. The contractor is G.C. Landscaping & Excavation. This project was previously approved for \$44,961.94. Two cesspools were discovered during construction and had to be decommissioned. An additional 41 cubic yards of absorption fill material were needed due to variations in topography. The contractor has requested \$3,914.34 for the added work. This amount appears to be reasonable and justified. The total project cost will be \$48,876.28. The Committee recommended that a resolution be brought before the Board of Directors to reimburse Andrea Occhi in the amount not to exceed \$3,914.34 for additional costs to build her septic system.
- K. Constantine Pengos Additional Costs: Mr. Pengos' residence is located at 2405 County Highway 36. Margaretville, New York 12455 in the Town of Middletown. The engineer is John Bolger, P.E. The contractor is Harley Jenkins. This project was previously approved for \$49,437.58. An additional 75 linear feet of access road was needed to get materials to the absorption field. Variations in topography required an addition 140 cubic yards of absorption fill material. The contractor has requested \$7.108.05 for the added work. This amount appears to be reasonable and justified. The total project cost will be \$56,545.63. The Committee recommended that a resolution be brought before the Board of Directors to reimburse Constantine Pengos in the amount not to exceed \$7,108.05 for additional costs to build his septic system.
- L. Peggy Pilch Additional Costs: Ms. Pilch's residence is located at 3515 Honest Brook Road, Delhi, New York 13753 in the Town of Meredith. The engineer is Headwaters Engineering, PLLC. The contractor is A&M Excavating. This project was previously approved for \$46,800.00. Underground utilities were encountered and had to be repaired during installation of the new septic system. The contractor has requested \$1,800.00 for the added work. This amount appears to be reasonable and justified. The total project cost will be \$48,600.00. The Committee recommended that a resolution be brought before the Board of Directors to reimburse Peggy Pilch in the amount not to exceed \$1,800.00 for additional costs to build her septic system.
- M. Jason Roxby Additional Costs: Mr. Roxby's residence is located at 36 Longyear Road, Shokan, New York 12481 in the Town of Olive. This project is within the proposed Shokan Sewer District. It is a Managed Repair. The engineer is Praetorius & Conrad, P.C. The contractor is L&L Earthworx. Mr. Roxby signed into the program on March 10, 2025. His Design Application was received by NYCDEP on June 17, 2025 and deemed complete on June 23, 2025. His septic system design was recommended for NYCDEP Design Approval on June 24, 2025. Mr. Roxby's two-year deadline is March 10, 2027. His proposed septic system will serve a three-bedroom house. This project was approved \$2,651.00 in 2012 for the installation of a 1,000 gallon septic tank. Most of the major components include 43 linear feet of gravity pipe, one distribution box, 80 cubic yards of absorption fill material, 396 square feet of Eljen units, 18 cubic yards of C-33 sand, 20 linear feet of curtain drain outlet pipe, remove one tree, remove water spigot and site restoration. L&L Earthworx submitted a quote of \$30,747.71 to the homeowner for this project. This amount is within 10% of the

staff estimated cost of construction. The total project cost will be \$33,398.71. The Committee recommended that a resolution be brought before the Board of Directors to reimburse Jason Roxby in the amount not to exceed \$30,747.71 for additional costs to build his septic system.

- N. Steven Troup Additional Costs: Mr. Troup's residence is located at 250 Upper Kennedy Heights Road, Margaretville, New York 12455 in the Town of Middletown. The engineer is Steele Brook Engineering PLLC. The contractor is Don Allen Excavating. This project was previously approved for \$72,891.00. Site constraints made it necessary to set the pump chamber closer to the septic tank than planned. An additional riser, cast iron frame and cover were required. The contractor has requested \$938.00 for the added work. Staff determined that a reasonable and justified cost is \$851.00. The total project cost will be \$73,742.00. The Committee recommended that a resolution be brought before the Board of Directors to reimburse Steven Troup in the amount not to exceed \$851.00 for additional costs to build his septic system.
- **O.** Timothy Liu Additional Costs: Mr. Liu's residence is located at 503 Glenford-Wittenberg Road, Bearsville, New York 12409 in the Town of Woodstock. The engineer is Joseph Boek, P.E. The contractor is Mammoth Excavating, Inc. This project is a Second Time Repair. It was previously approved for \$46,001.94. A large amount of groundwater was encountered during installation of the septic tank and pump chamber. The contractor used a dewatering pump. To prevent infiltration into the tanks, 65 linear feet of curtain drain and 35 linear feet of curtain drain outlet pipe were installed. Plumbing in the crawl space had to be modified and raised to prevent system failure. The contractor has requested \$7,4240.30 for the added work. Staff determined that a reasonable and justified cost is \$6,795.05. Costs for a swale and additional pump out were determined to be ineligible. The total project cost will be \$52,796.99. The Committee recommended that a resolution be brought before the Board of Directors to reimburse Timothy Liu in the amount not to exceed \$6,795.05 for additional costs to build his septic system.
- P. Winnisook Inc. Additional Costs: The Winnisook Club's Hinkley Cabin is located at 34 Winnisook Club Road, Oliverea, New York 12410 in the Town of Shandaken. The engineer is Rex Sanford, P.E. The contractor is Estes Plumbing & Excavation. This project is eligible for 100% reimbursement through the Expanded Septic Program. It was previously approved for \$29,600.00 Bedrock was encountered during installation of the septic tank. The contractor hammered for 18 hours to attain necessary depth. An electric line in the absorption field area also had to be relocated. The contractor has requested \$8,782.50 for the added work. This amount appears to be reasonable and justified. The total project cost will be \$38,382.50. The Committee recommended that a resolution be brought before the Board of Directors to reimburse Winnisook Inc. in the amount not to exceed \$8,782.50 for additional costs to build their septic system.
- **Q.** 37 Alpine Road Property, LLC Additional Costs: The Slide Mountain Forest House System Two is located at 805 Oliverea Road, Big Indian, New York 12410 in the Town of Shandaken. The engineer is Rex Sanford, P.E. The contractor is

Josh Construction. This project is eligible for 100% reimbursement through the Expanded Septic Program. It was previously approved for \$124,578.81. The absorption field had to be dug deeper to achieve sufficient cover. An additional 24 cubic yards of stone were required. The contractor has requested \$1,664.16 for the added work. This amount appears to be reasonable and justified. The total project cost will be \$126,242.97. The Committee recommended that a resolution be brought before the Board of Directors to reimburse 37 Alpine Road Property, LLC in the amount not to exceed \$1,664.16 for additional costs to build their septic system.

- **R.** <u>Vicky Bush Second Time Repair:</u> Ms. Bush's residence is in the Town of Walton, Section, Block and Lot number 250-2-26. This project was paid for in 2007 under the Priority 4 Program. Sewage is surfacing in the absorption field. The septic tank was pumped in 2012 and 2023. The Committee recommended that a resolution be brought before the Board of Directors to approve Vicky Bush for a second time repair.
- **S.** <u>David Davis Second Time Repair:</u> Mr. Davis' residence is in the Town of Walton, Section, Block and Lot number 250-2-22. This project was paid for in 2008 under the Priority 3 Program. Large amounts of water run off a hill above the tanks and peat modules. A curtain drain needs to be installed to protect the system. The septic tank was pumped in 2015. The Committee recommended that a resolution be brought before the Board of Directors to approve David Davis for a second time repair.
- **T.** Leslie Drinkwater Second Time Repair: Mr. Drinkwater's residence is in the Town of Walton, Section, Block and Lot number 186-3-19.2. This project was paid for in 2009 under the Priority 5 Program. The pump stopped working. It has been replaced. The septic tank was pumped in 2016 and 2025. The Committee recommended that a resolution be brought before the Board of Directors to approve Leslie Drinkwater for a second time repair.
- U. <u>Harold Koch Second Time Repair:</u> Mr. Koch's residence is in the Town of Windham, Section, Block and Lot number 79.00-3-22. This project was paid for in 2004 under the Reimbursement Program. The pump alarm has been going off. The pump likely needs to be replaced. We have no pump outs on record. Mr. Koch purchased the property in 2023. He does not know what the previous owner did to maintain the system. The Committee recommended that a resolution be brought before the Board of Directors to approve Harold Koch for a second time repair.
- V. George Nicholes Second Time Repair: Mr. Nicholes' property is in the Town of Prattsville, Section, Block and Lot number 158-2-11. This project was paid for in 1999 under the Coordinator Program. The pipe leaving the septic tank is broken. The septic tank was pumped in 2005 and 2025. The Committee recommended that a resolution be brought before the Board of Directors to approve Arnold Schwarts for a second time repair.
- **W.** <u>Guy Oddo Second Time Repair:</u> Mr. Oddo's residence is in the Town of Hurley, Section, Block and Lot number 47.1-3-25. This project was paid for in 2001

under the Coordinator Program. Sewage is backing up into the house. The level in the septic tank is high and the outlet baffle has deteriorated. The septic tank was pumped in 2007. There was discussion over whether a septic system is harmed by not pumping the tank. It may be. Pump out needs vary according to the number of people living in the house and water use. Mr. Oddo lives alone. Staff have tried to be proactive on social media. Magnets with maintenance advice are popular. Mitch and Eric were on a podcast. A lot of new owners have moved here who were on community systems and do not understand how onsite systems work. They do not know the Maintenance Program exists to help them. Staff answer calls from realtors who try to pass program information on to buyers. Staff will be at the Delaware County Fair next week. The most often asked questions there are about Septic Programs. The Committee recommended that a resolution be brought before the Board of Directors to approve Guy Oddo for a second time repair.

- X. Marilyn Tuttle Second Time Repair: Ms. Tuttle's property is in the Town of Windham, Section, Block and Lot number 113.00-1-15. This project was paid for in 2007 under the Priority 4 Program. The septic tank is in poor condition and needs to be replaced. The owner had a maintenance pump out in 2024. The Committee recommended that a resolution be brought before the Board of Directors to approve Marilyn Tuttle for a second time repair.
- Y. Nathan Rittgarn Septic Appeal: Tim reviewed Mr. Rittgarn's appeal. His residence is located at 37 Albert Slater Road, Prattsville, New York 12468. In 2007. A previous owner installed a holding tank. There is no absorption field. A holding tank does not meet the definition of a sub-surface treatment system. There is no treatment. DEP had sent the previous owner a letter in 2005 and issued a Notice of Failure in 2006. The contract for the Septic Program limits eligibility to treatment systems. DEP allows holding tanks for weekend and commercial uses. The previous owner should have taken care of it. The Committee recommended denying Nathan Rittgarn's request for an appeal.
- **Z.** <u>Septic Maintenance:</u> Eric Lane reported that pump out costs were reimbursed to 107property owners last month. A total of 365 pump out costs have been reimbursed this year. Eric completes a chart of allocated funds each month. Design costs of the Windham Septage Acceptance project are using up funds left. Jason is working with DEP to alleviate this. We may be able to invoice early for the next funds. We do not want confidence issues with this program.
- **AA. Septic Cluster:** No report.
- **BB.** <u>Septic Update:</u> Mitch Hull reported that 45 septic system repair costs were reimbursed to property owners last month. A total of 98 septic system repair costs have been reimbursed this year. This is 16 behind last year.

#### CC. Other:

- IV. The next Septic Committee Meeting was scheduled for September 2, 2025.
- VI. The meeting was adjourned at 10:17 AM.

## CWC Finance Meeting August 5, 2025 DRAFT MINUTES

**Committee Members Attending**: Joseph Cetta, Innes Kasanof, John Kosier, Arthur Merrill, Jason Merwin, Richard Parete, Alicia Terry, Shilo Williams

#### **MINUTES**

- I. Call To Order
- II. Review Minutes From Previous Meeting Accepted as presented.
- III. Review June Financial Statements The June financial statements and the supplemental schedules were presented to the Committee. Account balances, investment purchase and yields were discussed.
- **IV. CWC Employee Retirement Savings Plan** The Human Resource Director presented the consolidation of two CWC pension plans into one plan. Members agreed to consolidate. A resolution was included in the 8/5/25 Board of Directors package.
- **IV. Other** The Executive Director indicated CWC will be working with New York Council of Nonprofits, Inc. on updating the fiscal policy.
- V. Schedule Next Meeting The next Finance Committee meeting will be held on September 2, 2025.
- VI. Adjournment

### CWC POLICY COMMITTEE DRAFT MINUTES AUGUST 5, 2025

Members Present: Innes Kasanof, David Warne, Richard Parete, Tina Molé, Alicia Terry, Chris

Mathews

**Excused: Thomas Snow** 

- I. Call to Order at 10:18 am
  - II. Election of Chairperson Committee unanimously elected Innes Kasanof as chairperson
  - III. March, 2025 Minutes unanimously approved
  - IV. Watershed Protection and Partnership Council Recommendation (West of Hudson Members Only)

Tim Cox explained that per the 1997 Watershed Agreement, the West of Hudson members appoint members to the WPPC Executive Committee and Technical Advisory Committee. Tim noted that if a signatory to the Watershed Agreement objected to a CWC resolution, it would go before the WPPC Executive Committee. Upon motion of Richard Parete and second by Alicia Terry, the West of Hudson members recommended the CWC Board reappoint Tina Molé to the Executive Committee and Nicholas Carbone to the Technical Advisory Committee.

I. Adjourned at 10:29 am

### RESOLUTION NO. 5811 BOARD APPROVAL OF SEPTIC CONSTRUCTION ESTIMATE OVER \$35,000: ETHAN HETHCOTE

WHEREAS, pursuant to the Watershed Memorandum of Agreement and the Septic System Rehabilitation and Replacement Program Contracts with New York City Department of Environmental Protection, the Catskill Watershed Corporation ("CWC") shall act as program manager for the Septic Program and implement the Septic Program consistent with the terms of said contracts; and

WHEREAS, pursuant to section 2:01:09 of the CWC Septic Rehabilitation and Replacement Program Rules Article 2A, if the total amount requested for reimbursement is more than Thirty-Five Thousand Dollars (\$35,000.00), the homeowner shall supply detailed quotes from three unrelated contractors, and CWC staff shall forward the design with recommendation to the CWC Board for approval; and

WHEREAS, CWC staff has reviewed three construction quotes, including the lowest quote for the septic system repair in the amount of Forty-Two Thousand Three Hundred Fifty-Five Dollars and Ninety Cents (\$42,355.90); and

**WHEREAS**, the contractor's quote for this system is more than Thirty-Five Thousand Dollars (\$35,000.00); and

WHEREAS, the CWC staff have determined the eligible amount of Forty-Two Thousand Three Hundred Fifty-Five Dollars and Ninety Cents (\$42,355.90) to be a reasonable cost for this system in accordance with the schedule of values; and

WHEREAS, the Septic Committee has reviewed the documentation and recommend approving the reimbursement of Forty-Two Thousand Three Hundred Fifty-Five Dollars and Ninety Cents (\$42,355.90) as it is in substantial agreement with our schedule of values.

**NOW, THEREFORE LET IT BE RESOLVED,** that the CWC Board of Directors approves the eligible cost of this system for reimbursement to be the total not-to-exceed amount of Forty-Two Thousand Three Hundred Fifty-Five Dollars and Ninety Cents (\$42,355.90).

#### Ethan Hethcote Over \$35,000:

Address: 304 Stoddard Hollow Road, Delancey, NY 13752

Town: Hamden Bedrooms: 5

Engineer: Rex Sanford P.E. Contractor: Mammoth Excavation

Sign In Date: 03/17/25

Design Application Received By DEP: 04/30/25 Design Application Deemed Complete: 05/07/25

Date Recommended for DEP Design Approval: 05/07/25

2-Year Deadline: 03/17/27

Homeowner and CWC staff received three quotes from unrelated contractors for the amount of \$42,355.90, \$43,104.34 and \$44,424.23. Major components of this system include a 1,500 gallon septic tank, one siphon chamber, 290 linear feet gravity pipe, an effluent filter, one distribution box, 750 square feet of absorption bed, 320 linear feet of access road, spread and reclaim excess material, remove a fence, remove a deck, modify plumbing and site restoration. We received a quote for \$42,355.90. The low is within 10% of our estimated cost for construction. Therefore, we are requesting that the Septic Committee recommends to the Board of Directors that they accept this reimbursement request of \$42,355.90.

### RESOLUTION NO. 5812 BOARD APPROVAL OF SEPTIC CONSTRUCTION ESTIMATE OVER \$35,000: JAMES MCLACHLAN

WHEREAS, pursuant to the Watershed Memorandum of Agreement and the Septic System Rehabilitation and Replacement Program Contracts with New York City Department of Environmental Protection, the Catskill Watershed Corporation ("CWC") shall act as program manager for the Septic Program and implement the Septic Program consistent with the terms of said contracts; and

WHEREAS, pursuant to section 2:01:09 of the CWC Septic Rehabilitation and Replacement Program Rules Article 2A, if the total amount requested for reimbursement is more than Thirty-Five Thousand Dollars (\$35,000.00), the homeowner shall supply detailed quotes from three unrelated contractors, and CWC staff shall forward the design with recommendation to the CWC Board for approval; and

WHEREAS, CWC staff has reviewed three construction quotes, including the lowest quote for the septic system repair in the amount of Seventy-Six Thousand Five Hundred Dollars (\$76,500.00); and

**WHEREAS**, the contractor's quote for this system is more than Thirty-Five Thousand Dollars (\$35,000.00); and

WHEREAS, the CWC staff have determined the eligible amount of Seventy-Six Thousand Five Hundred Dollars (\$76,500.00) to be a reasonable cost for this system in accordance with the schedule of values; and

WHEREAS, the Septic Committee has reviewed the documentation and recommend approving the reimbursement of Seventy-Six Thousand Five Hundred Dollars (\$76,500.00) as it is in substantial agreement with our schedule of values.

**NOW, THEREFORE LET IT BE RESOLVED,** that the CWC Board of Directors approves the eligible cost of this system for reimbursement to be the total not-to-exceed amount of Seventy-Six Thousand Five Hundred Dollars (\$76,500.00).

#### James McLachlan Over \$35,000:

Address: 1329 Pines Brook Road, Walton NY 13856

Town: Walton Bedrooms: 5

Engineer: Steele Brook Engineering

Contractor: Ben Reynolds Construction Company

Sign In Date: 06/21/24

Design Application Received By DEP: 01/17/25 Design Application Deemed Complete: 01/23/25

Date Recommended for DEP Design Approval: 05/02/25

2-Year Deadline: 06/21/26

Homeowner and CWC staff received three quotes from unrelated contractors for the amount of \$76,500.00, \$77,875.00 and \$79,712.82. Major components of this system include a 1,500 gallon septic tank, one pump chamber, 90 linear feet gravity pipe, 75 linear feet of force main, an effluent filter, 301 cubic yards of absorption fill material, 84 cubic yards of random fill material, four peat modules, 85 linear feet of curtain drain, 20 linear feet of curtain drain outlet pipe, 192 linear feet of improved swale, 12 linear feet of six-inch sleeve, 2,000 square feet of jute fabric, remove a culvert, 30 cubic yards of stone and site restoration. We received a quote for \$76,500.00. The low is within 10% of our estimated cost for construction. Therefore, we are requesting that the Septic Committee recommends to the Board of Directors that they accept this reimbursement request of \$76,500.00.

## RESOLUTION NO. 5813 BOARD APPROVAL OF SEPTIC CONSTRUCTION ESTIMATE OVER \$35,000: LAURA WHITE

WHEREAS, pursuant to the Watershed Memorandum of Agreement and the Septic System Rehabilitation and Replacement Program Contracts with New York City Department of Environmental Protection, the Catskill Watershed Corporation ("CWC") shall act as program manager for the Septic Program and implement the Septic Program consistent with the terms of said contracts; and

WHEREAS, pursuant to section 2:01:09 of the CWC Septic Rehabilitation and Replacement Program Rules Article 2A, if the total amount requested for reimbursement is more than Thirty-Five Thousand Dollars (\$35,000.00), the homeowner shall supply detailed quotes from three unrelated contractors, and CWC staff shall forward the design with recommendation to the CWC Board for approval; and

WHEREAS, CWC staff has reviewed three construction quotes, including the lowest quote for the septic system repair in the amount of Sixty Thousand Three Hundred Forty-Four Dollars and Forty-Five Cents (\$60,344.45); and

**WHEREAS**, the contractor's quote for this system is more than Thirty-Five Thousand Dollars (\$35,000.00); and

WHEREAS, the CWC staff have determined the eligible amount of Sixty Thousand Three Hundred Forty-Four Dollars and Forty-Five Cents (\$60,344.45) to be a reasonable cost for this system in accordance with the schedule of values; and

WHEREAS, the Septic Committee has reviewed the documentation and recommend approving the reimbursement of Sixty Thousand Three Hundred Forty-Four Dollars and Forty-Five Cents (\$60,344.45) as it is in substantial agreement with our schedule of values.

**NOW, THEREFORE LET IT BE RESOLVED,** that the CWC Board of Directors approves the eligible cost of this system for reimbursement to be the total not-to-exceed amount of Sixty Thousand Three Hundred Forty-Four Dollars and Forty-Five Cents (\$60,344.45).

#### Laura White Over \$35,000:

Address: 64 Porcupine Road, Grahamsville, NY 12740

Town: Denning Bedrooms: 3

Engineer: Steele Brook Engineering Contractor: Mammoth Excavation

Sign In Date: 11/14/23

Design Application Received By DEP: 05/13/25 Design Application Deemed Complete: 05/20/25

Date Recommended for DEP Design Approval: 06/03/25

2-Year Deadline: 11/14/25

Homeowner and CWC staff received three quotes from unrelated contractors for the amount of \$60,344.45, \$62,125.74 and \$62,350.00. Major components of this system include a 1,000 gallon septic tank, 110 linear feet of gravity pipe, an effluent filter, one distribution box, 261 cubic yards of absorption fill material, 385 linear feet of absorption trench, 98 linear feet of curtain drain, 18 linear feet of curtain drain outlet pipe, 200 linear feet of access road, remove three standing and a number of down trees, bucket materials, set the tank with a large excavator and site restoration. We received a quote for \$60,344.45. The low is within 10% of our estimated cost for construction. Therefore, we are requesting that the Septic Committee recommends to the Board of Directors that they accept this reimbursement request of \$60,344.45.

### RESOLUTION NO. 5814 BOARD APPROVAL OF SEPTIC CONSTRUCTION ESTIMATE OVER \$30,000: WINNISOOK INC. - EXPANDED SEPTIC PROGRAM

WHEREAS, pursuant to the 2017 Filtration Avoidance Determination, the Catskill Watershed Corporation ("CWC") is the program manager for the CWC Expanded Septic Program and implements the Expanded Septic Program consistent per the terms of the Septic V Program Agreement; and

WHEREAS, pursuant to section 13:00:02:01 of the CWC Expanded Septic Program Rules Article 13, if the total amount requested for reimbursement is more than Thirty Thousand Dollars (\$30,000.00) CWC staff shall forward the design with recommendation to the CWC Board for approval; and

WHEREAS, CWC staff has reviewed a construction quote submitted by a contractor for the septic system repair in the amount of Thirty-Four Thousand Nine Hundred Ninety-Nine Dollars and Ninety-Nine Cents (\$34,999.99); and

**WHEREAS**, the contractor's quote for this system is more than Thirty Thousand Dollars (\$30,000.00); and

WHEREAS, the CWC staff have determined the contractor's quote of Thirty-Four Thousand Nine Hundred Ninety-Nine Dollars and Ninety-Nine Cents (\$34,999.99) to be a reasonable cost for this system in accordance with our schedule of values; and

**WHEREAS**, the Septic Committee has reviewed the documentation and recommend approving the reimbursement of Thirty-Four Thousand Nine Hundred Ninety-Nine Dollars and Ninety-Nine Cents (\$34,999.99) as it is in substantial agreement with our schedule of values.

**NOW, THEREFORE LET IT BE RESOLVED,** that the CWC Board of Directors approves the eligible cost of this system for reimbursement to be the total not-to-exceed amount of Thirty-Four Thousand Nine Hundred Ninety-Nine Dollars and Ninety-Nine Cents (\$34,999.99).

Winnissok Inc. Over \$30,000

**Expanded Septic Program: Hunters Cabin** 

Address: 1816 Oliverea Road, Big Indian, NY 12410

Town: Shandaken

Engineer: Rex Sanford P.E.

Contractor: Estes Plumbing & Excavation

Sign In Date: 06/18/24

Design Application Received By DEP: Design Application Deemed Complete:

Date Recommended For DEP Design Approval:

2-Year Deadline: 06/18/26

Property owner and CWC staff received a quote from a contractor in the amount of \$34,999.99. Major components of this system include a 1,000 gallon septic tank, a pump chamber, 25 linear feet of gravity pipe, 110 linear feet of force main, an effluent filter, one distribution box, 600 square feet of absorption bed, remove 13 trees, spread and reclaim excess material and site restoration. The contractor has submitted a quote for \$34,999.99 to build this system. The quote is within 10% of CWC's estimated cost of construction. The Septic Committee recommends that the CWC Board approve reimbursement in an amount not to \$34,999.99.

# RESOLUTION NO. 5815 BOARD APPROVAL OF SEPTIC CONSTRUCTION ESTIMATE OVER \$30,000 – ADDITIONAL COSTS: ROBERT BARKER

WHEREAS, pursuant to the Watershed Memorandum of Agreement and the Septic System Rehabilitation and Replacement Program Contracts with New York City Department of Environmental Protection, the Catskill Watershed Corporation ("CWC") shall act as program manager for the Septic Program and implement the Septic Program consistent with the terms of said contracts; and

WHEREAS, pursuant to section 2:01:09 of the CWC Septic Rehabilitation and Replacement Program Rules Article 2A, if the total amount requested for reimbursement is more than Thirty Thousand Dollars (\$30,000.00) CWC staff shall forward the design with recommendation to the CWC Board for approval; and

WHEREAS, on January 7, 2025, by Resolution Number 5561, the CWC Board approved reimbursement to Robert Barker in an amount not-to-exceed Thirty-Seven Thousand Four Hundred Twelve Dollars (\$37,412.00); and

WHEREAS, CWC staff has reviewed an additional construction invoice of costs incurred submitted by the homeowner for the septic system repair in the amount of Three Thousand Five Hundred Dollars (\$3,500.00); and

WHEREAS, the total contractor's invoices for this system is more than Thirty Thousand Dollars (\$30,000.00); and

WHEREAS, CWC staff have determined the total reasonable cost of the additional work according to CWC Schedule of Values to be Three Thousand Five Hundred Dollars (\$3,500.00); and

WHEREAS, CWC staff have determined that Forty Thousand Nine Hundred Twelve Dollars (\$40,912.00) is a reasonable cost for this system in accordance with our schedule of values; and

WHEREAS, the Septic Committee has reviewed the documentation and recommend approving total reimbursement of Forty Thousand Nine Hundred Twelve Dollars (\$40,912.00) as it is in substantial agreement with our schedule of values.

**NOW, THEREFORE LET IT BE RESOLVED,** that the CWC Board of Directors approves the eligible cost of this system for reimbursement to be the total not-to-exceed amount of Forty Thousand Nine Hundred Twelve Dollars (\$40,912.00).

#### Robert Barker Backup

Address: 2116 Kiff Brook Road, Bloomville NY 13739

Town: Kortright

Engineer: John Bolger P.E.

Contractor: Tweedie Construction

This project was previously approved for \$37,412.00. During installation of the dosing chamber, it was determined that there was not enough elevation to allow gravity flow to the absorption field. The absorption field was relocated further downhill. The contractor had to cut 15 additional trees. A second drywell also had to be decommissioned. The contractor has requested \$3,500.00 for the added work. This amount appears to be reasonable and justified. The Septic Committee recommends that the CWC Board of Directors approve an additional reimbursement of \$3,500.00 for total reimbursement not-to-exceed \$40,912.00.

# RESOLUTION NO. 5816 BOARD APPROVAL OF SEPTIC CONSTRUCTION ESTIMATE OVER \$30,000 - ADDITIONAL COSTS: VERONICA GOMEZ

WHEREAS, pursuant to the Watershed Memorandum of Agreement and the Septic System Rehabilitation and Replacement Program Contracts with New York City Department of Environmental Protection, the Catskill Watershed Corporation ("CWC") shall act as program manager for the Septic Program and implement the Septic Program consistent with the terms of said contracts; and

WHEREAS, pursuant to section 2:01:09 of the CWC Septic Rehabilitation and Replacement Program Rules Article 2A, if the total amount requested for reimbursement is more than Thirty Thousand Dollars (\$30,000.00) CWC staff shall forward the design with recommendation to the CWC Board for approval; and

WHEREAS, CWC Staff previously approved reimbursement to Veronica Gomez in the amount not-to-exceed Fifteen Thousand Seven Hundred Sixty-Three Dollars and Fifty-Eight Cents (\$15,763.58) for installation of one two thousand five hundred gallon septic tank as well as one thousand gallon septic tank; and

WHEREAS, CWC staff has reviewed three construction quotes, including the lowest quote for the additional work in the amount of Ninety-Five Thousand Four Hundred Eighteen Dollars and Thirty-Nine Cents (\$95,418.39); and

**WHEREAS**, the total contractor's invoices for this system is more than Thirty Thousand Dollars (\$30,000.00); and

WHEREAS, CWC staff have determined the total reasonable cost of the additional work according to CWC Schedule of Values to be One Hundred Eleven Thousand One Hundred Eighty-One Dollars and Ninety-Seven Cents (\$111,181.97); and

WHEREAS, CWC staff have determined that One Hundred Eleven Thousand One Hundred Eighty-One Dollars and Ninety-Seven Cents (\$111,181.97) is a reasonable cost for this system in accordance with our schedule of values; and

WHEREAS, the Septic Committee has reviewed the documentation and recommend approving total reimbursement of One Hundred Eleven Thousand One Hundred Eighty-One Dollars and Ninety-Seven Cents (\$111,181.97) as it is in substantial agreement with our schedule of values.

**NOW, THEREFORE LET IT BE RESOLVED,** that the CWC Board of Directors approves the eligible cost of this system for reimbursement to be the total not-to-exceed amount of One Hundred Eleven Thousand One Hundred Eighty-One Dollars and Ninety-Seven Cents (\$111,181.97).

#### **Veronica Gomez Backup**

Address: 61689 State Route 10, Hobart NY 13788

Town: Stamford

Bedroom: House 1: 8 and House 2: 1 Engineer: Benjamin Dates P.E. Contractor: Boyle Excavation

Sign In Date: 11/06/24

Design Application Received By DEP: 04/02/25 Design Application Deemed Complete: 04/09/25

Date Recommended For DEP Design Approval: 05/09/25

2-Year Deadline: 11/06/26

This project was previously approved for \$15,763.58 for emergency installations of one 2,500 gallon septic tank and one 1,000 gallon septic tank. Most of the major components include a 2,000 gallon pump chamber, 315 linear feet of gravity pipe, 150 linear feet of force main, two distribution boxes, 910 cubic yards of absorption fill material, 630 linear feet of absorption trench, 145 linear feet of curtain drain, 50 linear feet of curtain drain outlet pipe, 155 linear feet of access road, remove one tree and site restoration. Three quotes were submitted to the homeowner. They were \$99,808.63, \$105,113.00 and \$107,988.53. Staff have determined that a reasonable cost of the one bedroom house is \$10,975.61. This house is eligible for 60% reimbursement. \$10,975.61 X 60% = \$6,585.37. \$10,975.61 - \$6,585.37 = \$4,390.24. \$99,808.63 - \$4,390.24 = \$95,418.39. The total project cost will be \$111.181.97. This amount appears to be reasonable and justified. The Septic Committee recommends that the CWC Board of Directors approve an additional reimbursement of \$95,418.39 for total reimbursement not-to-exceed \$111,181.97.

# RESOLUTION NO. 5817 BOARD APPROVAL OF SEPTIC CONSTRUCTION ESTIMATE OVER \$30,000 - ADDITIONAL COSTS: NIGEL HALL

WHEREAS, pursuant to the Watershed Memorandum of Agreement and the Septic System Rehabilitation and Replacement Program Contracts with New York City Department of Environmental Protection, the Catskill Watershed Corporation ("CWC") shall act as program manager for the Septic Program and implement the Septic Program consistent with the terms of said contracts; and

WHEREAS, pursuant to section 2:01:09 of the CWC Septic Rehabilitation and Replacement Program Rules Article 2A, if the total amount requested for reimbursement is more than Thirty Thousand Dollars (\$30,000.00) CWC staff shall forward the design with recommendation to the CWC Board for approval; and

WHEREAS, CWC Staff previously approved reimbursement to Nigel Hall in the amount not-to-exceed Two Thousand Three Hundred Ten Dollars (\$2,310.00) for installation of a one thousand gallon septic tank; and

WHEREAS, CWC staff has reviewed three construction quotes, including the lowest quote for the additional work in the amount of Sixty-Four Thousand Forty Dollars and Forty-Five Cents (\$64,040.45); and

WHEREAS, the total contractor's invoices for this system is more than Thirty Thousand Dollars (\$30,000.00); and

WHEREAS, CWC staff have determined the total reasonable cost of the additional work according to CWC Schedule of Values to be Sixty-Four Thousand Forty Dollars and Forty-Five Cents (\$64,040.45); and

WHEREAS, CWC staff have determined that Sixty-Six Thousand Three Hundred Fifty Dollars and Forty-Five Cents (\$66,350.45) is a reasonable cost for this system in accordance with our schedule of values; and

WHEREAS, the Septic Committee has reviewed the documentation and recommend approving total reimbursement of Sixty-Six Thousand Three Hundred Fifty Dollars and Forty-Five Cents (\$66,350.45) as it is in substantial agreement with our schedule of values.

**NOW, THEREFORE LET IT BE RESOLVED,** that the CWC Board of Directors approves the eligible cost of this system for reimbursement to be the total not-to-exceed amount of Sixty-Six Thousand Three Hundred Fifty Dollars and Forty-Five Cents (\$66,350.45).

### Nigel Hall Backup

Address: 487 Marvin's Way, Bovina NY 13740

Town: Bovina Bedrooms: 2

Engineer: John Bolger P.E. Contractor: Nicholas Plante Sign In Date: 07/22/24

Design Application Received By DEP: 12/03/24 Design Application Deemed Complete: 04/02/25

Date Recommended For DEP Design Approval: 04/09/25

2-Year Deadline: 07/22/26

This project was previously approved for \$2,310.00. Most of the major components include a siphon chamber, 125 linear feet of gravity pipe, one distribution box, 373 cubic yards of absorption fill material, 45 cubic yards of random fill material, 180 linear feet of absorption trench, 95 linear feet of curtain drain, 15 linear feet of curtain drain outlet pipe, 95 linear feet of improved swale, 50 linear feet of access road, remove 40 trees, 20 linear feet of six-inch sleeve and site restoration. Three quotes were submitted to the homeowner. They were \$64,040.45, \$65,092.14 and \$69,540.44. The Septic Committee recommends that the CWC Board of Directors approve an additional reimbursement of \$64,040.45 for total reimbursement not-to-exceed \$66,350.45.

# RESOLUTION NO. 5818 BOARD APPROVAL OF SEPTIC CONSTRUCTION ESTIMATE OVER \$30,000 – ADDITIONAL COSTS: SEIKAI ISHIZUKA

WHEREAS, pursuant to the Watershed Memorandum of Agreement and the Septic System Rehabilitation and Replacement Program Contracts with New York City Department of Environmental Protection, the Catskill Watershed Corporation ("CWC") shall act as program manager for the Septic Program and implement the Septic Program consistent with the terms of said contracts; and

WHEREAS, pursuant to section 2:01:09 of the CWC Septic Rehabilitation and Replacement Program Rules Article 2A, if the total amount requested for reimbursement is more than Thirty Thousand Dollars (\$30,000.00) CWC staff shall forward the design with recommendation to the CWC Board for approval; and

WHEREAS, on April 1, 2025, by Resolution Number 5634, the CWC Board approved reimbursement to Seikai Ishizuka in an amount not-to-exceed Fifty-One Thousand Nine Hundred Sixty-Three Dollars (\$51,963.00); and

WHEREAS, CWC staff has reviewed an additional construction invoice of costs incurred submitted by the homeowner for the septic system repair in the amount of Seven Thousand Four Hundred Ninety-Five Dollars and Sixty-Two Cents (\$7,495.62); and

**WHEREAS**, the total contractor's invoices for this system is more than Thirty Thousand Dollars (\$30,000.00); and

WHEREAS, CWC staff have determined the total reasonable cost of the additional work according to CWC Schedule of Values to be Seven Thousand Four Hundred Ninety-Five Dollars and Sixty-Two Cents (\$7,495.62); and

WHEREAS, CWC staff have determined that Fifty-Nine Thousand Four Hundred Fifty-Eight Dollars and Sixty-Two Cents (\$59,458.62) is a reasonable cost for this system in accordance with our schedule of values; and

WHEREAS, the Septic Committee has reviewed the documentation and recommend approving total reimbursement of Fifty-Nine Thousand Four Hundred Fifty-Eight Dollars and Sixty-Two Cents (\$59,458.62) as it is in substantial agreement with our schedule of values.

**NOW, THEREFORE LET IT BE RESOLVED,** that the CWC Board of Directors approves the eligible cost of this system for reimbursement to be the total not-to-exceed amount of Fifty-Nine Thousand Four Hundred Fifty-Eight Dollars and Sixty-Two Cents (\$59,458.62).

### Seikai Ishizuka Backup

Address: 187 Deer Run Road, Denver NY 12421

Town: Roxbury

Engineer: John Bolger P.E.

Contractor: Jim Peters Excavating

This project was previously approved for \$51,963.00. Ledge rock was encountered while installing the septic tank and curtain drain. The contractor hammered for 10.5 hours to attain necessary depths. An additional 75 cubic yards of absorption fill material were needed due to variations in topography. The contractor has requested \$7,495.62 for the added work. This amount appears to be reasonable and justified. The Septic Committee recommends that the CWC Board of Directors approve an additional reimbursement of \$7,495.62 for total reimbursement not-to-exceed \$59,458.62.

## RESOLUTION NO. 5819 BOARD APPROVAL OF SEPTIC CONSTRUCTION ESTIMATE OVER \$30,000 – ADDITIONAL COSTS: DOUGLAS MCLAURINE

WHEREAS, pursuant to the Watershed Memorandum of Agreement and the Septic System Rehabilitation and Replacement Program Contracts with New York City Department of Environmental Protection, the Catskill Watershed Corporation ("CWC") shall act as program manager for the Septic Program and implement the Septic Program consistent with the terms of said contracts; and

WHEREAS, pursuant to section 2:01:09 of the CWC Septic Rehabilitation and Replacement Program Rules Article 2A, if the total amount requested for reimbursement is more than Thirty Thousand Dollars (\$30,000.00) CWC staff shall forward the design with recommendation to the CWC Board for approval; and

WHEREAS, on May 6, 2025, by Resolution Number 5670, the CWC Board approved reimbursement to Douglas McLaurine in an amount not-to-exceed Fifty-Five Thousand Four Hundred Seventy Dollars (\$55,470.00); and

WHEREAS, CWC staff has reviewed an additional construction invoice of costs incurred submitted by the homeowner for the septic system repair in the amount of One Thousand Seven Hundred Twenty-Six Dollars (\$1,726.00); and

WHEREAS, the total contractor's invoices for this system is more than Thirty Thousand Dollars (\$30,000.00); and

WHEREAS, CWC staff have determined the total reasonable cost of the additional work according to CWC Schedule of Values to be One Thousand Seven Hundred Twenty-Six Dollars (\$1,726.00); and

**WHEREAS**, CWC staff have determined that Fifty-Seven Thousand One Hundred Ninety-Six Dollars (\$57,196.00) is a reasonable cost for this system in accordance with our schedule of values; and

WHEREAS, the Septic Committee has reviewed the documentation and recommend approving total reimbursement of Fifty-Seven Thousand One Hundred Ninety-Six Dollars (\$57,196.00) as it is in substantial agreement with our schedule of values.

**NOW, THEREFORE LET IT BE RESOLVED,** that the CWC Board of Directors approves the eligible cost of this system for reimbursement to be the total not-to-exceed amount of Fifty-Seven Thousand One Hundred Ninety-Six Dollars (\$57,196.00).

### **Douglas McLaurine Backup**

Address: 1190 Lower Meeker Hollow Road, Roxbury NY 12474

Town: Roxbury

Engineer: Steele Brook Engineering Contractor: Lafever Excavating

This project was previously approved for \$55,470.00. Large amounts of water were encountered during installation of the tanks. A 50 linear foot curtain drain and 100 linear feet of improved swale were installed to protect the tanks. The contractor has requested \$1,726.00 for the added work. This amount appears to be reasonable and justified. The Septic Committee recommends that the CWC Board of Directors approve an additional reimbursement of \$1,726.00 for total reimbursement not-to-exceed \$57,196.00.

# RESOLUTION NO. 5820 BOARD APPROVAL OF SEPTIC CONSTRUCTION ESTIMATE OVER \$30,000 – ADDITIONAL COSTS: ANDREA OCCHI

WHEREAS, pursuant to the Watershed Memorandum of Agreement and the Septic System Rehabilitation and Replacement Program Contracts with New York City Department of Environmental Protection, the Catskill Watershed Corporation ("CWC") shall act as program manager for the Septic Program and implement the Septic Program consistent with the terms of said contracts; and

WHEREAS, pursuant to section 2:01:09 of the CWC Septic Rehabilitation and Replacement Program Rules Article 2A, if the total amount requested for reimbursement is more than Thirty Thousand Dollars (\$30,000.00) CWC staff shall forward the design with recommendation to the CWC Board for approval; and

WHEREAS, on November 5, 2024, by Resolution Number 5464, the CWC Board approved reimbursement to Andrea Occhi in an amount not-to-exceed Forty-Four Thousand Nine Hundred Sixty-One Dollars and Ninety-Four Cents (\$44,961.94); and

WHEREAS, CWC staff has reviewed an additional construction invoice of costs incurred submitted by the homeowner for the septic system repair in the amount of Three Thousand Nine Hundred Fourteen Dollars and Thirty-Four Cents (\$3,914.34); and

**WHEREAS**, the total contractor's invoices for this system is more than Thirty Thousand Dollars (\$30,000.00); and

WHEREAS, CWC staff have determined the total reasonable cost of the additional work according to CWC Schedule of Values to be Three Thousand Nine Hundred Fourteen Dollars and Thirty-Four Cents (\$3,914.34); and

WHEREAS, CWC staff have determined that Forty-Eight Thousand Eight Hundred Seventy-Six Dollars and Twenty-Eight Cents (\$48,876.28) is a reasonable cost for this system in accordance with our schedule of values; and

WHEREAS, the Septic Committee has reviewed the documentation and recommend approving total reimbursement of Forty-Eight Thousand Eight Hundred Seventy-Six Dollars and Twenty-Eight Cents (\$48,876.28) as it is in substantial agreement with our schedule of values.

**NOW, THEREFORE LET IT BE RESOLVED,** that the CWC Board of Directors approves the eligible cost of this system for reimbursement to be the total not-to-exceed amount of Forty-Eight Thousand Eight Hundred Seventy-Six Dollars and Twenty-Eight Cents (\$48,876.28).

### Andrea Occhi Backup

Address: 2789 Hog Mountain Road, Fleischmanns NY 12430

Town: Middletown

Engineer: Rex Sanford P.E.

Contractor: G.C. Landscaping & Excavation

This project was previously approved for \$44,961.94. Two cesspools were discovered during construction and had to be decommissioned. An additional 41 cubic yards of absorption fill material were needed due to variations in topography. The contractor has requested \$3,914.34 for the added work. This amount appears to be reasonable and justified. The Septic Committee recommends that the CWC Board of Directors approve an additional reimbursement of \$3,914.34 for total reimbursement not-to-exceed \$48,876.28.

## RESOLUTION NO. 5821 BOARD APPROVAL OF SEPTIC CONSTRUCTION ESTIMATE OVER \$30,000 – ADDITIONAL COSTS: CONSTANTINE PENGOS

WHEREAS, pursuant to the Watershed Memorandum of Agreement and the Septic System Rehabilitation and Replacement Program Contracts with New York City Department of Environmental Protection, the Catskill Watershed Corporation ("CWC") shall act as program manager for the Septic Program and implement the Septic Program consistent with the terms of said contracts; and

WHEREAS, pursuant to section 2:01:09 of the CWC Septic Rehabilitation and Replacement Program Rules Article 2A, if the total amount requested for reimbursement is more than Thirty Thousand Dollars (\$30,000.00) CWC staff shall forward the design with recommendation to the CWC Board for approval; and

WHEREAS, on December 3, 2024, by Resolution Number 5512, the CWC Board approved reimbursement to Constantine Pengos in an amount not-to-exceed Forty-Nine Thousand Four Hundred Thirty-Seven Dollars and Fifty-Eight Cents (\$49,437.58); and

WHEREAS, CWC staff has reviewed an additional construction invoice of costs incurred submitted by the homeowner for the septic system repair in the amount of Seven Thousand One Hundred Eight Dollars and Five Cents (\$7,108.05); and

WHEREAS, the total contractor's invoices for this system is more than Thirty Thousand Dollars (\$30,000.00); and

WHEREAS, CWC staff have determined the total reasonable cost of the additional work according to CWC Schedule of Values to be Seven Thousand One Hundred Eight Dollars and Five Cents (\$7,108.05); and

WHEREAS, CWC staff have determined that Fifty-Six Thousand Five Hundred Forty-Five Dollars and Sixty-Three Cents (\$56,545.63) is a reasonable cost for this system in accordance with our schedule of values; and

WHEREAS, the Septic Committee has reviewed the documentation and recommend approving total reimbursement of Fifty-Six Thousand Five Hundred Forty-Five Dollars and Sixty-Three Cents (\$56,545.63) as it is in substantial agreement with our schedule of values.

**NOW, THEREFORE LET IT BE RESOLVED,** that the CWC Board of Directors approves the eligible cost of this system for reimbursement to be the total not-to-exceed amount of Fifty-Six Thousand Five Hundred Forty-Five Dollars and Sixty-Three Cents (\$56,545.63).

### **Constantine Pengos Backup**

Address: 2405 County Highway 36, Margaretville NY 12455

Town: Middletown

Engineer: John Bolger P.E. Contractor: Harley Jenkins

This project was previously approved for \$49,437.58. An additional 75 linear feet of access road was needed to get materials to the absorption field. Variations in topography required an addition 140 cubic yards of absorption fill material. The contractor has requested \$7,108.05 for the added work. This amount appears to be reasonable and justified. The Septic Committee recommends that the CWC Board of Directors approve an additional reimbursement of \$7,108.05 for total reimbursement not-to-exceed \$56,545.63.

# RESOLUTION NO. 5822 BOARD APPROVAL OF SEPTIC CONSTRUCTION ESTIMATE OVER \$30,000 – ADDITIONAL COSTS: PIGGY PILCH

WHEREAS, pursuant to the Watershed Memorandum of Agreement and the Septic System Rehabilitation and Replacement Program Contracts with New York City Department of Environmental Protection, the Catskill Watershed Corporation ("CWC") shall act as program manager for the Septic Program and implement the Septic Program consistent with the terms of said contracts; and

WHEREAS, pursuant to section 2:01:09 of the CWC Septic Rehabilitation and Replacement Program Rules Article 2A, if the total amount requested for reimbursement is more than Thirty Thousand Dollars (\$30,000.00) CWC staff shall forward the design with recommendation to the CWC Board for approval; and

**WHEREAS**, on June 3, 2025, by Resolution Number 5743, the CWC Board approved reimbursement to Peggy Pilch in an amount not-to-exceed Forty-Six Thousand Eight Hundred Dollars (\$46,800.00); and

WHEREAS, CWC staff has reviewed an additional construction invoice of costs incurred submitted by the homeowner for the septic system repair in the amount of One Thousand Eight Hundred Dollars (\$1,800.00); and

**WHEREAS**, the total contractor's invoices for this system is more than Thirty Thousand Dollars (\$30,000.00); and

WHEREAS, CWC staff have determined the total reasonable cost of the additional work according to CWC Schedule of Values to be One Thousand Eight Hundred Dollars (\$1,800.00); and

WHEREAS, CWC staff have determined that Forty-Eight Thousand Six Hundred Dollars (\$48,600.00) is a reasonable cost for this system in accordance with our schedule of values; and

WHEREAS, the Septic Committee has reviewed the documentation and recommend approving total reimbursement of Forty-Eight Thousand Six Hundred Dollars (\$48,600.00) as it is in substantial agreement with our schedule of values.

**NOW, THEREFORE LET IT BE RESOLVED,** that the CWC Board of Directors approves the eligible cost of this system for reimbursement to be the total not-to-exceed amount of Forty-Eight Thousand Six Hundred Dollars (\$48,600.00).

### Peggy Pilch Backup

Address: 3515 Honest Brook Road, Delhi NY 13753

Town: Meredith

Engineer: Benjamin Dates P.E. Contractor: A&M Excavating

This project was previously approved for \$46,800.00. Underground utilities were encountered and had to be repaired during installation of the new septic system. The contractor has requested \$1,800.00 for the added work. This amount appears to be reasonable and justified. The Septic Committee recommends that the CWC Board of Directors approve an additional reimbursement of \$1,800.00 for total reimbursement not-to-exceed \$46,800.00.

# RESOLUTION NO. 5823 BOARD APPROVAL OF SEPTIC CONSTRUCTION ESTIMATE OVER \$30,000 - ADDITIONAL COSTS: JASON ROXBY

WHEREAS, pursuant to the Watershed Memorandum of Agreement and the Septic System Rehabilitation and Replacement Program Contracts with New York City Department of Environmental Protection, the Catskill Watershed Corporation ("CWC") shall act as program manager for the Septic Program and implement the Septic Program consistent with the terms of said contracts; and

WHEREAS, pursuant to section 2:01:09 of the CWC Septic Rehabilitation and Replacement Program Rules Article 2A, if the total amount requested for reimbursement is more than Thirty Thousand Dollars (\$30,000.00) CWC staff shall forward the design with recommendation to the CWC Board for approval; and

WHEREAS, CWC Staff previously approved reimbursement to Jason Roxby in the amount not-to-exceed Two Thousand Six Hundred Fifty-One Dollars (\$2,651.00) for installation of a one thousand gallon septic tank; and

WHEREAS, CWC staff has reviewed a construction quote submitted by a contractor for the septic system repair in the amount of Thirty Thousand Seven Hundred Forty-Seven Dollars and Seventy-One Cents (\$30,747.71); and

WHEREAS, the total contractor's invoices for this system is more than Thirty Thousand Dollars (\$30,000.00); and

WHEREAS, CWC staff have determined the total reasonable cost of the additional work according to CWC Schedule of Values to be Thirty Thousand Seven Hundred Forty-Seven Dollars and Seventy-One Cents (\$30,747.71) and

WHEREAS, CWC staff have determined that Thirty-Three Thousand Three Hundred Ninety-Eight Dollars and Seventy-One Cents (\$33,398.71) is a reasonable cost for this system in accordance with our schedule of values; and

WHEREAS, the Septic Committee has reviewed the documentation and recommend approving total reimbursement of Thirty-Three Thousand Three Hundred Ninety-Eight Dollars and Seventy-One Cents (\$33,398.71) as it is in substantial agreement with our schedule of values.

**NOW, THEREFORE LET IT BE RESOLVED,** that the CWC Board of Directors approves the eligible cost of this system for reimbursement to be the total not-to-exceed amount of Thirty-Three Thousand Three Hundred Ninety-Eight Dollars and Seventy-One Cents (\$33,398.71).

### **Jason Roxby Backup**

Address: 36 Longyear Road, Shokan NY 12481 (Managed Area)

Town: Olive Bedrooms: 3

Engineer: Praetorius & Conrad P.C.

Contractor: L&L Earthworx Sign In Date: 03/10/25

Design Application Received By DEP: 06/17/25 Design Application Deemed Complete: 06/23/25

Date Recommended For DEP Design Approval: 06/24/25

2-Year Deadline: 03/10/27

This project was previously approved for \$2,651.00. Most of the major components include 43 linear feet of gravity pipe, one distribution box, 80 cubic yards of absorption fill material, 396 square feet of Eljen units, 18 cubic yards of C-33 sand, 20 linear feet of curtain drain outlet pipe, remove one tree, remove water spigot and site restoration. The contractor submitted a quote of \$30,747.71 to the homeowner for this project. This amount is within 10% of the staff estimated cost of construction. The total project cost will be \$33,398.71. The Septic Committee recommends that the CWC Board of Directors approve an additional reimbursement of \$30,747.71 for total reimbursement not-to-exceed \$33,398.71.

## RESOLUTION NO. 5824 BOARD APPROVAL OF SEPTIC CONSTRUCTION ESTIMATE OVER \$30,000 – ADDITIONAL COSTS: STEVEN TROUP

WHEREAS, pursuant to the Watershed Memorandum of Agreement and the Septic System Rehabilitation and Replacement Program Contracts with New York City Department of Environmental Protection, the Catskill Watershed Corporation ("CWC") shall act as program manager for the Septic Program and implement the Septic Program consistent with the terms of said contracts; and

WHEREAS, pursuant to section 2:01:09 of the CWC Septic Rehabilitation and Replacement Program Rules Article 2A, if the total amount requested for reimbursement is more than Thirty Thousand Dollars (\$30,000.00) CWC staff shall forward the design with recommendation to the CWC Board for approval; and

WHEREAS, on March 4, 2025, by Resolution Number 5610, the CWC Board approved reimbursement to Steven Troup in an amount not-to-exceed Seventy-Two Thousand Eight Hundred Ninety-One Dollars (\$72,891.00); and

WHEREAS, CWC staff has reviewed an additional construction invoice of costs incurred submitted by the homeowner for the septic system repair in the amount of Nine Hundred Thirty-Eight Dollars (\$938.00); and

WHEREAS, the total contractor's invoices for this system is more than Thirty Thousand Dollars (\$30,000.00); and

WHEREAS, CWC staff have determined the total reasonable cost of the additional work according to CWC Schedule of Values to be Eight Hundred Fifty-One Dollars (\$851.00); and

**WHEREAS**, CWC staff have determined that Seventy-Three Thousand Seven Hundred Forty-Two Dollars (\$73,742.00) is a reasonable cost for this system in accordance with our schedule of values; and

WHEREAS, the Septic Committee has reviewed the documentation and recommend approving total reimbursement of Seventy-Three Thousand Seven Hundred Forty-Two Dollars (\$73,742.00) as it is in substantial agreement with our schedule of values.

**NOW, THEREFORE LET IT BE RESOLVED,** that the CWC Board of Directors approves the eligible cost of this system for reimbursement to be the total not-to-exceed amount of Seventy-Three Thousand Seven Hundred Forty-Two Dollars (\$73,742.00).

### **Steven Troup Backup**

Address: 250 Upper Kennedy Heights Road, Margaretville NY 12455

Town: Middletown

Engineer: Steele Brook Engineering Contractor: Don Allen Excavating

Site constraints made it necessary to set the pump chamber closer to the septic tank than planned. An additional riser, cast iron frame and cover were required. The contractor has requested \$938.00 for the added work. Staff determined that a reasonable and justified cost is \$851.00. This amount appears to be reasonable and justified. The Septic Committee recommends that the CWC Board of Directors approve an additional reimbursement of \$851.00 for total reimbursement not-to-exceed \$73,742.00.

# RESOLUTION NO. 5825 BOARD APPROVAL OF SEPTIC CONSTRUCTION ESTIMATE OVER \$30,000 - ADDITIONAL COSTS: TIMOTHY LIU

WHEREAS, pursuant to the Watershed Memorandum of Agreement and the Septic System Rehabilitation and Replacement Program Contracts with New York City Department of Environmental Protection, the Catskill Watershed Corporation ("CWC") shall act as program manager for the Septic Program and implement the Septic Program consistent with the terms of said contracts; and

WHEREAS, pursuant to section 2:01:05 of the CWC Septic Rehabilitation and Replacement Program Rules (MOA Septic Program) Article 2A, CWC Board of Directors in consultation with the Executive Director may find a property eligible for funding of a septic or component thereof previously paid for by the CWC MOA Septic Program if ten (10) years has elapsed from date of construction completion and absent misuse by the Property owner; and

WHEREAS, on December 3, 2024, to Resolution Number 5516, the CWC Board of Directors approved Timothy Liu's application for eligibility for second time repair funding from the MOA Septic Program; and

WHEREAS, pursuant to section 2:01:09 of the CWC Septic Rehabilitation and Replacement Program Rules Article 2A, if the total amount requested for reimbursement is more than Thirty Thousand Dollars (\$30,000.00) CWC staff shall forward the design with recommendation to the CWC Board for approval; and

WHEREAS, CWC staff previously approved Septic Program reimbursement to Forty-Six Thousand One Dollar and Ninety-Four Cents (\$46,001.94); and

WHEREAS, CWC staff has reviewed an additional construction invoice of costs incurred submitted by the contractor for the septic system repair in the amount of Seven Thousand Four Hundred Twenty-Four Dollars and Thirty Cents (\$7,424.30); and

**WHEREAS**, the total contractor's invoices for this system is more than Thirty Thousand Dollars (\$30,000.00); and

WHEREAS, CWC staff have determined the total reasonable cost of the additional work according to CWC Schedule of Values to be Six Thousand Seven Hundred Ninety-Five Dollars and Five Cents (\$6,795.05); and

WHEREAS, the CWC staff have determined the contractor's total invoices of Fifty-Two Thousand Seven Hundred Ninety-Six Dollars and Ninety-Nine Cents (\$52,796.99) to be a reasonable cost for this system in accordance with our schedule of values; and

**NOW, THEREFORE LET IT BE RESOLVED,** that the CWC Board of Directors approves the eligible cost of this system for reimbursement to be the total not-to-exceed amount of Fifty-Two Thousand Seven Hundred Ninety-Six Dollars and Ninety-Nine Cents (\$52,796.99).

### Timothy Liu Backup Second Time Repair

Address: 503 Glenford-Wittenberg Road, Bearsville NY 12409

Town: Woodstock

Engineer: Joseph Boek P.E.

Contractor: Mammoth Excavating Inc.

CWC staff previously approved reimbursement at \$46,001.94. This project is a second time repair. A large amount of groundwater was encountered during installation of the septic tank and pump chamber. The contractor used a dewatering pump. To prevent infiltration into the tanks, 65 linear feet of curtain drain and 35 linear feet of curtain drain outlet pipe were installed. Plumbing in the crawl space had to be modified and raised to prevent system failure. The contractor has requested an additional \$7,424.30. Staff determined that a reasonable and justified cost is \$6,795.05. Costs for a swale and an additional pump out were determined to be ineligible. This cost appears to be reasonable and justified. The Septic Committee recommends that the Board approves an additional reimbursement of \$6,795.00, for total reimbursement not to exceed \$52,796.99.

### **RESOLUTION NO. 5826**

### BOARD APPROVAL OF ADDITIONAL FUNDS FOR SEPTIC CONSTRUCTION OVER \$30,000: WINNISOOK INC. - EXPANDED SEPTIC PROGRAM

WHEREAS, pursuant to the Watershed Memorandum of Agreement and the Septic System Rehabilitation and Replacement Program Contracts with New York City Department of Environmental Protection, the Catskill Watershed Corporation ("CWC") shall act as program manager for the Septic Program and implement the Septic Program consistent with the terms of said contracts; and

WHEREAS, pursuant to section 13:00:02:01 of the CWC Expanded Septic Program Rules Article 13, if the total amount requested for reimbursement is more than Thirty Thousand Dollars (\$30,000.00) CWC staff shall forward the design with recommendation to the CWC Board for approval; and

WHEREAS, the CWC Board approved reimbursement to Winnisook Inc. in an amount not to exceed Twenty-Nine Thousand Six Hundred Dollars (\$29,600.00); and

WHEREAS, CWC staff has reviewed an additional construction invoice of costs incurred submitted by the property owner for the septic system repair in the amount of Eight Thousand Seven Hundred Eighty-Two Dollars and Fifty Cents (\$8,782.50); and

**WHEREAS**, the total contractor's invoices for this system is more than Thirty Thousand Dollars (\$30,000.00); and

WHEREAS, the CWC staff have determined the contractor's total invoices of Thirty-Eight Thousand Three Hundred Eighty-Two Dollars and Fifty Cents (\$38,382.50) to be a reasonable cost for this system in accordance with our schedule of values; and

WHEREAS, the Septic Committee has reviewed the documentation and recommend approving the total reimbursement of Thirty-Eight Thousand Three Hundred Eighty-Two Dollars and Fifty Cents (\$38,382.50) as it is in substantial agreement with our schedule of values.

**NOW, THEREFORE LET IT BE RESOLVED,** that the CWC Board of Directors approves the eligible cost of this system for reimbursement to be the total not-to-exceed amount of Thirty-Eight Thousand Three Hundred Eighty-Two Dollars and Fifty Cents (\$38,382.50).

### Winnisook Inc. Backup

**Expanded Septic Program: Hinkley Cabin** 

Address: 34 Winnisook Club Road, Oliverea NY 12410

Town: Shandaken

Engineer: Rex Sanford P.E.

Contractor: Estes Plumbing & Excavation

The project was previously approved for \$29,600.00. Water filled excavations for the septic tank and pump chamber. The contractor was unable to set the tanks. Bedrock was encountered during installation of the septic tank. The contractor hammered for 18 hours to attain necessary depth. An electric line in the absorption field area also had to be relocated. The contractor has requested \$8,782.50 for the added work. This amount appears to be reasonable and justified. The Septic Committee recommends that the Board approves an additional reimbursement of \$8,782.50 for total reimbursement not to exceed \$38,382.50.

### **RESOLUTION NO. 5827**

### BOARD APPROVAL OF ADDITIONAL FUNDS FOR SEPTIC CONSTRUCTION OVER \$30,000: 37 ALPINE ROAD PROPERTY LLC - EXPANDED SEPTIC PROGRAM

WHEREAS, pursuant to the Watershed Memorandum of Agreement and the Septic System Rehabilitation and Replacement Program Contracts with New York City Department of Environmental Protection, the Catskill Watershed Corporation ("CWC") shall act as program manager for the Septic Program and implement the Septic Program consistent with the terms of said contracts; and

WHEREAS, pursuant to section 13:00:02:01 of the CWC Expanded Septic Program Rules Article 13, if the total amount requested for reimbursement is more than Thirty Thousand Dollars (\$30,000.00) CWC staff shall forward the design with recommendation to the CWC Board for approval; and

WHEREAS, on June 4, 2024, by Resolution Number 5317, the CWC Board approved reimbursement to 37 Alpine Road Property, LLC. in an amount not to exceed One Hundred Twenty-Four Thousand Five Hundred Seventy-Eight Dollars and Eighty-One Cents (\$124,578.81); and

WHEREAS, CWC staff has reviewed an additional construction invoice of costs incurred submitted by the property owner for the septic system repair in the amount of One Thousand Six Hundred Sixty-Four Dollars and Sixteen Cents (\$1,664.16); and

**WHEREAS**, the total contractor's invoices for this system is more than Thirty Thousand Dollars (\$30,000.00); and

WHEREAS, the CWC staff have determined the contractor's total invoices of One Hundred Twenty-Six Thousand Two Hundred Forty-Two Dollars and Ninety-Seven Cents (\$126,242.97) to be a reasonable cost for this system in accordance with our schedule of values; and

WHEREAS, the Septic Committee has reviewed the documentation and recommend approving the total reimbursement of One Hundred Twenty-Six Thousand Two Hundred Forty-Two Dollars and Ninety-Seven Cents (\$126,242.97) as it is in substantial agreement with our schedule of values.

**NOW, THEREFORE LET IT BE RESOLVED,** that the CWC Board of Directors approves the eligible cost of this system for reimbursement to be the total not-to-exceed amount of One Hundred Twenty-Six Thousand Two Hundred Forty-Two Dollars and Ninety-Seven Cents (\$126,242.97).

### 37 Alpine Road Property LLC Backup

**Expanded Septic Program: Slide Mountain Forest House System 2** 

Address: 805 Oliverea Road, Big Indian NY 12410

Town: Shandaken

Engineer: Rex Sanford P.E. Contractor: Josh Construction

The project was previously approved for \$124,578.81. The absorption field had to be dug deeper to achieve sufficient cover. An additional 24 cubic yards of stone were required. The contractor has requested \$1,664.16 for the added work. This amount appears to be reasonable and justified. The Septic Committee recommends that the Board approves an additional reimbursement of \$1,664.16 for total reimbursement not to exceed \$126,242.97.

## RESOLUTION NO. 5828 BOARD APPROVAL OF MOA SEPTIC PROGRAM - SECOND TIME REPAIR ELIGIBILITY – ELIZABETH ESTELLE

WHEREAS, pursuant to the Watershed Memorandum of Agreement and the Septic System Rehabilitation and Replacement Program Contracts with New York City Department of Environmental Protection, the Catskill Watershed Corporation ("CWC") shall act as program manager for the Septic Program and implement the Septic Program consistent with the terms of said contracts; and

WHEREAS, pursuant to section 2:01:05 of the CWC Septic Rehabilitation and Replacement Program Rules (MOA Septic Program) Article 2A, CWC Board of Directors in consultation with the Executive Director may find a property eligible for funding of a septic or component thereof previously paid for by the CWC MOA Septic Program if ten (10) years has elapsed from date of construction completion and absent misuse by the Property owner; and

WHEREAS, the Applicant, Elizabeth Estelle, requested eligibility under the MOA Septic Program for a second time repair funding for their septic system; and

WHEREAS, CWC staff have confirmed that the Applicant's septic system is currently failing or reasonably likely to fail in the near future, that more than ten years has elapsed from date of construction approval, and that the Applicant has not misused the septic system following the prior construction approval; and

WHEREAS, the Septic Committee has reviewed the documentation and recommends the CWC Board approve the Applicant's eligibility for a second time repair funding from MOA Septic Program.

**NOW, THEREFORE LET IT BE RESOLVED,** that the CWC Board of Directors in consultation with the CWC Executive Director approves Applicant's request for eligibility for second time repair funding from the MOA Septic Program.

#### Elizabeth Estelle Backup

Ms. Estelle's property is located in the Town of Roxbury. This project was paid for in 2000 under our Coordinator Program. The pump and control panel are no longer working and need to be replaced. The homeowner had maintenance pump outs done in 2014, 2018, 2022 and 2025.

## RESOLUTION NO. 5829 BOARD APPROVAL OF MOA SEPTIC PROGRAM - SECOND TIME REPAIR ELIGIBILITY - CHRISTINA MITCHELL

WHEREAS, pursuant to the Watershed Memorandum of Agreement and the Septic System Rehabilitation and Replacement Program Contracts with New York City Department of Environmental Protection, the Catskill Watershed Corporation ("CWC") shall act as program manager for the Septic Program and implement the Septic Program consistent with the terms of said contracts; and

WHEREAS, pursuant to section 2:01:05 of the CWC Septic Rehabilitation and Replacement Program Rules (MOA Septic Program) Article 2A, CWC Board of Directors in consultation with the Executive Director may find a property eligible for funding of a septic or component thereof previously paid for by the CWC MOA Septic Program if ten (10) years has elapsed from date of construction completion and absent misuse by the Property owner; and

**WHEREAS**, the Applicant, Christina Mitchell, requested eligibility under the MOA Septic Program for a second time repair funding for their septic system; and

WHEREAS, CWC staff have confirmed that the Applicant's septic system is currently failing or reasonably likely to fail in the near future, that more than ten years has elapsed from date of construction approval, and that the Applicant has not misused the septic system following the prior construction approval; and

WHEREAS, the Septic Committee has reviewed the documentation and recommends the CWC Board approve the Applicant's eligibility for a second time repair funding from MOA Septic Program.

**NOW, THEREFORE LET IT BE RESOLVED,** that the CWC Board of Directors in consultation with the CWC Executive Director approves Applicant's request for eligibility for second time repair funding from the MOA Septic Program.

### **Christina Mitchell Backup**

Ms. Mitchell's property is located in the Town of Walton. This project was paid for in 2014 under our Priority 7 Program under a previous owner. The pump has failed and has since been replaced. The homeowner had a maintenance pump out in 2023.

## RESOLUTION NO. 5830 BOARD APPROVAL OF MOA SEPTIC PROGRAM - SECOND TIME REPAIR ELIGIBILITY - PATRICIA STRAHL

WHEREAS, pursuant to the Watershed Memorandum of Agreement and the Septic System Rehabilitation and Replacement Program Contracts with New York City Department of Environmental Protection, the Catskill Watershed Corporation ("CWC") shall act as program manager for the Septic Program and implement the Septic Program consistent with the terms of said contracts; and

WHEREAS, pursuant to section 2:01:05 of the CWC Septic Rehabilitation and Replacement Program Rules (MOA Septic Program) Article 2A, CWC Board of Directors in consultation with the Executive Director may find a property eligible for funding of a septic or component thereof previously paid for by the CWC MOA Septic Program if ten (10) years has elapsed from date of construction completion and absent misuse by the Property owner; and

WHEREAS, the Applicant, Patricia Strahl, requested eligibility under the MOA Septic Program for a second time repair funding for their septic system; and

WHEREAS, CWC staff have confirmed that the Applicant's septic system is currently failing or reasonably likely to fail in the near future, that more than ten years has elapsed from date of construction approval, and that the Applicant has not misused the septic system following the prior construction approval; and

WHEREAS, the Septic Committee has reviewed the documentation and recommends the CWC Board approve the Applicant's eligibility for a second time repair funding from MOA Septic Program.

**NOW, THEREFORE LET IT BE RESOLVED,** that the CWC Board of Directors in consultation with the CWC Executive Director approves Applicant's request for eligibility for second time repair funding from the MOA Septic Program.

#### Patricia Strahl Backup

Ms. Strahl's property is located in the Town of Olive in the managed area of Shokan. This project was paid for in 1998 under our Reimbursement Program. The leach field is no longer working and needs to be replaced. The homeowner had maintenance pump outs done in 2019 and 2025.

### RESOLUTION NO. 5831 BOARD REVIEW OF

## CWC FUTURE STORMWATER PROGRAM APPLICATION FOR CATSKILL HOLDINGS WINDHAM LLC STORMWATER CONTROLS ADDITIONAL FUNDS

WHEREAS, Section 128(c)(i) of the 1997 New York City Watershed Memorandum of Agreement (MOA) directs the Catskill Watershed Corporation ("CWC") to establish a program to pay for the reasonable and proper cost to design, implement, permit, construct and maintain new stormwater measures pursuant to stormwater pollution prevention plans required by the 18-39(b)(3) and 18-39(e) of the watershed regulations; and

WHEREAS, the CWC in consultation with New York City Department of Environmental Protection (NYCDEP) established the Future Stormwater Program (Program) that provides for reimbursement or voucher for eligible stormwater projects; and

WHEREAS, the Future Stormwater Program Rules require that each application, with all documentation and staff recommendations shall be presented to the Board of Directors for approval of funding; and

**WHEREAS,** Catskill Holdings Windham, LLC., has applied for additional funds to the CWC Future Stormwater Program for one half of 50% reimbursement of eligible design and construction costs for stormwater controls for a subdivision for an amount of Sixty-Nine Thousand Three Hundred Forty-Seven Dollars and Twenty-Eight Cents (\$69,347.28) and

WHEREAS, the Future Stormwater/MOA 145 Program Rules require that the CWC Board of Directors shall review and approve each application, with attached documentation and staff recommendations; and

WHEREAS, CWC staff recommended reimbursement from CWC Future Stormwater Programs of eligible stormwater design and construction costs for an amount of Sixty-Nine Thousand Three Hundred Forty-Seven Dollars and Twenty-Eight Cents (\$69,347.28) and

**WHEREAS**, the CWC Wastewater/Stormwater Committee recommends that the applications be approved by the CWC Board of Directors.

**NOW, THEREFORE, LET IT BE RESOLVED,** that the CWC Board of Directors has reviewed the staff recommendation and supporting documentation and approves reimbursement from the Future Stormwater Program in the total not-to-exceed amount of Sixty-Nine Thousand Three Hundred Forty-Seven Dollars and Twenty-Eight Cents (\$69,347.28); for design and construction costs of stormwater controls for a subdivision to Catskill Holdings Windham, LLC.

### Catskill Holdings Windham, LLC - Additional Funds

**Program:** FSW/MOA-145

Address: 116 & 125 Galway Road, Windham, NY

Engineer: Kaaterskill Associates
Contractor: Ryan Martin Excavating

**Tax Map ID:** 79.00-1-40

### **Project Description:**

On August 25, 2022 DEP approved the Stormwater Pollution Prevention Plan (SWPPP) for Catskill Holdings Windham, LLC located in Windham, New York. The project required NYC DEP review and approval of a SWPPP to meet Watershed Regulations. In addition, a SWPPP was required for coverage under the NYS DEC General Permit. In 2023 the CWC Board previously approved resolution #4773 & #4774 for design and construction totaling Three Hundred Three Thousand Three Hundred Ninety-Six Dollars and Six Cents (\$303,396.06).

The project consisted of subdividing an existing 134 acres lot in to 12 residential lots. Stormwater controls include erosion and sediment controls, multiple large bioretention basins, attenuation basins, rain gardens, and level spreaders.

Catskill Holdings Windham LLC submitted an application requesting additional funding on July 15, 2025. As provided in the backup information and conversations with the engineer and contractor, the project was delayed as the applicant waited over a year and a half debating with NYSEG regarding installing electric to the site. This led to additional SWPPP inspections from the engineer and a delay in the contractor's time on site as well as rising costs of materials since the original approval.

Additional engineering and construction costs with a CWC added 15% contingency totaled Two Hundred Seventy-Seven Thousand Three Hundred Eighty-Nine Dollars and Thirteen Cents (\$277,389.13). The applicant previously elected 50% reimbursement of stormwater costs for a total of One Hundred Thirty-Eight Thousand Six Hundred Ninety-Four Dollars and Fifty-Seven Cents (\$138,694.57). The applicant is also considered a small business; therefore, funding will be divided between the Future Stormwater Program and the MOA 145 or Sixty-Nine Thousand Three Hundred Forty-Seven Dollars and Twenty-Eight Cents (\$69,347.28) from each program.

| COST BREAKOUT      |               |  |  |
|--------------------|---------------|--|--|
| Design:            | \$ 19,708.12  |  |  |
| Construction:      | \$ 221,499.82 |  |  |
| Total:             | \$241,207.94  |  |  |
| 15%                | \$ 36,181.19  |  |  |
| Contingency:       |               |  |  |
| TOTAL:             | \$ 277,389.13 |  |  |
| 50% Election       | \$ 138,694.57 |  |  |
| PROGRAM ALLOCATION |               |  |  |
| FSW Funding        | \$ 69,347.28  |  |  |

| MOA-145 | \$ 69,347.28 |  |  |
|---------|--------------|--|--|
| Funding |              |  |  |

The CWC recommends reimbursement of up to Sixty-Nine Thousand Three Hundred Forty-Seven Dollars and Twenty-Eight Cents (\$69,347.28) from both the Future Stormwater Program and from the MOA-145 Program to Catskill Holdings Windham LLC for additional costs of implementing a SWPPP required by NYC Watershed Regulations and NYS General Permit.

Recommended Future Stormwater Funding Request not to exceed \$69,347.28 Recommended MOA-145 Funding Request not to exceed \$69,347.28



### **CATSKILL WATERSHED CORPORATION**

| C. C.                                                                                                                                             | 669 County High<br>FUTURE STORMWAT                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Arkville, NY 12406 P<br>S PROGRAM & N                                                          |                 |                        |                                                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|-----------------|------------------------|-------------------------------------------------------------------------|
| APPLICANT INFORMATION                                                                                                                             |                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                |                 |                        |                                                                         |
| APPLICANT NAME:<br>Catskill Holdings                                                                                                              | Windham, LLC/Mik                                        | e Bonfiglio                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | TITLE:                                                                                         |                 |                        |                                                                         |
|                                                                                                                                                   | 233 Bldwin Road Yo                                      | The second secon | eights, NY 105                                                                                 | 96              |                        |                                                                         |
| PROJECT ADDRESS: 116 Galwa                                                                                                                        | ay Road Windham, I                                      | NY 12496                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                |                 |                        |                                                                         |
| TELEPHONE NUMBER:                                                                                                                                 |                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | APPLICANT EM                                                                                   |                 |                        |                                                                         |
| (914) 82                                                                                                                                          |                                                         | mikeb@sensible1.com / catskillwindhamholdings@gma                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                |                 |                        |                                                                         |
| AUTHORIZED REPRESENTATIVE N                                                                                                                       | AME:<br>Ciera Hommel                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | AUTHORIZED REPRESENTATIVE TELEPHONE NUMBER / EMAIL: 518-677-9667 ext 207 / c.hommel@keaeng.com |                 |                        | el@keaeng.com                                                           |
| PROJECT CONSULTANT INFORM                                                                                                                         |                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                |                 |                        |                                                                         |
| ENGINEER: Scott Ouimet (K                                                                                                                         | aaterskill Associates                                   | 3)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | EMAIL ADDRESS                                                                                  | s.ouim          | et@keaeng.             | com                                                                     |
| CONTRACTOR: Ryan Martin                                                                                                                           | Excavating                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | EMAIL ADDRESS                                                                                  | s:<br>rvanma    | artin4990@g            | mail.com                                                                |
| OTHER:                                                                                                                                            | - xouvumig                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | EMAIL ADDRESS                                                                                  |                 |                        |                                                                         |
| PROJECT INFORMATION                                                                                                                               |                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                |                 |                        |                                                                         |
| PROJECT TYPE: ☐ SINGLE-FAMIL                                                                                                                      | Y MULTI-FAMILY                                          | SMALL BUSIN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ESS*   IRSP                                                                                    | LOW INCO        | ME HOUSING             | ☐ OTHER:                                                                |
| * A small business is defined in the MOA at<br>PROJECT DESCRIPTION & PROPO<br>Windham Luxury Estates is a pro<br>133.98 acres with 24.25 acres of | SED STORMWATER CONTR<br>posed 12 lot residential su     | ROLS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | and employs one hundre                                                                         | ed (100) or les | s individuals. See sec | tion 5:00:03 of the Program Rules                                       |
| SWPPP DESIGN COSTS:   ESTIM                                                                                                                       | ATED  ACTUAL                                            | <b>ELECTION FO</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | R REIMBURSEMEN                                                                                 | NT:             |                        |                                                                         |
| Amount \$                                                                                                                                         |                                                         | ☑50% of <u>ALL</u> Stormwater costs ( <b>DEP &amp; DEC</b> ) <u>OR</u> □100% Itemized <u><b>DEP ONLY</b></u> costs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                |                 |                        |                                                                         |
| SWPPP CONSTRUCTION COSTS:                                                                                                                         | ☑ ESTIMATED ☐ ACTUAL                                    | 50% Amount                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | : Requested:                                                                                   |                 | 100                    | % Amount Requested:                                                     |
| Amount \$ \$166,108.12<br>TOTAL SWPPP COSTS: \$ \$16                                                                                              | 6,108.12                                                | METHOD OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | PAYMENT: 0                                                                                     | TWO-PART        | Y CHECK                | ☑ REIMBURSEMENT                                                         |
| If costs are <b>ESTIMATED</b> , please in If costs are <b>ACTUAL</b> , please incluing method of payment is <b>REIMBU</b>                         | de invoices from engineers<br>RSMENT please include pr  | and contract oof of payme.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Remainder                                                                                      |                 |                        |                                                                         |
| NYCDEP Stormwater Pollution Pro                                                                                                                   | evention Plan (SWPPP) or                                | 1110                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | inpaid \$75,09                                                                                 | 00 00           |                        | e and/or federal government?                                            |
| Approval Date: 3/18/2025<br>Permit #: 2020-SC-0212-SP                                                                                             |                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | otal: \$241,2                                                                                  |                 | e the below peri       | mit information)                                                        |
| DEP Representative: James Wa                                                                                                                      |                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | half ver in                                                                                    |                 | SARRY THE PLACE OF     |                                                                         |
| NYSDEC SPDES General Permit fo                                                                                                                    | r Stormwater Discharges                                 | Approval                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Permit #:                                                                                      |                 | presentative:          |                                                                         |
| ☑ YES ☐ NO                                                                                                                                        | TE (abook all that apply)                               | Date:11/3/22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | NYR11K411                                                                                      | David G         | asper                  |                                                                         |
| LIST OF ENCLOSED ATTACHMEN                                                                                                                        | From ENGINEER:                                          | F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | rom NYS DEC:                                                                                   |                 |                        | Other:                                                                  |
| From NYC DEP:  Notice of Violation (NOV)                                                                                                          | ☑ Full SWPPP                                            | _                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Notice of Intent                                                                               | (NOI)           |                        | ☐ Design/Construction Invoices                                          |
| SWPPP Approval                                                                                                                                    | ☐ As-Built Drawings                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Notice of Incomp                                                                               |                 | cation (NOICA)         | ☐ Proof of Payments                                                     |
|                                                                                                                                                   | Operation & Mainter                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                |                 |                        | □ W-9                                                                   |
| ☐ Construction Approval (CA) ☐ Notice of Violation Closure                                                                                        |                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                |                 |                        | ☐ Messages with DEP, Engineer, DEC<br>etc.                              |
| CERTIFICATION                                                                                                                                     |                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                |                 |                        |                                                                         |
| I declare and affirm under the pe                                                                                                                 | nalties of perjury that this                            | claim is in all t                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | hings true and cor                                                                             | rect, that I    | am the owner o         | f the project or the project owner's                                    |
| authorized agent, and that I or th certify that all work being invoice                                                                            | e project owner, have not<br>d is in accordance with NY | received any o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | other source of fur                                                                            | nding for th    | ie above referen       | ced stormwater project. I also hereby oplicable, in accordance with the |
| contract between CWC and the p                                                                                                                    |                                                         | ANT CICHATI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | DE                                                                                             |                 | DATE                   |                                                                         |
| PRINT CLAIMANT NAME                                                                                                                               | CLAIM                                                   | ANT SIGNATU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | KE                                                                                             | -               | DATE                   |                                                                         |

Michael Bonfiglio Manfiet

July 15th, 2025



### Rohit T. Aggarwala Commissioner

Paul V. Rush, P.E. Deputy Commissioner Bureau of Water Supply prush@dep.nyc.gov

71 Smith Avenue Kingston, New York 12401

T: (845) 340-7800 F: (845) 334-7175

### STORMWATER POLLUTION PREVENTION PLAN DETERMINATION

August 25, 2022

Catskill Holdings Windham, LLC 1233 Baldwin Road Yorktown Heights, NY 10598

Re: Application to engage in a Regulated Activity

Stormwater Pollution Prevention Plan (SWPPP)

Windham Luxury Estates

Project Log # 2020-SC-0212-SP.1

116&125 Galway Road; (T) of Windham; Greene County

S/B/L(s): 79.00-1-40; Schoharie Reservoir Basin

### To Whom it May Concern:

This letter is to inform you that your application to engage in the above-referenced regulated activity pursuant to the "Rules and Regulations for the Protection from Contamination, Degradation, and Pollution of the New York City Water Supply and its Sources" (Watershed Regulations) was approved on August 25, 2022. This approval is issued and based upon the rules and regulations contained in Article 11 of the New York State Public Health Law; the New York State Department of Environmental Conservation (NYSDEC) General Permit No. GP-0-15-002 and the Watershed Regulations (as amended on November 29, 2019), Section 18-39.

### **Project Description**

The project consists of constructing 12 single-family homes, Subsurface Sewage Treatment Systems (SSTS), driveways, site regrading and stormwater controls.

This approval permits the activity as described below and in the SWPPP report entitled "Subdivision for Windham Luxury Estates" dated February 11, 2022 and last revised August 3, 2022. This Approval pertains to the installation of stormwater quantity and quality control practices and sediment/erosion control measures as referenced in that SWPPP report and shown on the approved plan sheet, which are specifically described as follows:

Table A.
Consultant: Kaaterskill Associates

| Title                                            | Date      | Latest Revision |
|--------------------------------------------------|-----------|-----------------|
| ENG-1 Title Sheet                                | 2/11/2022 | 8/3/2022        |
| ENG-2 Existing Conditions                        | 2/11/2022 | 8/3/2022        |
| ENG-3 Overall Site Plan                          | 2/11/2022 | 8/3/2022        |
| ENG-4 Site Plan – 50 scale                       | 2/11/2022 | 8/3/2022        |
| ENG-5 Site Plan – 50 scale                       | 2/11/2022 | 8/3/2022        |
| ENG-6 Site Plan – 50 scale                       | 2/11/2022 | 8/3/2022        |
| ENG-7 Site Plan – 50 scale                       | 2/11/2022 | 8/3/2022        |
| ENG-8 Site Plan – 50 scale                       | 2/11/2022 | 8/3/2022        |
| ENG-9 Site Plan – 50 scale                       | 2/11/2022 | 8/3/2022        |
| ENG-10 Road Plan and Profile                     | 2/11/2022 | 8/3/2022        |
| ENG-11 Shared Driveway Plan and Profile          | 2/11/2022 | 8/3/2022        |
| ENG-12 SSTS Plan – North Portion                 | 2/11/2022 | 8/3/2022        |
| ENG-13 SSTS Plan – South Portion                 | 2/11/2022 | 8/3/2022        |
| ENG-14 SSTS Details                              | 2/11/2022 | 8/3/2022        |
| ENG-15 SSTS Notes & Site Details                 | 2/11/2022 | 8/3/2022        |
| ENG-16 Stormwater Details                        | 2/11/2022 | 8/3/2022        |
| ENG-17 Existing Drainage Areas                   | 2/11/2022 | 8/3/2022        |
| ENG-18 Proposed Drainage Areas                   | 2/11/2022 | 8/3/2022        |
| ENG-19 Proposed Drainage Areas                   | 2/11/2022 | 8/3/2022        |
| ENG-20 Erosion and Sediment Control Plan         | 2/11/2022 | 8/3/2022        |
| ENG-21 Erosion and Sediment Control Plan         | 2/11/2022 | 8/3/2022        |
| ENG-22 Erosion and Sediment Control Plan Details | 2/11/2022 | 8/3/2022        |
| ENG-23 Wetland Impact Plan                       | 2/11/2022 | 8/3/2022        |
| ENG-24 Stream Crossing Plan                      | 2/11/2022 | 8/3/2022        |

### **Conditions of Approval:**

This approval is granted with the following conditions:

- 1. The applicant must schedule and conduct a pre-construction conference prior to the start of construction. Present at the meeting should be the applicant, the engineer, the contractor, and DEP staff.
- 2. The applicant shall have a qualified professional (licensed professional engineer or a certified professional in erosion and sediment control) conduct an assessment of the site prior to the commencement of construction and certify in an inspection report that the appropriate erosion and sediment controls described in the SWPPP have been adequately installed or implemented to ensure overall preparedness of the site for the commencement of construction. Following the commencement of construction, site inspections shall be conducted by the qualified professional at least every 7 calendar days. An inspection report should be kept in a site logbook and shall be maintained on-site and be made available to the permitting authority upon request.

- 3. The applicant is required to submit as-built drawings for all stormwater management and water quality facilities. Within thirty (30) days of the completion of the stormwater management facility, a copy of the "as built plans" must be submitted to the DEP. When a SWPPP requires the services of a design engineer, the "as built plans" must also be certified.
- 4. The Stormwater Pollution Prevention Plans listed in Table "A" must be included with the stormwater report and available on site during all phases of clearing, grading and construction. All contractors involved in earth moving activities should become familiar with the specifications and procedures contained in this document, in addition to the design plans.
- 5. The regulated activity must be conducted in compliance with the plans as approved, listed in Table "A" above, all applicable accepted standards, and all applicable laws, rules and regulations which form the basis of this approval and the associated conditions. The approved documents shall not be modified or amended without the prior written approval of the DEP. Alteration or modification of any project in a manner, which would require an amended SWPPP pursuant to Part III of the NYSDEC General Permit No. GP-0-15-002 shall require review and approval by the DEP.
- 6. The approval of this plan is based solely upon the material submitted and is granted based upon the accuracy of such material. In the event the material submitted is inaccurate or misleading, this approval is not valid, and any construction of the project is in violation of the Watershed Regulations.
- 7. The design professional approving this plan, or his representative, shall receive a minimum of forty-eight (48) hours advance notice prior to the commencement of construction activity so that inspections can be scheduled to monitor the construction progress.
- 8. Filter areas for dewatering of excavations and trenches must be of adequate cover, size and slope to prevent a discharge of turbidity into drainage ditches, and watercourses. If there are no suitable areas at any location in the project area, alternate means including (but not limited to) filter bags, and tanker trucks to transport sediment-laden water to adequate filter areas must be used.
- 9. This approval letter must be included with the plans and documentation, and must be available on site during all phases of clearing, grading and construction. All contractors involved in earth moving activities must become familiar with the specifications and procedures contained in this document, in addition to the design plans.
- 10. This approval constitutes an acceptance and approval by the DEP of only the physical design of the stormwater system for proposed installation and operation on a watershed of the New York City Water Supply. An approval from the DEP of the stormwater system design does not affect any existing property rights, title, or interest, including without limitation, any public or private restrictions upon the use of the land. Therefore, this determination shall not be considered to be a grant or waiver of any property right or construed to invalidate any rule or regulation enforceable by any local or regional authority having jurisdiction.



PO Box 1020 Cairo, NY 12413 Phone (518) 622-9667 Fax (518) 622-9047 www.keaeng.com • contactus@keaeng.com

July 15, 2025

Re:

CWC/Construction Phase Engineering Services

Windham Luxury Estates

KA# 292021.01

Dear Racheal,

The remaining Construction Phase Engineering Services for Windham Luxury Estates owned by Catskill Windham Holdings, LLC (Mike Bonfiglio) include \$9,708.12 billed from January 1, 2024 to this date which hasn't been reimbursed yet along with and an estimated \$10,000.00 which includes weekly SWPPP inspections and reports, Survey Stakeout, and Survey As-builts From July 15 to the anticipated completion.

If you have any questions or concerns, please feel free to contact our office.

Sincerely,

**Kaaterskill Associates** 

Scott Ouimet, P.E.

Senior Civil Engineer



#### Good morning Rachel,

I was looking at what Stacey put together for the original application and I didn't see any number for Kaaterskill in the construction estimate. Did that get revised and we just didn't save it or did we miss this on this project. This could be a part of why this is over budget as we have been doing weekly inspections and reports, site visits, and stakeout since 2022. This is certainly something that has been adding to the cost as the project has gone slow. Partly because Ryan has been busy and Mike hasn't been pushing but I also know there was a big delay waiting for NYSEG.

Scott Ouimet, P.E.

Senior Engineer

#### **Kaaterskill Associates**

517 Main Street PO Box 1020 Cairo, NY 12413 518-622-9667 X 204 518-622-9047 Fax



Helping Build Your Future www.keaeng.com



### PO BOX 706 TANNERSVILLE, NY 12485

/ebsite: ryanmartinexcavating.com

Phone: 607-644-8860

| l    | Estim | ate      |
|------|-------|----------|
| Date |       | Estimate |
|      | 7/13  | 1232     |

| Bill To |                |
|---------|----------------|
| Client  |                |
|         | Mike Bonfiglio |
|         | Application 2  |

| 116 & 125 Galway Rd |  |
|---------------------|--|
| Windham NY 12496    |  |

Job Location

| Date | Description                                                       |    | Price      |
|------|-------------------------------------------------------------------|----|------------|
|      | Notes:                                                            |    |            |
|      |                                                                   |    |            |
|      | To Finish Stormwater at Luxury Estates - Attenuation Basin        |    |            |
|      | Topsoil Allowance - 300yds @ \$45.00/yd                           | \$ | 13,500.00  |
|      | Machine - Grading Top Soil                                        | \$ | 7,000.00   |
|      | Labor                                                             | \$ | 7,000.00   |
|      | Hay & Seed                                                        | \$ | 2,500.00   |
|      | DEP has required topsoil on Attenuation Basin in some areas       |    |            |
|      | Stone Allowance for Level Spreaders as needed - 166 tons 3        |    |            |
|      | Stone Delivered to site                                           | \$ | 5,000.00   |
|      | Machine time and labor - installing 166 tons of 3 stone as needed | \$ | 5,000.00   |
|      | 3040sq ft BioRetention area 1 & 2                                 |    |            |
|      | Mulch @ \$50/yd 100 yds delivered                                 | \$ | 5,000.00   |
|      | Plants                                                            | \$ | 12,000.00  |
|      | All Piping                                                        | \$ | 20,000.00  |
|      | Liners                                                            | \$ | 6,900.00   |
|      | Pretreatment                                                      | \$ | 15,000.00  |
|      | Grading                                                           | \$ | 15,000.00  |
|      | Planting Soil                                                     | \$ | 22,500.00  |
|      | Hay & Seed 40000 sq ft                                            | \$ | 10,000.00  |
|      |                                                                   |    |            |
|      |                                                                   |    |            |
|      | SUBTOTAL                                                          | \$ | 146,400.00 |
|      | DISCOUNT<br>TOTAL                                                 | ۲  | 146 400 00 |
|      | IUIAL                                                             | \$ | 146,400.00 |



### PO Box 706 TANNERSVILLE, NY 12485

Website: ryanmartinexcavating.com

Phone: 607-644-8860

### **RYAN MARTIN**

To Whom It May Concern,

7/15/2025

I am writing to provide a formal explanation regarding the recent increase in costs associated with the Windham Luxury Stormwater Project currently underway in Windham NY. During the course of the project, we encountered unforeseen circumstances, that required adjustments to the original scope of work. Theses additional change orders were necessary to address evolving site conditions and project requirements. These changes, while necessary to maintain safety and compliance with DEP regulations and municipal stormwater standards, resulted in an extended project timeline and increased labor and equipment hours on-site.

Furthermore, since the original quote was provided, there has been a notable increase in the cost of materials. Market conditions—such as supplier shortages, transportation impacts, and general inflation in the construction sector—have caused pricing on key components of the project to rise. These fluctuations have directly impacted the material budget we had initially projected.

We understand that cost adjustments can be concerning, and we want to assure you that we have made every effort to minimize the impact wherever possible. Our team remains committed to delivering the best possible outcome for your project.

If you have any questions or concern, please feel free to reach out.

Thank you,

Helly Hanzl Holly Hanzl

RM Excavating Inc.

# RESOLUTION NO. 5832 BOARD REVIEW OF CWC FUTURE STORMWATER PROGRAM APPLICATION FOR STONEWALL WINDHAM LLC; STORMWATER CONTROLS

WHEREAS, Section 128(c)(i) of the 1997 New York City Watershed Memorandum of Agreement (MOA) directs the Catskill Watershed Corporation ("CWC") to establish a program to pay for the reasonable and proper cost to design, implement, permit, construct and maintain new stormwater measures pursuant to stormwater pollution prevention plans required by the 18-39(b)(3) and 18-39(e) of the watershed regulations; and

WHEREAS, the CWC in consultation with New York City Department of Environmental Protection (NYCDEP) established the Future Stormwater Program (Program) that provides for reimbursement or voucher for eligible stormwater projects; and

WHEREAS, the Future Stormwater Program Rules require that each application, with all documentation and staff recommendations shall be presented to the Board of Directors for approval of funding; and

**WHEREAS,** Stonewall Windham LLC, has applied to the CWC Future Stormwater Program for one-half of 50% reimbursement of eligible design and construction costs for stormwater controls for 16 new townhouse buildings in the amount of Five Hundred Thirteen Thousand Four Hundred Thirty-Two Dollars and Forty-Eight Cents (\$513,432.48); and

WHEREAS, the Future Stormwater/MOA 145 Program Rules require that the CWC Board of Directors shall review and approve each application, with attached documentation and staff recommendations; and

WHEREAS, CWC staff recommended reimbursement from CWC Future Stormwater Programs of eligible stormwater costs for an amount of Five Hundred Thirteen Thousand Four Hundred Thirty-Two Dollars and Forty-Eight Cents (\$513,432.48); and

WHEREAS, the CWC Wastewater/Stormwater Committee recommends that the applications be approved by the CWC Board of Directors.

**NOW, THEREFORE, LET IT BE RESOLVED,** that the CWC Board of Directors has reviewed the staff recommendation and supporting documentation and approves reimbursement from the Future Stormwater Program in the total not-to-exceed amount of Five Hundred Thirteen Thousand Four Hundred Thirty-Two Dollars and Forty-Eight Cents (\$513,432.48) for design and construction costs of stormwater controls for 16 new townhouse buildings.

**Stonewall Windham LLC Program:** FSW/MOA-145

Address: 1 Tennis Lane, Windham NY 12496

Engineer: Katterskill Engineers

**Contractor:** Ryan Martin **Tax Parcel ID:** 95.07-1-98

#### **Project Description:**

On October 17, 2024 DEP approved the Stormwater Pollution Prevention Plan (SWPPP) Extension for Stonewall Windham LLC located in Windham, NY. The original SWPPP was approved in June 2009 under a previous owner who did not move the project to the construction phase. The project site is 12.6 acres with 11 acres of disturbance and 4.7 acres of new impervious surfaces. Review and approval of a SWPPP to meet Watershed Regulations was required by NYC DEP. In addition, a SWPPP was required for coverage under the NYS DEC "General Permit for Stormwater Discharges from Construction Activities" (GP-0-20-001).

The project consists of constructing 16 buildings which include 59 townhouses and associated paved parking and roadways, a clubhouse with swimming pool, a retail building, and tennis courts. Stormwater controls on the site include all erosion & sediment controls, three detention ponds, two dry ponds, a dry well underground infiltration structure, ~3220 feet of culvert pipe, plunge pools, check dams, level spreaders, stormwater manholes, and 35 catch basins.

Stonewall Windham LLC submitted an application on June, 10, 2025. Engineering and construction costs with a CWC added 15% contingency totaled Two Million Fifty-Three Thousand Seven Hundred Twenty-Nine Dollars and Ninety-Three Cents (\$2,053,729.93). The applicant has elected for 50% reimbursement of all DEP and DEC stormwater costs for a total of One Million Twenty-Six Thousand Eight Hundred Sixty-Four Dollars and Ninety-Six Cents (\$1,026,864.96). The applicant is also considered a small business; therefore funding will be divided between the Future Stormwater Program and the MOA 145 or Five Hundred Thirteen Thousand Four Hundred Thirty-Two Dollars and Forty-Eight Cents (\$513,432.48) from each program.

| COST BREAKOU  | J <b>T</b>     |
|---------------|----------------|
| Design:       | \$59,907.11    |
| Construction: | \$1,725,945    |
| Total:        | \$1,785,852.11 |
| 15%           | \$267,877.82   |
| Contingency:  |                |
| TOTAL:        | \$2,053,729.93 |
| 50% Election  | \$1,026,864.96 |
| PROGRAM ALLO  | OCATION        |
| FSW Funding   | \$513,432.48   |
| MOA-145       | \$513,432.48   |
| Funding       |                |

The CWC recommends reimbursement of up to Five Hundred Thirteen Thousand Four Hundred Thirty-Two Dollars and Forty-Eight Cents (\$513,432.48) from both the Future Stormwater Program and the MOA-145 Program to Stonewall Windham LLC for the design and construction costs of implementing a SWPPP required by NYC DEP Watershed Regulations and NYS DEC General Permit.

Recommended Future Stormwater Funding Request not to exceed \$513,432.48 Recommended MOA-145 Funding Request not to exceed \$513,432.48

# RESOLUTION NO. 5833 BOARD REVIEW OF CWC MOA 145 PROGRAM APPLICATION FOR CATSKILL HOLDINGS WINDHAM LLC STORMWATER CONTROLS ADDITIONAL FUNDS

WHEREAS, Section 128(c)(i) of the 1997 New York City Watershed Memorandum of Agreement (MOA) directs the Catskill Watershed Corporation ("CWC") to establish a program to pay for the reasonable and proper cost to design, implement, permit, construct and maintain new stormwater measures pursuant to stormwater pollution prevention plans required by the 18-39(b)(3) and 18-39(e) of the watershed regulations; and

WHEREAS, Section 145(ii) of the Watershed MOA and the West of Hudson Future Stormwater Program Rules provides for payment of eligible project costs required solely by the New York City Department of Environmental Protection ("NYCDEP") and not otherwise required by State or federal law NYCDEP will fund 50% of the incremental costs of stormwater measures required solely by the Watershed Regulations for a small businesses as defined as resident in New York State, independently owned and operated, and employ one hundred (100) or less individuals; and

WHEREAS, the Future Stormwater/MOA 145 Program Rules require that each application, with all documentation and staff recommendations shall be presented to the Board of Directors for approval of funding; and

WHEREAS, Catskill Holdings Windham, LLC., has applied for additional funds to the CWC MOA-145 Program for one half of 50% reimbursement of eligible design and construction costs for stormwater controls for a subdivision for an amount of Sixty-Nine Thousand Three Hundred Forty-Seven Dollars and Twenty-Eight Cents (\$69,347.28); and

WHEREAS, the Future Stormwater/MOA 145 Program Rules require that the CWC Board of Directors shall review and approve each application, with attached documentation and staff recommendations; and

WHEREAS, CWC staff recommended reimbursement from CWC MOA-145 Programs of eligible stormwater design and construction costs for an amount of Sixty-Nine Thousand Three Hundred Forty-Seven Dollars and Twenty-Eight Cents (\$69,347.28); and

**WHEREAS**, the CWC Wastewater/Stormwater Committee recommends that the applications be approved by the CWC Board of Directors.

NOW, THEREFORE, LET IT BE RESOLVED, that the CWC Board of Directors has reviewed the staff recommendation and supporting documentation and approves reimbursement from the MOA-145 Program in the total not-to-exceed amount of Sixty-Nine Thousand Three Hundred Forty-Seven Dollars and Twenty-Eight Cents (\$69,347.28); for design and construction costs of stormwater controls for subdivision to Catskill Holdings Windham, LLC.

#### Catskill Holdings Windham, LLC - Additional Funds

**Program:** FSW/MOA-145

Address: 116 & 125 Galway Road, Windham, NY

**Engineer:** Kaaterskill Associates **Contractor:** Ryan Martin Excavating

<u>Tax Map ID:</u> 79.00-1-40

#### **Project Description:**

On August 25, 2022 DEP approved the Stormwater Pollution Prevention Plan (SWPPP) for Catskill Holdings Windham, LLC located in Windham, New York. The project required NYC DEP review and approval of a SWPPP to meet Watershed Regulations. In addition, a SWPPP was required for coverage under the NYS DEC General Permit. In 2023 the CWC Board previously approved resolution #4773 & #4774 for design and construction totaling Three Hundred Three Thousand Three Hundred Ninety-Six Dollars and Six Cents (\$303,396.06).

The project consisted of subdividing an existing 134 acres lot in to 12 residential lots. Stormwater controls include erosion and sediment controls, multiple large bioretention basins, attenuation basins, rain gardens, and level spreaders.

Catskill Holdings Windham LLC submitted an application requesting additional funding on July 15, 2025. As provided in the backup information and conversations with the engineer and contractor, the project was delayed as the applicant waited over a year and a half debating with NYSEG regarding installing electric to the site. This led to additional SWPPP inspections from the engineer and a delay in the contractor's time on site as well as rising costs of materials since the original approval.

Additional engineering and construction costs with a CWC added 15% contingency totaled Two Hundred Seventy-Seven Thousand Three Hundred Eighty-Nine Dollars and Thirteen Cents (\$277,389.13). The applicant previously elected 50% reimbursement of stormwater costs for a total of One Hundred Thirty-Eight Thousand Six Hundred Ninety-Four Dollars and Fifty-Seven Cents (\$138,694.57). The applicant is also considered a small business; therefore, funding will be divided between the Future Stormwater Program and the MOA 145 or Sixty-Nine Thousand Three Hundred Forty-Seven Dollars and Twenty-Eight Cents (\$69,347.28) from each program.

| COST BREAKOU  | J <b>T</b>    |
|---------------|---------------|
| Design:       | \$ 19,708.12  |
| Construction: | \$ 221,499.82 |
| Total:        | \$241,207.94  |
| 15%           | \$ 36,181.19  |
| Contingency:  |               |
| TOTAL:        | \$ 277,389.13 |
| 50% Election  | \$ 138,694.57 |
| PROGRAM ALLO  | OCATION       |
| FSW Funding   | \$ 69,347.28  |
| MOA-145       | \$ 69,347.28  |
| Funding       |               |

The CWC recommends reimbursement of up to Sixty-Nine Thousand Three Hundred Forty-Seven Dollars and Twenty-Eight Cents (\$69,347.28) from both the Future Stormwater Program and from the MOA-145 Program to Catskill Holdings Windham LLC for additional costs of implementing a SWPPP required by NYC Watershed Regulations and NYS General Permit.

Recommended Future Stormwater Funding Request not to exceed \$69,347.28 Recommended MOA-145 Funding Request not to exceed \$69,347.28

# RESOLUTION NO. 5834 BOARD REVIEW OF CWC MOA 145 PROGRAM APPLICATION FOR STONEWALL WINDHAM LLC; STORMWATER CONTROLS

WHEREAS, Section 128(c)(i) of the 1997 New York City Watershed Memorandum of Agreement (MOA) directs the Catskill Watershed Corporation ("CWC") to establish a program to pay for the reasonable and proper cost to design, implement, permit, construct and maintain new stormwater measures pursuant to stormwater pollution prevention plans required by the 18-39(b)(3) and 18-39(e) of the watershed regulations; and

WHEREAS, Section 145(ii) of the Watershed MOA and the West of Hudson Future Stormwater Program Rules provides for payment of eligible project costs required solely by the New York City Department of Environmental Protection ("NYCDEP") and not otherwise required by State or federal law NYCDEP will fund 50% of the incremental costs of stormwater measures required solely by the Watershed Regulations for a small businesses as defined as resident in New York State, independently owned and operated, and employ one hundred (100) or less individuals; and

WHEREAS, by Resolution Number 3261, the CWC Board of Directors approved an agreement with NYCDEP for funding for CWC to enable CWC to administer the MOA 145 Stormwater Program for NYCDEP; and

WHEREAS, Stonewall Windham LLC, has applied to the CWC MOA 145 Program for one-half of 50% reimbursement of eligible design and construction costs for stormwater controls for 16 new townhouse buildings in the amount of Five Hundred Thirteen Thousand Four Hundred Thirty-Two Dollars and Forty-Eight Cents (\$513,432.48); and

WHEREAS, the Future Stormwater/MOA 145 Program Rules require that the CWC Board of Directors shall review and approve each application, with attached documentation and staff recommendations; and

WHEREAS, CWC staff recommended reimbursement from the MOA 145 Program of eligible stormwater costs for an amount not-to-exceed Five Hundred Thirteen Thousand Four Hundred Thirty-Two Dollars and Forty-Eight Cents (\$513,432.48); and

WHEREAS, the CWC Wastewater/Stormwater Committee recommends that the application be approved by the CWC Board of Directors.

**NOW, THEREFORE, LET IT BE RESOLVED,** that the CWC Board of Directors has reviewed the staff recommendation and supporting documentation and approves reimbursement from the MOA 145 Program in the total not-to-exceed amount of Five Hundred Thirteen Thousand Four Hundred Thirty-Two Dollars and Forty-Eight Cents (\$513,432.48) for design and construction costs of stormwater controls for 16 new townhouse buildings.

**Stonewall Windham LLC Program:** FSW/MOA-145

Address: 1 Tennis Lane, Windham NY 12496

Engineer: Katterskill Engineers

**Contractor:** Ryan Martin **Tax Parcel ID:** 95.07-1-98

#### **Project Description:**

On October 17, 2024 DEP approved the Stormwater Pollution Prevention Plan (SWPPP) Extension for Stonewall Windham LLC located in Windham, NY. The original SWPPP was approved in June 2009 under a previous owner who did not move the project to the construction phase. The project site is 12.6 acres with 11 acres of disturbance and 4.7 acres of new impervious surfaces. Review and approval of a SWPPP to meet Watershed Regulations was required by NYC DEP. In addition, a SWPPP was required for coverage under the NYS DEC "General Permit for Stormwater Discharges from Construction Activities" (GP-0-20-001).

The project consists of constructing 16 buildings which include 59 townhouses and associated paved parking and roadways, a clubhouse with swimming pool, a retail building, and tennis courts. Stormwater controls on the site include all erosion & sediment controls, three detention ponds, two dry ponds, a dry well underground infiltration structure, ~3220 feet of culvert pipe, plunge pools, check dams, level spreaders, stormwater manholes, and 35 catch basins.

Stonewall Windham LLC submitted an application on June, 10, 2025. Engineering and construction costs with a CWC added 15% contingency totaled Two Million Fifty-Three Thousand Seven Hundred Twenty-Nine Dollars and Ninety-Three Cents (\$2,053,729.93). The applicant has elected for 50% reimbursement of all DEP and DEC stormwater costs for a total of One Million Twenty-Six Thousand Eight Hundred Sixty-Four Dollars and Ninety-Six Cents (\$1,026,864.96). The applicant is also considered a small business; therefore funding will be divided between the Future Stormwater Program and the MOA 145 or Five Hundred Thirteen Thousand Four Hundred Thirty-Two Dollars and Forty-Eight Cents (\$513,432.48) from each program.

| COST BREAKOU  | J <b>T</b>     |
|---------------|----------------|
| Design:       | \$59,907.11    |
| Construction: | \$1,725,945    |
| Total:        | \$1,785,852.11 |
| 15%           | \$267,877.82   |
| Contingency:  |                |
| TOTAL:        | \$2,053,729.93 |
| 50% Election  | \$1,026,864.96 |
| PROGRAM ALLO  | OCATION        |
| FSW Funding   | \$513,432.48   |
| MOA-145       | \$513,432.48   |
| Funding       |                |

The CWC recommends reimbursement of up to Five Hundred Thirteen Thousand Four Hundred Thirty-Two Dollars and Forty-Eight Cents (\$513,432.48) from both the Future Stormwater Program and the MOA-145 Program to Stonewall Windham LLC for the design and construction costs of implementing a SWPPP required by NYC DEP Watershed Regulations and NYS DEC General Permit.

Recommended Future Stormwater Funding Request not to exceed \$513,432.48 Recommended MOA-145 Funding Request not to exceed \$513,432.48



## CATSKILL WATERSHED CORPORATION 669 County Highway 38 Suite 1, Arkville, NY 12406 PH: (845)-586-1400

#### **FUTURE STORMWATER CONTROLS PROGRAM & MOA-145 APPLICATION**

| APPLICANT INFORM                   | NATION        |                        |                    |                   |                         |              |                                         |                                       |                                    |
|------------------------------------|---------------|------------------------|--------------------|-------------------|-------------------------|--------------|-----------------------------------------|---------------------------------------|------------------------------------|
| APPLICANT NAME: T                  | eddy Wa       | sserman, St            | onewall            | Windham           | LLC                     |              | TITLE:                                  |                                       |                                    |
| APPLICANT MAILING                  |               |                        |                    |                   | Y 10014                 |              |                                         |                                       |                                    |
| PROJECT ADDRESS:                   | 1 Tennis L    | ane, Windh             | am NY 1            | 12496             |                         |              |                                         |                                       |                                    |
| TELEPHONE NUMBE                    | R: 646-872    | 2-5242                 |                    | 1                 | APPLICANT EM            |              |                                         |                                       |                                    |
| AUTHORIZED REPRE                   | SENTATIVE N   | Teddy W                | asserma            | an 6              |                         |              | ATIVE TELEPHON                          | E NUMBER / EMAIL:                     |                                    |
| PROJECT CONSULTA                   | ANT INFORMA   |                        |                    |                   |                         |              |                                         | Total D&C: \$                         | 1.785.852.11                       |
| ENGINEER: Darrin                   | Elsom         |                        |                    | E                 | MAIL ADDRES<br>d.elsom@ | s:<br>keaeng | .com                                    | 15% CWC C                             | •                                  |
| CONTRACTOR: Rya                    | n Martin      |                        |                    | E                 | MAIL ADDRES             | S:           | gmail.com                               | \$267,877.82<br>Project Total         | : \$2,053,729.9                    |
| OTHER:                             |               |                        |                    |                   | MAIL ADDRES             |              | gman.com                                |                                       | . \$2,055,729.9.<br>\$1,026,864.96 |
| PROJECT INFORMAT                   | TION          |                        |                    |                   |                         |              | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                                       |                                    |
| PROJECT D SIN                      | NGLE-FAMILY   | ■ MULTI-FAN            | IIV 🗆 SM           | ALL BUSINESS      | *                       |              | NCOME HOUSING                           | : COTHER                              |                                    |
| TYPE:                              |               |                        |                    |                   |                         |              |                                         |                                       |                                    |
|                                    |               | ED STORMWATE           |                    |                   |                         |              | ss individuals. See sect                | tion 5:00:03 of the Program           | Rules                              |
| Aujusteu                           |               | 20 3101111111111111111 | CONTROLS           | , [C              | WC Adjus                |              |                                         |                                       |                                    |
| 07.11                              |               |                        |                    | \$^               | 1,725,945               |              |                                         |                                       |                                    |
| \$\$18,308.27<br>OTHER FUNDING API |               | \$ 1                   | ,758,347           | 7.50              | STIMATED in A           | ACTUAL       | \$888,327.8                             |                                       |                                    |
| ELECTION FOR REIM                  | BURSEMENT:    | ■50% of <u>ALL</u> Sto |                    | sts               | METHOD OF               | PAYMEN       | T: VOUCHER                              | AFRIT                                 |                                    |
| NYCDEP St                          | ormwater Po   | Ilution Preventio      |                    | DD)               | NIVCDED India           | ridual Poci  | @REIMBURSEN                             | ter Permit (IRSP)                     |                                    |
| Approval Date: 6/17                |               | ilution Freventio      | II FIGII (SVVF     | PP)               | Approval Date           |              | dential Stormwa                         | ter Permit (IKSP)                     |                                    |
| Permit #: 2005-SC                  |               | 2.1                    |                    |                   | Permit #:               |              |                                         |                                       |                                    |
| DEP Representative: J              |               |                        |                    |                   | DEP Represer            | ntative:     |                                         |                                       |                                    |
| IS THE PROJECTS STO information)   |               |                        | STATE AND          | /OR FEDERAL       | GOVERNMENT              | r? ■YES □    | lNO (if yes please                      | provide the below pe                  | ermit                              |
| NYSDEC SPDES Gener                 |               | Stormwater             | Approval           | Permit #:         |                         | DEC Re       | presentative                            |                                       |                                    |
| Discharges  YES                    |               |                        | Date:              |                   |                         |              |                                         |                                       |                                    |
| LIST OF ENCLOSED A From NYC DEP:   | TACHIVIENT    | From ENGINEE           |                    | Erom              | NYS DEC:                |              |                                         | Other:                                |                                    |
| ☐ Notice of Violation              | (NOV)         | ■ Full SWPPP           | <u> </u>           |                   | otice of Intent         | NOI)         |                                         | <ul><li>Design/Construction</li></ul> | on Invoices                        |
| ■ SWPPP Approval                   | 1 (NOV)       | ☐ As-Built Drav        | inac               |                   |                         |              |                                         | Proof of Payments                     |                                    |
| ☐ Construction Appr                | oval (CA)     | ☐ Operation &          | •                  |                   | rice of incomp          | nete Appiii  | cation (NOICA)                          | ■ W-9                                 | '                                  |
| ☐ Notice of Violation              |               | - Operation &          | ividii iteriai iei | CTIAII            |                         |              |                                         | ☐ Messages with DE                    | D. Engineer DEC                    |
|                                    |               |                        |                    |                   |                         |              |                                         | etc.                                  | r, Engineer, DCC,                  |
| CERTIFICATION                      | 1             |                        |                    |                   |                         |              |                                         |                                       |                                    |
| I declare and affirm u             | ınder the pen | alties of perjury t    | nat this claim     | n is in all thing | s true and cor          | rect, that I | am the owner of                         | the project or the pr                 | oject owner's                      |
| authorized agent, and              |               |                        |                    |                   |                         |              |                                         |                                       |                                    |
| certify that all work b            |               |                        | with NYCDEF        | approved pla      | ans for the elig        | ible projec  | ct costs, and if ap                     | plicable, in accordanc                | e with the                         |
| contract between CW                |               | oject sponsor.         | CLAIRAGE           | CICNIATION        |                         |              | DATE                                    |                                       |                                    |
| PRINT CLAIMANT NA                  |               |                        | CLAIIVIANI         | SIGNATURE         |                         |              | DATE                                    |                                       |                                    |
| Teddy Wasserr<br>Stonewall Wind    |               | ;                      | 2                  | PWC               |                         |              | 6/10/2025                               | )                                     |                                    |
|                                    |               |                        |                    |                   |                         |              |                                         |                                       |                                    |



Rohit T. Aggarwala Commissioner

Paul V. Rush, P.E. Deputy Commissioner Bureau of Water Supply prush@dep.nyc.gov

71 Smith Avenue Kingston, New York 12401

T: (845) 340-7800 F: (845) 334-7175

#### **EXTENSION OF APPROVAL**

October 17, 2024

Stonewall Windham, LLC 210 West 11<sup>th</sup> St. New York, NY 10014

Re: Application to engage in a Regulated Activity

Stormwater (SP)

Stonewall Glen Townhouses Project Log # 2005-SC-1154-SP.1

South Street; Town of Windham; Greene County S/B/L(s): 95.07-1-98; Schoharie Reservoir Basin

To Whom it May Concern:

The New York City Department of Environmental Protection (DEP) has received your letter requesting an extension of the above referenced approval. Upon review and in accordance with Section 18-23 (a)(1) of the Watershed Regulations, DEP grants an extension of the approval for five (5) years subject to the conditions noted in the June 17, 2009, determination. This renewal is valid until October 17, 2029.

A copy of this letter and the determination must be available at the project site during construction.

If you have any questions regarding this matter, please contact me at (845) 340-7226.

Sincerely,

James Watkins

Associate Project Manager Kingston Project Review

c: Darrin Elsom, PE - Kaaterskill Associates
 Chris Costello, PE - DEP
 Dominick Caropreso - (T) Windham Code Enforcement Officer
 Rachael Burger - CWC



Department of Environmental Protection

Steven W. Lawitts
Acting Commissioner

Bureau of Water Supply

Paul V. Rush, PE Deputy Commissioner

James Watkins APM II Project Review West of Hudson

71 Smith Avenue Kingston, NY 12401

Tel (845) 340-7226 Fax (845) 338-1371

### STORMWATER POLLUTION PREVENTION PLAN DETERMINATION

June 17, 2009

Mr. John Avanzato 864 Shadow Ridge Road Franklin Lakes, NJ 07417

Re: Application to Engage in a Regulated Activity

Stonewall Glen ay Windham

Stormwater Pollution Prevention Plan (SWPPP)

(T) Windham, Greene County Tax Map 95.00-16.11, 12 Project Log # 2005-SC-1154-SP.1

Dear Mr. Avanzato:

This letter is to inform you that the submission of the Stormwater Pollution Prevention Plan (SWPPP) relating to the above referenced regulated activity pursuant to the "Rules and Regulations for the Protection from Contamination, Degradation, and Pollution of the New York City Water Supply and its Sources" (Watershed Regulations) was approved on June 16, 2009. This approval is issued and based upon the rules and regulations contained in Article 11 of the New York State Public Health Law; the New York State Department of Environmental Conservation (NYSDEC) General Permit No. GP-93-06; and the Watershed Regulations, Section 128-3.9.

This Approval permits the activity as described below and in the SWPPP report entitled "Stonewall Glen at Windham" prepared by Kaaterskill Associates. This Approval pertains to the installation of stormwater management and sediment/erosion control measures as referenced in that SWPPP report and shown on the approved plan sheets, which are specifically described as follows:

Table A. Consultant: Kaaterskill Associates

| Title                     | Date    | Last<br>Received/Revised |
|---------------------------|---------|--------------------------|
| Stonewall Glen at Windham | 7/17/08 | 4/15/09                  |



#### **GENERAL DESCRIPTION:**

The project consists of the construction of 59 townhouses, clubhouse, retail building and gravel access roads/parking.

#### DATES OF SITE INSPECTIONS AND SOILS TESTS:

Soils were not tested as part of this approval.

#### CONDITIONS OF APPROVAL:

This approval is granted by the New York City Department of Environmental Protection (Department) with conditions. Failure to comply with the conditions listed below may be the cause for the initiation of an enforcement action:

- 1. The regulated activity must be conducted in compliance with the plans as approved, listed in the General Description above, all applicable accepted standards, and all applicable laws, rules and regulations which form the basis of this approval and the associated conditions. The approved documents shall not be modified or amended without the prior written approval of the Department. Alteration or modification of any project in a manner which would require an amended SWPPP pursuant to Part III, C of the NYSDEC General Permit No. GP-93-06 shall require review and approval by the Department.
- 2. The approval of this plan is based solely upon the material submitted and is granted based upon the accuracy of such material. In the event the material submitted is inaccurate or misleading, this approval is not valid, and any construction of the project is in violation of the Watershed Regulations.
- 3. The applicant must schedule a pre-construction conference prior to the start of construction. Present at the meeting should be the applicant, the engineer, the contractor, and Department staff.
- 4. General construction practices shall be undertaken in accordance with the environmental controls indicated on the approved plans and in accordance with the <u>New York Standards</u> and <u>Specifications for Erosion and Sediment Control (Blue Book).</u>
- 5. All erosion and sediment controls must be properly installed and maintained until the site has been stabilized and the risk of erosion eliminated. Final stabilization is defined in the General Permit as "all soil disturbing activities at the site have been completed, and that a uniform perennial vegetative cover with a density of 80% cover for the area has been established or equivalent stabilization measures (such as the use of mulch or geotextile) have been employed."

- 6. The engineer approving this plan, or his representative, shall receive a minimum of forty-eight (48) hours advance notice prior to the commencement of construction activity so that inspections can be scheduled to monitor the construction progress.
- 7. This approval shall expire and thereafter be null and void unless construction is completed within five (5) years of the date of issuance. An application for a renewal of an approval must be submitted to the Department no less than 180 days prior to the expiration. Following expiration of the approval, the SWPPP may be resubmitted to the Department for consideration of a new approval.
- 8. When installed the stormwater system must be operated and maintained in accordance with the approved plans, the approved maintenance schedule, the Watershed Regulations and all other applicable regulations and/or standards. Whenever sediment is removed from any part of the system it shall be done in such a manner as to cause no nuisance, and the material shall be disposed of in accordance with applicable regulations.
- 9. This approval and all conditions of the approval are binding on the owner of the property where the SWPPP is to be located. Any references to the "applicant" in this approval or in any conditions of this approval shall be deemed to refer to the owner of such property.
- 10. If the applicant sells or otherwise transfers title to Stonewall Glen, the applicant shall require the new owner to comply with the stormwater pollution prevention plan (SWPPP) approved by the New York City Department of Environmental Protection on June 16, 2009 including, but not limited to, all provisions relating to erosion and sediment control during construction and to maintenance of the stormwater management facilities once construction is complete. In particular, the applicant shall provide the new owner with a copy of the SWPPP, and shall cause the following real covenants and restrictions to be recorded with the deed for Stonewall Glen with the following provisions:
- (A) The new owner hereby acknowledges covenants, warrants, and represents that he/she shall install and maintain any and all erosion controls and stormwater management facilities on the premises in accordance with the SWPPP, such SWPPP being attached hereto as Exhibit A.
- (B) The installation and maintenance of the erosion control and stormwater management facilities shall be for the benefit of the owners of Stonewall Glen, consumers of the New York City drinking water supply system as well as for all consumers of the New York City drinking water supply system.
- (C) The new owner's obligation to install and maintain any and all erosion controls and stormwater management facilities on the premises in accordance with the attached SWPPP shall be perpetual, shall run with the land, and shall be binding on the new owner's heirs, successors, and assigns.

- (D) The new owner hereby covenants, warrants and represents that any lease, mortgage, subdivision, or other transfer of Stonewall Glen, or any interest therein, shall be subject to the restrictive covenants contained herein pertaining to the installation and maintenance of erosion control and stormwater management facilities, and any deed, mortgage, or other instrument of conveyance shall specifically refer to the attached SWPPP and shall specifically state that the interest thereby conveyed is subject to covenants and restrictions contained herein.
- (E) Prior to conveying title to Stonewall Glen, the applicant shall submit to the New York City Department of Environmental Protection a proposed deed containing the aforementioned real covenants and restrictions. An appropriate sample form is available from the Department upon request.
- 11. The enclosed "Certification by Contractor(s) and Subcontractor(s)" form must be signed and returned to the Department a minimum of seventy-two (72) hours prior to any fieldwork being undertaken at the project site. The contractor(s) and Subcontractor(s) should be made aware of the requirements of this form prior to their submission of final bids.
- 12. A copy of the approved plans should be maintained for record, and a copy must be available for inspection at the construction site.

The terms of this approval are subject to the rules and regulations cited above. The Department reserves the right to modify, suspend or revoke this approval as set forth in Section 18-26 of the Watershed Regulations. Should modification, suspension or revocation of the approval be necessary, the Department will notify you, via certified mail or personal service, prior to modifying, suspending or revoking the approval. The notice will state the alleged facts or conduct which appear to warrant the intended action, and explain the procedures to be followed.

This approval constitutes an acceptance and approval by the Department of only the physical design of the stormwater system for proposed installation and operation on a watershed of the New York City Water Supply. An approval from the Department of the stormwater system design does not affect any existing property rights, title, or interest, including without limitation, any public or private restrictions upon the use of the land. Therefore, this determination shall not be considered to be a grant or waiver of any property right, or construed to invalidate any rule or regulation enforceable by any local or regional authority having jurisdiction.

If you have any questions regarding this approval, please contact James Watkins at (845) 340-7226.

Determination of Approval

Recommended for Approval:

Joe Damrath, PESC, CPSWQ, PWS

Stormwater Programs Supervisor

Engineering Design and Review

taff Project Manager

Engineering Design and Review

cc: Dominick Caropreso, Building Inspector, (T) Windham

Carol Lamb-LaFey, NYSDEC

Jeff Flack, GCSWCD

Darrin Elsom, PE, Kaaterskill Associates

# NEW YORK CITY DEPARTMENT OF ENVIRONMENTAL PROTECTION CERTIFICATION BY CONTRACTOR (S) AND SUBCONTRACTOR (S) PURSUANT TO PART III.E.2 OF THE SPDES GENERAL PERMIT GP-93-06

Project Name: Stonewall Glen

Location: Town of Windham, Greene County, New York

Log Number: 2005-SC-1154-SP.1

In accordance with Part III.E.2 of the New York State Pollutant Discharge Elimination System (SPDES) Permit for Stormwater Discharges from Construction Activities (Permit No. GP-93-06) the contractor(s) and/or subcontractor(s) for the above referenced project certify as follows:

"I certify under penalty of law that I understand and agree to comply with the terms and conditions of the pollution prevention plan dated July 17, 2008 and last revised February 4, 2009 for the Stonewall Glen site as a condition of authorization to discharge stormwater. I also understand that Stonewall Glen must comply with the terms and conditions of the New York State Pollutant Discharge Elimination System ("SPDES") general permit for storm water discharges from construction activities and that it is unlawful for any person to cause or contribute to a violation of water quality standards. I also understand that I am required to comply with future revisions of the pollution prevention plan."

| (Signature and Title) <sup>1</sup>        |
|-------------------------------------------|
| Contractor or subcontractor business name |
| Contractor or subcontractor address       |
| Contractor or subcontractor phone         |
| Date of Certification                     |

<sup>&</sup>lt;sup>1</sup> For a corporation, an officer of the Corporation or, for a partnership or sole proprietorship, by a general partner or the proprietor, respectively. For a municipality, State, federal, or other public agency: by either a principal executive officer or ranking elected official.



Mr. John Avanzato 864 Shadow Ridge Road Franklin Lakes, NJ 07417

Re:

Approval Renewal

Stonewall Glen at Windham

Stormwater Pollution Prevention Plan (SWPPP)

(T) Windham, Greene County Project Log # 2005-SC-1154-SP.1

Paul V. Rush, P.E. Deputy Commissioner Bureau of Water Supply prush@dep.nyc.gov

Vincent Sapienza, P.E.

Commissioner

Dear Mr. Avanzato:

71 Smith Avenue Kingston, NY 12401 T: (845) 340-7800 F: (845) 334-7175 This letter is in reference to the June 17, 2009 stormwater pollution prevention plan (SWPPP) approval issued by the New York City Department of Environmental Protection (DEP).

DEP has received your email correspondence dated March 13, 2018 requesting an extension of the SWPPP approval. Upon review and in accordance with Section 18-23(a)(1) and 18-39(b)(5) of the Watershed Regulations, DEP grants an extension of the SWPPP approval for 5 years subject to the conditions noted in the June 17, 2009 SWPPP determination. The extended SWPPP approval shall expire again on June 17, 2024.

If you have any questions, please do not hesitate to contact me at (845) 340-7226.

Sincerely,

Sincerely;

James Watkins

James Was

APM II

WOH Engineering Design Review

cc: Joe Damrath, CPESC, CPSWQ, PWS, NYCDEP

Darrin Elsom, PE, Kaaterskill Associates

Dominick Caropreso, Building Inspector, (T) Windham

## 118622.03R Stonewall Windham, LLC CWC Reimbursement

#### Kaaterskill Associates

|            |               |            | Reimb      |                  |
|------------|---------------|------------|------------|------------------|
| Date       | Invoice #     | Inv Amount | Amount     | Payment          |
| 7/31/2022  | 118622.03R-01 | \$1,293.76 | \$646.88   | 11/17/2022 EF    |
| 8/31/2022  | 118622.03R-02 | \$1,481.99 | \$741.00   | 11/17/2022 EF    |
| 9/30/2022  | 118622.03R-03 | \$501.39   | \$250.70   | 11/17/2022 EF    |
| 10/31/2022 | 118622.03R-04 | \$108.13   | \$54.07    | 11/17/2022 EF    |
| 11/30/2022 | 118622.03R-05 | \$124.38   | \$62.19    | Retainer Applie  |
| 12/31/2022 | 118622.03R-06 | \$635.00   | \$317.50   | 02/21/2023 EF    |
| 1/31/2023  | 118622.03R-07 | \$395.14   | \$197.57   | 02/21/2023 EF    |
| 2/28/2023  | 118622.03R-08 | \$406.80   | \$203.40   | 06/05/2023 EF    |
| 3/31/2023  | 118622.03R-09 | \$323.05   | \$161.53   | 06/05/2023 EF    |
| 4/30/2023  | 118622.03R-10 | \$297.64   | \$148.82   | 06/05/2023 EF    |
| 5/31/2023  | 118622.03R-11 | \$258.65   | \$129.33   | 9/21/2023 EF     |
| 6/30/2023  | 118622.03R-12 | \$796.39   | \$398.20   | 9/21/2023 EF     |
| 7/31/2023  | 118622.03R-13 | \$567.16   | \$283.58   | 9/21/2023 EF     |
| 8/31/2023  | 118622.03R-14 | \$1,385.91 | \$692.96   | 9/21/2023 EF     |
| 9/30/2023  | 118622.03R-15 | \$4,268.72 | \$2,134.36 | 11/29/2023 EF    |
| 10/31/2023 | 118622.03R-16 | \$1,842.00 | \$921.00   | 11/29/2023 EF    |
| 11/30/2023 | 118622.03R-17 | \$386.82   | \$193.41   | 2/06/2024 EF     |
| 12/31/2023 | 118622.03R-18 | \$828.50   | \$414.25   | 5/08/2024 EF     |
| 1/31/2024  | 118622.03R-19 | \$365.56   | \$182.78   | 5/08/2024 EF     |
| 2/29/2024  | 118622.03R-20 | \$356.95   | \$178.48   | 5/08/2024 EF     |
| 3/31/2024  | 118622.03R-21 | \$388.06   | \$194.03   | 5/08/2024 EF     |
| 4/30/2024  | 118622.03R-22 | \$330.56   | \$165.28   | Retainer Applied |
| 5/31/2024  | 118622.03R-23 | \$965.71   | \$482.86   | Retainer Applied |
| 6/30/2024  | 118622.03R-24 | \$283.51   | \$141.76   | UNPAIL           |
| 7/31/2024  | 118622.03R-25 | \$255.47   | \$127.74   | UNPAIL           |
| 8/31/2024  | 118622.03R-26 | \$252.83   | \$126.42   | UNPAID           |
| 9/30/2024  | 118622.03R-27 | \$265.46   | \$132.73   | UNPAIL           |
| 10/31/2024 | 118622.03R-28 | \$277.16   | \$138.58   | UNPAID           |

\$19,642.70 \$9,821.35

#### 2025 PROJECT ESTIMATE TEMPLATE

|                         | Estin | nate F | For: |     | Estin | nate f | or Sto | newa | II SW | PPP  | Eng c   | osts f | rom 6 | 5/20/2  | 5 forw  | /ard   |     |     |     |       |       |       |       |       |       |             |                                             |
|-------------------------|-------|--------|------|-----|-------|--------|--------|------|-------|------|---------|--------|-------|---------|---------|--------|-----|-----|-----|-------|-------|-------|-------|-------|-------|-------------|---------------------------------------------|
|                         | admin | ANH    | BEB  | CPV | DCE   | DPV    | DSM    | DWC  | JHE   | JVF  | JWV     | MPB    | RAP   | SGA     | SLP     | SMO    | SSL | TAD | VDN | WAS   | Other | Other | Other | Robot |       | LUMP<br>SUM |                                             |
| Service                 | \$50  |        |      |     | \$190 |        |        |      |       |      |         |        |       |         |         |        |     |     |     | \$190 |       |       |       |       | \$100 |             | Total                                       |
| Monitoring              |       |        |      |     |       |        |        |      |       |      |         |        | -     | 171     |         |        |     |     |     |       |       |       |       |       |       |             | \$ 16,986.00                                |
| Stakeout                |       |        |      |     |       | 24     |        |      |       |      | 8       |        |       |         |         |        |     | 24  |     |       |       |       |       |       |       |             | \$ 4,880.00                                 |
| Support/Troubleshooting |       |        |      |     | 24    |        |        |      |       |      |         |        |       |         |         | 24     |     |     |     |       |       |       |       |       |       |             | \$ 9,120.00                                 |
| As-Builts               |       |        |      |     |       | 16     |        |      |       |      | 4       |        |       |         |         |        |     | 16  | 8   |       |       |       |       |       |       |             | \$ 3,600.00                                 |
| Admin and other expense | 4     |        |      |     |       |        |        |      |       |      |         |        |       |         |         |        |     |     |     |       |       |       |       |       |       | 500         | \$ 700.00                                   |
| •                       |       |        |      |     |       |        |        |      |       |      |         |        |       |         |         |        |     |     |     |       |       |       |       |       |       |             | \$ -                                        |
|                         |       |        |      |     |       |        |        |      |       |      |         |        |       |         |         |        |     |     |     |       |       |       |       |       |       |             | \$ -                                        |
|                         |       |        |      |     |       |        |        |      |       |      |         |        |       |         |         |        |     |     |     |       |       |       |       |       |       |             | \$ -                                        |
|                         |       |        |      |     |       |        |        |      |       |      |         |        |       |         |         |        |     |     |     |       |       |       |       |       |       |             | \$ -                                        |
|                         |       |        |      |     |       |        |        |      |       |      |         |        |       |         |         |        |     |     |     |       |       |       |       |       |       |             | \$ -                                        |
|                         |       |        |      |     |       |        |        |      |       |      |         |        |       |         |         |        |     |     |     |       |       |       |       |       |       |             | \$ -                                        |
|                         |       |        |      |     |       |        |        |      |       |      |         |        |       |         |         |        |     |     |     |       |       |       |       |       |       |             | \$ -                                        |
|                         |       |        |      |     |       |        |        |      |       |      |         |        |       |         |         |        |     |     |     |       |       |       |       |       |       |             | \$ -                                        |
|                         |       |        |      |     |       |        |        |      |       |      |         |        |       |         |         |        |     |     |     |       |       |       |       |       |       |             | \$ -                                        |
|                         |       |        |      |     |       |        |        |      |       |      |         |        |       |         |         |        |     |     |     |       |       |       |       |       |       |             | \$ -                                        |
|                         |       |        |      |     |       |        |        |      |       |      |         |        |       |         |         |        |     |     |     |       |       |       |       |       |       |             | \$ -                                        |
|                         |       |        |      |     |       |        |        |      |       |      |         |        |       |         |         |        |     |     |     |       |       |       |       |       |       |             | \$ -                                        |
|                         |       |        |      |     |       |        |        |      |       |      |         |        |       |         |         |        |     |     |     |       |       |       |       |       |       |             | \$ -                                        |
|                         |       |        |      |     |       |        |        |      |       |      |         |        |       |         |         |        |     |     |     |       |       |       |       |       |       |             | \$ -                                        |
|                         |       |        |      |     |       |        |        |      |       |      |         |        |       |         |         |        |     |     |     |       |       |       |       |       |       |             | \$ -                                        |
|                         |       |        |      |     |       |        |        |      |       |      |         |        |       |         |         |        |     |     |     |       |       |       |       |       |       |             | \$ -                                        |
|                         |       |        |      | 1   |       |        |        |      |       |      | 1       |        |       |         |         |        |     |     |     |       |       |       |       |       |       |             | \$ -                                        |
|                         | •     |        |      |     |       |        |        |      |       | Note | - conti | ngency | does  | not col | ınt lun | ıp sum | ıs  |     | 1   |       |       |       |       |       | 1     | 15%         | \$ 35,286.00<br>\$ 4,978.50<br>\$ 40,264.50 |

USE 40000

Note 1 - Assume phase 2 is built in 2026 and phase 3 is built in 2027. Assume 3 month with only 1 site visit so say 42 site visits per year assume 30 more site visits inb 2025. Total 114 site visits.

Note 2 - Assume 1.5 hours per site visit for site and report, and 20 miles per site visit at \$0.70/mile



#### PO BOX 706 TANNERSVILLE, NY 12485

Wesbite: ryanmartinexcavating.com Phone: 607-644-8860

#### Stonewall Glen

Site General Conditions

Mobilization/Demobilization Flat Fee

Site General Conditons Totsl

Building Related Site Work

Phase 1

Building Related Site Work Total

Site Demo

Remove salt shed \$0
Exisiting Driveway Removal \$0

Site Demo Total \$0

Erosion Control

Silt Fence \$245,000
Concrete Washout \$20,000

Erosion Control Total \$265,000

Earthwork

Clearing \$0.00
Top Soil Stripping, Importing and Spreading \$0.00
Bulk Cuts and Fills \$0
Gravel Parking Area \$0
Stone Dust Path \$0
Trenching for Electric Lines \$0

Earthwork Total \$0.00

Asphalt Paving Sub Base

Fine Grade and Sub Base \$0
Asphalt Paving Road 1-1 & Road 2 \$0

Asphalt Paving Sub Base Total \$0

Water & Sewer Line Utilities

Sanitary Sewer Piping w/ Trenching and Backfill \$0
Sanitary MH's \$0
Water System Piping w/ Trenching and Backfill \$0

Water & Sewer Line Total \$0

Storm Water Piping & Management

\$575,000 stromwater structures \$60,000 Plunge Pools Rip Rap/Flare Ends \$150,000 \$178,045 Level Spreader/Channels Underground Inflitration System \$175,000 Catch Basins \$122,500 Storm Water MH's \$44,000 Culverts \$156,400

Storm Water Piping Total \$1,460,945

Project Total for all Material & Labor \$1,725,945

| Silt Fence                  |        |                 |       |          |          |           |
|-----------------------------|--------|-----------------|-------|----------|----------|-----------|
| Equipment                   | Qty    | Units           | F     | Rate     |          | Amount    |
| Silt Fence                  | 5000   | Per Linear Foot | \$    | 5.00     | \$       | 25,000.0  |
| Hay and Seed                | 480000 | Per Sq Ft       | \$    | 0.25     | \$       | 120,000.0 |
| man hole /inlet protection  | 1000   | per inlet       | \$    | 100.00   | \$       | 100,000.0 |
| -                           |        | -               |       |          | \$       | -         |
| -                           |        | -               |       |          | \$       | -         |
| -                           |        | -               |       |          | \$       | -         |
| -                           |        | -               |       |          | \$       | -         |
| -                           |        | -               |       |          | \$       | -         |
| -                           |        | -               |       |          | \$       | -         |
| -                           |        | -               |       |          | \$       | -         |
| -                           |        | -               |       |          | \$       | -         |
| -                           |        | -               | TOTAL |          | \$       | 245,000.0 |
| Concrete Washout  Equipment | Qty    | Units           |       | Rate     |          | Amount    |
|                             |        |                 |       |          | ć        |           |
| Concrete Washout            | 20     | Per Pit         | \$    | 1,000.00 | \$       | 20,000.0  |
| -                           |        | -               |       |          | \$       |           |
| -                           |        | -               |       |          | \$       |           |
| -                           |        |                 |       |          | \$       |           |
| -                           |        | _               |       |          | \$       | _         |
|                             |        | -               |       |          | \$       |           |
| -                           |        |                 |       |          | \$       | -         |
| <u>(-</u>                   |        | -               |       |          |          |           |
| •<br>•                      |        | -               |       |          | \$       | -         |
| -<br>-<br>-                 |        | -               |       |          | \$<br>\$ | -         |
|                             |        | -               |       |          |          |           |

| Equipment                                                       | Qty                   | Units                     |                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-----------------------------------------------------------------|-----------------------|---------------------------|--------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ctromustrtt-                                                    |                       | Units                     | Rate                                                               | Amount                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| stromwater structure one<br>stromwater structure two            | 1                     |                           | \$ 200,000.00<br>\$ 30,000.00                                      | \$ 200,000.00<br>\$ 30,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| stromwater structure                                            |                       |                           |                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| three                                                           | 1                     |                           | \$ 150,000.00                                                      | \$ 150,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| stromwater structure<br>four                                    | 1                     |                           | \$ 150,000.00                                                      | \$ 150,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| stromwater structure 5                                          | 1                     |                           | \$ 45,000.00                                                       | \$ 45,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| -                                                               |                       | -                         |                                                                    | \$ -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                 |                       | -                         |                                                                    | s -<br>s -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                 |                       | -[                        |                                                                    | \$ -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                 |                       | -                         |                                                                    | \$ -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| •                                                               |                       | -                         |                                                                    | s -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                 |                       | -                         | TOTAL                                                              | \$ 575,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                                 |                       |                           |                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Plunge Pools                                                    |                       |                           |                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Equipment                                                       | Qty                   | Units                     | Rate                                                               | Amount                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Plunge Pool                                                     | 40                    | per pool                  | \$ 1,000.00                                                        | \$ 40,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Check Dams                                                      | 200                   | per dam                   | \$ 100.00                                                          | \$ 20,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                 |                       | -                         |                                                                    | \$ -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 6                                                               |                       | -                         |                                                                    | \$ -<br>\$ -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                 |                       |                           |                                                                    | \$ -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                 |                       | -                         |                                                                    | \$ -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                 |                       | -                         |                                                                    | s -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                 |                       | -                         |                                                                    | \$ -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| •                                                               |                       | -                         |                                                                    | s -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                 |                       | -                         |                                                                    | \$ -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <u>-                                      </u>                  |                       | -                         | TOTAL                                                              | \$ 60,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                 |                       |                           |                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Rip rap/Flared ends                                             |                       |                           |                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| .,,                                                             | Qty                   | Units                     | Rate                                                               | Amount                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Rip Rap Flare Ends                                              | 2000                  | Per Linear Foot           | \$ 75.00                                                           | \$ 150,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                                 |                       | Ŀ                         |                                                                    | \$ -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                 |                       |                           | TOTAL                                                              | \$ 150,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                                 |                       |                           |                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| evel Spreader/Channels                                          |                       |                           |                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Equipment                                                       | Otv                   | Units                     | Rate                                                               | Amount                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| - Equipment                                                     | Qty                   | -                         | касе                                                               | Amount                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Channel 2ft deep x 2 ft                                         |                       |                           |                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| wide                                                            | 5087                  | Per Linear foot           | \$ 35.00                                                           | \$ 178,045.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                                 |                       | -                         |                                                                    | s -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                 |                       | -                         |                                                                    | s -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                 |                       |                           |                                                                    | \$ -<br>\$ -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                 |                       | -[                        |                                                                    | \$ -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                 |                       | -                         |                                                                    | \$ -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                 |                       | -                         |                                                                    | s -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                 |                       | -                         |                                                                    | \$ -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                 |                       | -                         | TOTAL                                                              | \$ 178,045.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                                 |                       |                           |                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| la da como di la filha di can Con                               |                       |                           |                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Inderground Infiltration Sy                                     | Qty                   | Units                     | Rate                                                               | Amount                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Equipment<br>High Capacity Infiltrator                          | Qty                   | Units                     | Kate                                                               | Amount                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Underground Chamber                                             |                       |                           |                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| by Infiltrator Systems Inc.                                     | 1                     |                           | \$ 175,000.00                                                      | \$ 175,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| •                                                               |                       | -                         |                                                                    | s -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                 |                       | -                         |                                                                    | \$ -<br>\$ -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                 |                       | -                         |                                                                    | \$ -<br>\$ -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                 |                       |                           |                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| -                                                               |                       | -                         |                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| -                                                               |                       | -                         |                                                                    | \$ -<br>\$ -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <u>-</u>                                                        |                       | -                         |                                                                    | \$ -<br>\$ -<br>\$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                                                 |                       | -                         |                                                                    | \$ -<br>\$ -<br>\$ -<br>\$ -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <u>-</u>                                                        |                       | -                         |                                                                    | \$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                 |                       | -                         | Notes:                                                             | \$ - \$ - \$ \$ - \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <u>-</u>                                                        |                       | -                         | Notes:                                                             | \$ - \$ - \$ \$ - \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <u>-</u>                                                        |                       | -                         |                                                                    | \$ - \$ - \$ \$ - \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <u>-</u>                                                        |                       | -                         |                                                                    | \$ - \$ - \$ \$ - \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| ;<br>;                                                          |                       | -                         |                                                                    | \$ - \$ - \$ \$ - \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                 |                       | -                         | TOTAL                                                              | \$ - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Catch Basins                                                    | Qty 35                | - Units Per Basin         | TOTAL Rate                                                         | S - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                 | Qty 35                | Units Per Basin           | TOTAL                                                              | \$ - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Catch Basins                                                    |                       |                           | TOTAL Rate                                                         | S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Catch Basins Equipment 55 Catch Basin                           |                       |                           | TOTAL Rate                                                         | S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Catch Basins Equipment 55 Catch Basin                           |                       |                           | TOTAL Rate                                                         | \$ - 5 - 5 - 5 - 5 - 5 - 5 - 175,000.00 - 5 - 122,500.00 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Catch Basins Equipment SR Catch Basin                           |                       |                           | TOTAL Rate                                                         | S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Catch Basins Equipment 5ft Catch Basin                          |                       |                           | TOTAL Rate                                                         | \$ - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Catch Basins  Equipment  Sft Catch Basin                        |                       |                           | TOTAL Rate                                                         | S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Catch Basins Equipment 5f. Catch Basin                          |                       |                           | TOTAL Rate                                                         | \$ - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Catch Basins Equipment SR Catch Basin                           |                       |                           | TOTAL Rate                                                         | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Catch Basins Equipment ST Catch Basin                           |                       |                           | TOTAL Rate                                                         | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Catch Basins Equipment Sh Catch Basin                           |                       |                           | Rate S 3,560.00                                                    | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Catch Basins Equipment SEQUIPMENT ST. Catch Basin               |                       |                           | Rate S 3,560.00                                                    | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Catch Basins Equipment SR Catch Basin                           | 35                    | Per Basin                 | Rate \$ 3,500.00                                                   | \$ - 3 - 3 - 3 - 3 - 3 - 3 - 3 - 3 - 3 -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Catch Basins Equipment SR Catch Basin                           | 35<br>Oty             | Per Basin                 | Rate S 3,500.00                                                    | \$ - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| catch Basins Equipment 55 Catch Basin                           | 35                    | Per Basin                 | Rate \$ 3,500.00                                                   | \$ - 5 5 - 5 5 - 5 5 - 5 5 - 5 5 5 - 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Catch Basins Equipment Sft Catch Basin                          | 35<br>Oty             | Per Basin                 | Rate S 3,500.00                                                    | \$ - 3 - 3 - 3 - 3 - 3 - 3 - 3 - 3 - 3 -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Catch Basins Equipment Sft Catch Basin                          | 35<br>Oty             | Per Basin                 | Rate S 3,500.00                                                    | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Catch Basins Equipment  Sh Catch Basin                          | 35<br>Oty             | Per Basin                 | Rate S 3,500.00                                                    | \$ - 3 - 3 - 3 - 3 - 3 - 3 - 3 - 3 - 3 -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Catch Basins Equipment Sft Catch Basin                          | 35<br>Oty             | Per Basin                 | Rate S 3,500.00                                                    | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Catch Basins Equipment 5ft Catch Basin                          | 35<br>Oty             | Per Basin                 | Rate S 3,500.00                                                    | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Catch Basins  Equipment  SR Catch Basin                         | 35<br>Oty             | Per Basin                 | Rate S 3,500.00                                                    | \$ - 3 - 3 - 3 - 3 - 3 - 3 - 3 - 3 - 3 -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Catch Basins Equipment Sft Catch Basin                          | 35<br>Oty             | Per Basin                 | Rate S 3,500.00                                                    | \$ - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5 |
| Catch Basins Equipment Sf. Catch Basin                          | 35<br>Oty             | Per Basin                 | Rate S 3,500.00                                                    | \$ - 3 - 3 - 3 - 3 - 3 - 3 - 3 - 3 - 3 -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Catch Basins Equipment Sft Catch Basin                          | 35<br>Oty             | Per Basin                 | Rate S 3,500.00                                                    | \$ - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5 |
| Catch Basins Equipment Sft Catch Basin                          | 35<br>Oty             | Per Basin                 | Rate \$ 3,560.00  TOTAL  Rate \$ 4,400.00                          | \$ - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5 |
| Catch Basins Equipment SR Catch Basin                           | 35<br>Oty             | Per Basin                 | Rate \$ 3,560.00  TOTAL  Rate \$ 4,400.00                          | \$ - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5 |
| Catch Basins Equipment SR Catch Basin                           | 35<br>Oty             | Per Basin                 | Rate \$ 3,560.00  TOTAL  Rate \$ 4,400.00                          | \$ - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5 |
| Catch Basins Equipment St. Catch Basin                          | 35<br>Oty             | Per Basin                 | Rate \$ 3,560.00  TOTAL  Rate \$ 4,400.00                          | \$ - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5   - 5 |
| Catch Basins Equipment SR Catch Basin                           | 35<br>Qty<br>10       | Per Basin                 | Rate   S   3,560,00                                                | S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Catch Basins Equipment St Catch Basin                           | Qty 10                | Per Basin                 | Rate S 3,500.00  TOTAL  TOTAL  Rate Rate Rate Rate                 | \$ - 3 - 3 - 3 - 3 - 3 - 3 - 3 - 3 - 3 -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Catch Basins  Equipment  St Catch Basin                         | Qty 10 Oty 1800       | Per Basin                 | TOTAL  Rate  \$ 3,560.00  TOTAL  TOTAL  Rate  \$ 4,400.00          | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Catch Basins Equipment SECATCH Basin                            | Qty 10                | Per Basin                 | Rate S 3,500.00  TOTAL  TOTAL  Rate Rate Rate Rate                 | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Catch Basins Equipment SECATCH Basin                            | Qty 10 Otty 1800 1000 | Per Basin  Units  Per SMH | Rate \$ 3,500.00  TOTAL  Rate \$ 4,400.00  TOTAL  Rate \$ 4,400.00 | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Catch Basins Equipment SECUTION MH's Equipment SMH 48x8' coated | Qty 10 Otty 1800 1000 | Per Basin  Units  Per SMH | Rate \$ 3,500.00  TOTAL  Rate \$ 4,400.00  TOTAL  Rate \$ 4,400.00 | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Catch Basins Equipment SR Catch Basin                           | Qty 10 Otty 1800 1000 | Per Basin  Units  Per SMH | Rate \$ 3,500.00  TOTAL  Rate \$ 4,400.00  TOTAL  Rate \$ 4,400.00 | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Catch Basins Equipment STC Catch Basin                          | Qty 10 Otty 1800 1000 | Per Basin  Units  Per SMH | Rate \$ 3,500.00  TOTAL  Rate \$ 4,400.00  TOTAL  Rate \$ 4,400.00 | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Catch Basins Equipment 5ft Catch Basin                          | Qty 10 Otty 1800 1000 | Per Basin  Units  Per SMH | Rate \$ 3,500.00  TOTAL  Rate \$ 4,400.00  TOTAL  Rate \$ 4,400.00 | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Catch Basins Equipment St Catch Basin                           | Qty 10 Otty 1800 1000 | Per Basin  Units  Per SMH | Rate \$ 3,500.00  TOTAL  Rate \$ 4,400.00  TOTAL  Rate \$ 4,400.00 | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| catch Basins Equipment SfC catch Basin                          | Qty 10 Otty 1800 1000 | Per Basin  Units  Per SMH | Rate \$ 3,500.00  TOTAL  Rate \$ 4,400.00  TOTAL  Rate \$ 4,400.00 | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

#### **RESOLUTION NO. 5835**

## CWC REVIEW OF FLOOD HAZARD MITIGATION PROGRAM APPLICATION PROPERTY PROTECTION MEASURES FEASIBILITY STUDY ADRIAN COLARUSSO – 1392 ROUTE 214, LANESVILLE

WHEREAS, the Catskill Watershed Corporation (CWC) is a not-for-profit corporation established to administer Watershed Protection and Partnership Programs in the West of Hudson Watershed; and

WHEREAS, the CWC, City of New York (City), all municipalities in the West of Hudson Watershed, New York State, the federal Environmental Protection Agency, and several environmental organizations recognized that the goals of drinking water protection and economic vitality within the West of Hudson Watershed communities are not inconsistent and under the 1997 New York City Watershed Memorandum of Agreement ("Watershed MOA") agreed to cooperate in the development and implementation of watershed protection programs that maintain and enhance the quality of the City's drinking water supply system and the economic and social character of the West of Hudson Watershed communities; and

WHEREAS, extensive flooding resulting from Tropical Storms Irene and Lee, in August and September 2011, respectively, caused catastrophic losses in certain towns and villages within the West of Hudson Watershed which affected the economic and social character of certain West of Hudson watershed communities and adversely impacted water quality in the West of Hudson Watershed; and

WHEREAS, as a condition of the 2014 Mid-Term Filtration Avoidance Determination Review, New York City Department of Environmental Protection (NYCDEP) has agreed to fund a Flood Hazard Mitigation Implementation Program to reduce repetitive flood losses that also pose a threat to water quality during storm events through funding certain recommendations of local flood analyses under the NYCDEP Stream Management Program; and

WHEREAS, on March 4, 2014, by Resolution Number 2439, the CWC Board of Directors agreed to serve as program manager of such a program to be referred to as the CWC Flood Hazard Mitigation Implementation Program (the "Program" or "FHMIP") and approved a Program Agreement with the City; and

WHEREAS, the Town of Hunter accepted a local flood analysis for the hamlet of Lanesville and such analysis recommended flood mitigation of structures in the one-hundred-year floodplain; and

WHEREAS, CWC FHMIP Program Rules, adopted by the CWC Board, provide that eligible projects include feasibility study of property protection measures identified by a local flood analysis up to Five Thousand Dollars (\$5,000.00) per property; and

WHEREAS, by Resolution 4292, the CWC Board approved the retention of Labella Associates to complete FHMIP property protection feasibility studies as the CWC Feasibility Studies Consultant for property owners who did not desire to hire their own consultant; and

WHEREAS, Adrian Colarusso submitted an application to CWC for funding of feasibility study for flood mitigation of a structure at 1392 Route 214, in the hamlet of Lanesville in an amount not to exceed Five Thousand Dollars (\$5,000.00) utilizing CWC's FHMIP consultant; and

WHEREAS, the CWC Wastewater Committee recommended that the CWC Board of Directors approve Adrian Colarusso's application in an amount not to exceed Five Thousand Dollars (\$5,000.00) for feasibility study to flood mitigation of a building in the hamlet of Lanesville.

**NOW, THEREFORE, LET IT BE RESOLVED,** that the CWC Board of Directors has reviewed the application, staff recommendation and supporting documentation and approves funding for the Flood Mitigation Feasibility Study for a building owned by Adrian Colarusso in an amount not to exceed Five Thousand Dollars (\$5,000.00) through CWC's Feasibility Studies Consultant.

**Property Owner:** Adrian Colarusso

**Contact Person:** Michelle Yost, GCSWCD

Address: 1392 Route 214, Lanesville, NY 12450, Greene County

**LFA Recommendation:** Yes

**Project Category:** Property Protection

**Phase:** Feasibility Study

**Project Description:** Adrian Colarusso is applying for Feasibility Study funding of \$5,000 to investigate potential Property Protection Measures for his home located in the 100-year floodplain along Stoney Clove Creek. The Town of Hunter recently completed a Local Flood Analysis (LFA) for the Hamlet of Lanesville. The LFA recommends pursuing property-specific flood mitigation measures for homeowners located in the floodplain, such as Mr. Colarusso's.

Recommend funding a Property Protection Feasibility Study not to exceed \$5,000

| Project Title             | Property Protection Feasibil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Michelle Yost, GCSW       | /CD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 518-589-6871                                      | / 518-589-6874                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Project Contact Person    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Telephone number / fa                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Adrian Colarusso          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Applicant                 | The state of the s | T                                                 | ax ID number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Municipality              | priate box to describe applicant.  Property Owner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Other -describe                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 1392 Route 214<br>Address |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Lanesville                | NY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 12450                                             | Greene/Hunter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| City                      | State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Zip Code                                          | County/Town                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 609-306-6641              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | atcola                                            | russo@gmail.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Telephone #               | Fax#                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | E-mail                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Chief executive officer   | r of applicant organization /                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Title                                             | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Description of organiz    | ation:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| r                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                           | · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | · · · · · · · · · · · · · · · · · · ·             | MANAGEMENT TO THE STATE OF THE |
| \$5,000.00                | Property Protection Measure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Amount requested          | Type of Project (Relocation<br>Infrastructure, Stream-relate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Assistance, Property Pr<br>d Construction, Emerge | rotection Measure(s), Alteration(s) to Pub<br>ency Stream Debris Removal)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Estimated Dates for St    | arting and Completing the Projec                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ot_July/August 2025                               | fanuary 2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Are you proposing a m     | nulti-year project?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | lno                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                           | 11 . 101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                   | 1 1011175                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Authorized Signature_     | Adin Ol                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                   | Date 6/24/25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

#### 2. Project Summary Page

Name of project A. Colarusso Property Protection Feasibility Applicant Adrian Colarusso

| Summary of project including: a description of the project and, if possible, the need for the project as substantiated by the LFA, a description of the costs and benefits (with value) of the project, site location map and photos.                                                                                                                                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The Town of Hunter recently completed a Local Flood Analysis (LFA) for the Lanesville hamlet. The LFA recommends pursuing property specific flood mitigation measures for homeowners located in the floodplain. Mr. Colarusso's home is located in the 100-year floodplain and he is interested in a feasibility study to explore flood mitigation measures. Based on |
| recommendations in the report and available options, he will decide if he applies for implementation funding.                                                                                                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                       |
| Describe the land town and (a) of the manufacture                                                                                                                                                                                                                                                                                                                     |
| Describe the long-term goal(s) of the proposed project:  The long-term goal of the study is to determine what flood prevention measures can be applied to this home.                                                                                                                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                       |
| The home is located in the 100-year (SFHA). Preventing flood damage will help the homeowner and the town build                                                                                                                                                                                                                                                        |
| community resiliency.                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                       |

FHMIP

| ~  | T) 1 | -       | -      |
|----|------|---------|--------|
| -  | ROA  | ZAPANNA | Pogoe  |
| J. | Davi | kground | 1 4203 |

Including: resolution authorizing the application if Applicant is a municipality, approval from Town or Village where project is located (except for Anchor Business relocations or Emergency Stream Debris Removal), affidavit from the record owner of any private property where work will be performed, and description of proposed project team.

| record owner of any private property where work will be performed, and description of proposed project team.  Name of project A. Colarusso Property Protection Feasibilit  Applicant Adrian Colarusso |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Page of pages                                                                                                                                                                                         |
| . Attached as part of this application please find:                                                                                                                                                   |
| 1. The Local Flood Analysis (LFA) sections that recommend Individual Property Protection Measures                                                                                                     |
| 2. A site location map                                                                                                                                                                                |
| 3. Resolution from the Town of Hunter accepting the Lanesville LFA                                                                                                                                    |
|                                                                                                                                                                                                       |
|                                                                                                                                                                                                       |
|                                                                                                                                                                                                       |
|                                                                                                                                                                                                       |
|                                                                                                                                                                                                       |
|                                                                                                                                                                                                       |
|                                                                                                                                                                                                       |
|                                                                                                                                                                                                       |
|                                                                                                                                                                                                       |
|                                                                                                                                                                                                       |
|                                                                                                                                                                                                       |
|                                                                                                                                                                                                       |
|                                                                                                                                                                                                       |
|                                                                                                                                                                                                       |
|                                                                                                                                                                                                       |
|                                                                                                                                                                                                       |
|                                                                                                                                                                                                       |
|                                                                                                                                                                                                       |

#### 4. Schedule

| Provide an estimate of when the following major milestones will occur. If posprovide start and completion target dates. The schedule will be attached to the selected projects, with provisions to update in writing as needed. | _        | • |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---|
| 1. Request for Proposals from consultants (Engineer, Planner, etc.) List consultants and expected contract dates:                                                                                                               |          |   |
| To be determined. Estimated time frame for hiring consultant is 2 - 4 months from date of                                                                                                                                       | f award. |   |
|                                                                                                                                                                                                                                 |          |   |
| 2. Scope of Work/Planning: Attached □                                                                                                                                                                                           |          |   |
| 3. Design: Attached                                                                                                                                                                                                             |          |   |
| 4. Permits (list all required permits with target receipt dates): Attached                                                                                                                                                      |          |   |
| 5. Project Bidding: Attached                                                                                                                                                                                                    |          |   |
| 6. Construction/Implementation: Attached                                                                                                                                                                                        |          |   |
| 7. Operation & Maintenance Manual (if applicable): Attac                                                                                                                                                                        | hed [    |   |
| 8. Other project milestones (list):                                                                                                                                                                                             |          |   |

FHMIP

| 5. | Bu | dget |
|----|----|------|
|----|----|------|

| Name of project A. Col | arusso Property Protection Feasibili | Applicant | Adrian Colarusso |  |
|------------------------|--------------------------------------|-----------|------------------|--|
| Page 1 of 1 pages      | List attachments                     |           |                  |  |

Provide a breakdown of project costs. Identify program elements mentioned in the summary and background. Use form shown or attach your own form, with back-up sheets as needed. Show other grants and in-kind contribution as cost share. Break out:

- Cost share
- Indirect costs (including overhead and administration)
- In-kind, material and equipment

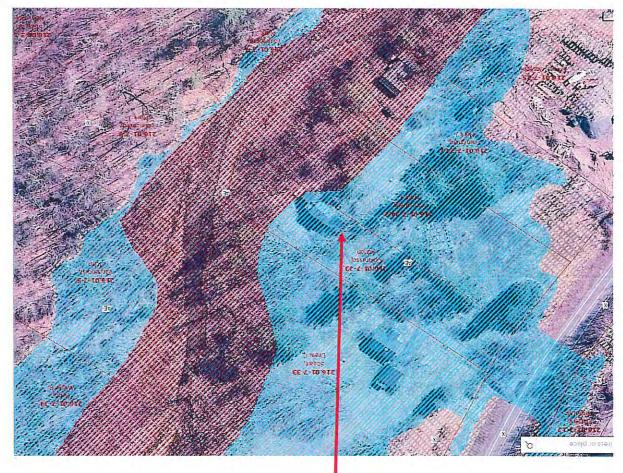
| Item description                          | Cost Share | Funding Requested | Total Cost                              |
|-------------------------------------------|------------|-------------------|-----------------------------------------|
| Engineering/Design                        |            |                   |                                         |
|                                           |            |                   | \$0.00                                  |
|                                           | -          |                   | \$0.00                                  |
|                                           |            |                   | \$0.00                                  |
|                                           |            |                   | \$0.00                                  |
|                                           |            |                   | \$0.00                                  |
|                                           |            |                   | \$0.00                                  |
| Land Purchase for Relocation              |            |                   |                                         |
|                                           |            |                   | \$0.00                                  |
|                                           |            |                   | \$0.00                                  |
|                                           |            |                   | \$0.00                                  |
|                                           |            |                   | \$0.00                                  |
|                                           |            | T T               | \$0.00                                  |
|                                           |            |                   | \$0.00                                  |
|                                           |            |                   | \$0.00                                  |
| ··· ··· ·· · · · · · · · · · · · · · ·    |            |                   | \$0.00                                  |
| Construction/Implementation               |            |                   |                                         |
| + (- · · · · · · · · · · · · · · · ·      |            |                   | \$0.00                                  |
|                                           |            |                   | \$0.00                                  |
|                                           |            |                   | \$0.00                                  |
|                                           |            |                   | \$0.00                                  |
|                                           |            |                   | \$0.00                                  |
|                                           |            |                   | \$0.00                                  |
| Indirect                                  |            | 1                 |                                         |
| Administrative                            |            |                   | \$0.00                                  |
| Planning or Feasibility Study             |            | \$5,000.00        | \$5,000.00                              |
| Legal                                     |            |                   | \$0.00                                  |
| Contingency                               |            |                   | \$0.00                                  |
|                                           |            |                   | • • • • • • • • • • • • • • • • • • • • |
| Other (in-kind, material, equipment, etc) |            |                   |                                         |
|                                           |            |                   | \$0.00                                  |
|                                           |            | N <sub>to</sub> . | \$0.00                                  |
|                                           |            |                   | \$0.00                                  |
|                                           |            |                   | <u> </u>                                |
| Total Cost                                | \$0.00     | \$5,000.00        | \$5,000.00                              |

#### Site map

1392 State Route 214, Lanesville, NY 12450 Adrian Colarusso, property owner

7-7-10.812 # Ol xeT

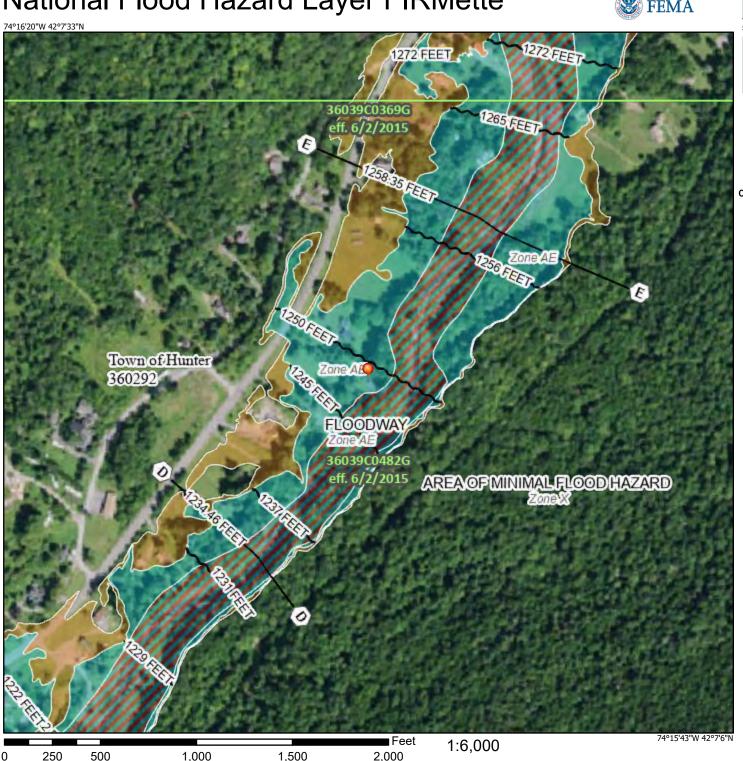
Adrian's home in 100-year floodplain



AE floodplain (blue) and Floodway (red) of the Stony Clove

### National Flood Hazard Layer FIRMette



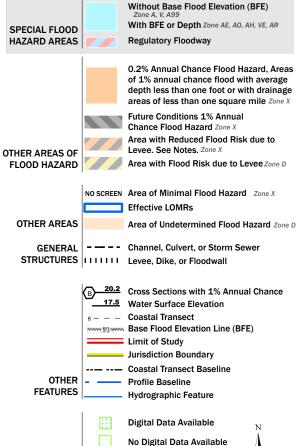


#### Legend

MAP PANELS

accuracy standards

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT



an authoritative property location. This map complies with FEMA's standards for the use of digital flood maps if it is not void as described below.

The pin displayed on the map is an approximate point selected by the user and does not represent

The flood hazard information is derived directly from the authoritative NFHL web services provided by FEMA. This map was exported on 7/17/2025 at 4:09 PM and does not reflect changes or amendments subsequent to this date and time. The NFHL and effective information may change or become superseded by new data over time.

The basemap shown complies with FEMA's basemap

Unmapped

This map image is void if the one or more of the following map elements do not appear: basemap imagery, flood zone labels, legend, scale bar, map creation date, community identifiers, FIRM panel number, and FIRM effective date. Map images for unmapped and unmodernized areas cannot be used for regulatory purposes.

#### Town of Hunter

#### RESOLUTION # 5 of 2025

#### ACCEPTING LANESVILLE LOCAL FLOOD ANALYSIS

WHEREAS, the Town of Hunter's hamlet of Lanesville is subject to flooding that can damage property, close businesses, disrupt traffic, and present a public health and safety hazard; and

WHEREAS, funding from Ashokan Watershed Stream Management Program (AWSMP) was obtained to conduct a Local Flood Analysis (LFA) and mitigation plan for the hamlet of Lanesville; and

WHEREAS, a useful and effective plan requires the understanding of flood hazards, what exacerbates flooding, and participation and support of different public and private individuals, agencies and organizations that are impacted by natural hazards and/or that can help mitigate the impacts; and

WHEREAS, several federal programs require a formal flood mitigation plan to qualify for their benefits; and

WHEREAS, the Town of Hunter recently completed a detailed LFA for the hamlet of Lanesville, with technical assistance from SLR International Corp., AWSMP, Ulster County Dept of Environment, Greene County Soil and Water Conservation District, and NYC Department of Environmental Protection; and

WHEREAS, the Town of Hunter formed a Flood Remediation Committee to guide the process and recommendations; and

WHEREAS, the report identifies mitigation measures for the municipality and property owners to consider.

#### NOW, THEREFORE BE IT RESOLVED THAT:

The Town Board of the Town of Hunter accepts the Lanesville Local Flood Analysis produced by SLR International Corporation dated June 2025.

A motion to adopt this resolution was made by Supervisor Sean Mahoney and seconded by Councilman David Kukle.

Adopted:

Supervisor:

Sean Mahoney

Councilmen:

Raymond Legg (Absent)

Dolph Semenza David Kukle Ernie Reale

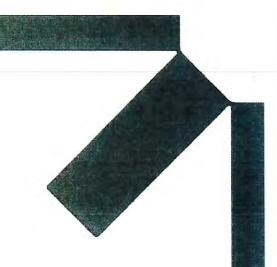
#### STATE OF NEW YORK COUNTY OF CREENE

I, Corina Pascucci, Clerk of the Town of Hunter, in the County of Greene, New York, DO HEREBY CERTIFY that I have compared the preceding Resolution with the original thereof liled in my office on June 26, 2025 and that the same is a true and correct copy of said original and of the whole thereof so far as the same relate to the subject matters referred to therein.

IN WITNESS WHEREOF, I have become set my hand and affixed the scal of the Town of Hunter this 9th day of July 2025.

Town Clerk

SEAL OF THE TOWN OF HUNTER



# 尜SLR

## **Hamlet of Lanesville**

Local Flood Analysis

#### Town of Hunter, New York

PO Box 70, 5742 State Route 23A Tannersville, NY 12485

Prepared by:

SLR Engineering, Landscape Architecture, and Land Surveying, P.C.

231 Main Street, Suite 102, New Paltz, New York, 12561

SLR Project No.: 142.17020.00003

June 19, 2025



SLR Project No.: 142.17020.00003

 Focus Area 3 (Section 3.1.4) is located along NY-214 across from Beecher Road where flood-prone properties lie between the state highway and Stony Clove Creek.

 Focus Area 4 (Section 3.1.5) is located between Benjamin Road and Wright Road along Stony Clove Creek.

Relocation, elevation, or floodproofing of flood-prone homes in the entire LFA area is recommended, with emphasis on improving flood resiliency in the focus areas where there is relatively high-density development in the floodplain. Some buildings may be near floodplain boundaries or in areas of shallow flooding and may benefit from an Elevation Certificate. Residents of flood-prone properties are encouraged to purchase flood insurance and file claims when damages occur.

Erosion hazard areas were identified through field reconnaissance, desktop analysis, input from the HLFRC, and stream management plans. Areas of stream sediment accumulation and channel downcutting are prone to lateral instability and bank erosion. The steep tributaries of Hollow Tree Brook and Myrtle Brook are sediment source areas that deliver material to the lower gradient Stony Clove Creek. While currently no homes or businesses within the study area appear to be in imminent danger from bank erosion, portions of NY-214 are prone to bank failure and washout. A section of NY-214 located near the Greene and Ulster County border most recently washed out during the December 25, 2020, flood. This reach of Stony Clove Creek is prone to lateral migration and floods the adjacent roadway beginning in the 10-year flood. Recommendations included exploring options for road realignment and/or elevation and stream realignment and dimensioning. This should be done in coordination with the New York State Department of Transportation.

Six public stream crossings were assessed in this study, with an additional seven private stream crossings within the study area. Each public crossing was assessed for its capacity to pass flood flows without overtopping the road and the impact of backwater flooding caused by insufficient capacity. All six crossings are impacted and would be rendered impassable by the modeled floods, either due to overtopping of the bridge or flanking along the overbanks and flooding the approach roadway(s). Despite the poor hydraulic performance, flooding of roads and adjacent homes and businesses is generally more a function of natural floodplain dynamics than it is directly related to these public stream crossings. Estimated span lengths and low chord elevations for recommended replacement bridges are provided, and in all cases, completion of a more detailed analysis to optimize flows and reduce flood surface elevations is recommended to accompany replacement. Summary tables of findings and recommendations for public stream crossings can be found in Section 3.3.7.

In coordination with the HLFRC, recommendations for flood hazard mitigation in the Lanesville LFA area were prioritized based on criticality to the community. Prioritized recommendations are listed in Table ES-1 below. These include public infrastructure improvement projects and individual property protection measures for homeowners. Note that priorities may change over time, and it is recommended that HLFRC continue to meet regularly and following any significant flood events to assess any changed conditions and re-prioritize flood hazard mitigation projects as appropriate.

A range of federal, state, and local funding may be available for the implementation of recommendations made in this report. These potential funding sources are discussed in further detail in Section 6.0 of this report.

As the flood mitigation recommendations provided in this Local Flood Analysis are implemented, the Town of Hunter will need to work closely with potential funders to ensure that the best



June 19, 2025 SLR Project No.: 142.17020.00003

combinations of funds are secured. It will be advantageous for the town to identify combinations of funding sources to reduce its own requirement to provide matching funds.

Table ES-1 Recommendations in the Lanesville LFA area

| Priority | Recommendation                                                                                                                                                                                                                                                                                                                 | Key Stakeholders                                                         | Section in Report                                                                           |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| High     | Resiliency upgrades to NY-214, including:  Relocation and/or elevation of floodand erosion-prone sections of roadway,  Replacement of undersized bridges and culverts.                                                                                                                                                         | NYSDOT, NYSDEC,<br>NYCDEP, GCSWCD,<br>UCSWCD, AWSMP,<br>HLFRC            | 3.2 New York State<br>Route 214                                                             |
| High     | Replacement of the Jansen Road bridge<br>over Stony Clove Creek; berm removal<br>and floodplain bench                                                                                                                                                                                                                          | GCHD, NYSDEC,<br>NYCDEP, GCSWCD,<br>UCSWCD, AWSMP,<br>HLFRC              | 3.3.1 Jansen Road<br>Bridge over Stony<br>Clove Creek                                       |
| High     | Individual property protection measures, including:  Relocation, elevation, dry/wet floodproofing, buyout;  Participation in the National Flood Insurance Program & obtaining Elevation Certificates;  Riparian buffer establishment and/or enhancement;  Replacement of undersized private stream crossings where applicable. | CWC, NYCDEP,<br>GCSWCD, AWSMP,<br>UCSWCD, HLFRC,<br>Lanesville Residents | 3.1 Flood-Prone Homes and Buildings  3.4.3 Riparian Buffers  3.3.8 Private Bridge Crossings |
| High     | Replacement of the Diamond Notch<br>Road bridge over Hollow Tree Brook.                                                                                                                                                                                                                                                        | GCHD, NYSDEC,<br>NYCDEP, GCSWCD,<br>UCSWCD, AWSMP,<br>HLFRC              | 3.3.5 Diamond<br>Notch Road Bridge<br>over Hollow Tree<br>Brook                             |
| Medium   | Replacement of NY-214 bridge over<br>Hollow Tree Brook                                                                                                                                                                                                                                                                         | NYSDOT, NYSDEC,<br>NYCDEP, GCSWCD,<br>UCSWCD, AWSMP,<br>HLFRC            | 3.3.4 NY-214<br>Bridge over Hollow<br>Tree Brook                                            |
| Medium   | Replacement of NY-214 culvert over Myrtle Brook                                                                                                                                                                                                                                                                                | NYSDOT, NYSDEC,<br>NYCDEP, GCSWCD,<br>UCSWCD, AWSMP,<br>HLFRC            | 3.3.6 NY-214<br>Culvert over Myrtle<br>Brook                                                |
| Low      | Replacement of Benjamin Road bridge over Stony Clove Creek                                                                                                                                                                                                                                                                     | GCHD, NYSDEC,<br>NYCDEP, GCSWCD,<br>UCSWCD, AWSMP,<br>HLFRC              | 3.3.3 Benjamin<br>Road Bridge over<br>Stony Clove Creek                                     |



SLR Project No.: 142.17020.00003

#### 3.1.6 Flood Mitigation for Individual Properties

Within the project areas, many homes are mapped within or near the 100- or 500-year floodplains. It is recommended that property owners who are in mapped flood zones or who have experienced flooding damage in the past seek appropriate flood mitigation strategies whether through buyouts, relocation, or individual floodproofing measures.

The effective FIRM products for the hamlet of Lanesville are available online. Residents may search for their home address directly by visiting <a href="https://msc.fema.gov/portal/home">https://msc.fema.gov/portal/home</a>.

- It is recommended that the town works to *floodproof or relocate the most flood-vulnerable properties where there is owner interest and programmatic funding available* through flood buyout and relocation programs and flood hazard mitigation implementation programs. The two flow charts below provide decision-making guidance for nonresidential (Figure 3-20) and residential (Figure 3-21) properties.
- It is recommended that the town identify priority areas and structures that are prone
  to most frequent and deepest flooding. These areas should be considered the
  highest priority for individual flood protection measures.

Some of the homes in the SFHA are rarely flooded. Residents and businesses may benefit from minor individual property improvements. Providing landowners with information regarding individual property protection is recommended.

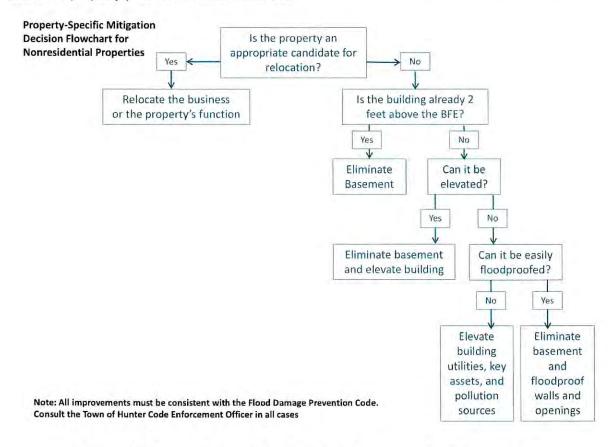


Figure 3-20 Property-specific mitigation for nonresidential properties



# CWC REVIEW OF FLOOD HAZARD MITIGATION PROGRAM APPLICATION PROPERTY PROTECTION MEASURES FEASIBILITY STUDY ROBERT JOHNSON – 1487 ROUTE 214, LANESVILLE

WHEREAS, the Catskill Watershed Corporation (CWC) is a not-for-profit corporation established to administer Watershed Protection and Partnership Programs in the West of Hudson Watershed; and

WHEREAS, the CWC, City of New York (City), all municipalities in the West of Hudson Watershed, New York State, the federal Environmental Protection Agency, and several environmental organizations recognized that the goals of drinking water protection and economic vitality within the West of Hudson Watershed communities are not inconsistent and under the 1997 New York City Watershed Memorandum of Agreement ("Watershed MOA") agreed to cooperate in the development and implementation of watershed protection programs that maintain and enhance the quality of the City's drinking water supply system and the economic and social character of the West of Hudson Watershed communities; and

WHEREAS, extensive flooding resulting from Tropical Storms Irene and Lee, in August and September 2011, respectively, caused catastrophic losses in certain towns and villages within the West of Hudson Watershed which affected the economic and social character of certain West of Hudson watershed communities and adversely impacted water quality in the West of Hudson Watershed; and

WHEREAS, as a condition of the 2014 Mid-Term Filtration Avoidance Determination Review, New York City Department of Environmental Protection (NYCDEP) has agreed to fund a Flood Hazard Mitigation Implementation Program to reduce repetitive flood losses that also pose a threat to water quality during storm events through funding certain recommendations of local flood analyses under the NYCDEP Stream Management Program; and

WHEREAS, on March 4, 2014, by Resolution Number 2439, the CWC Board of Directors agreed to serve as program manager of such a program to be referred to as the CWC Flood Hazard Mitigation Implementation Program (the "Program" or "FHMIP") and approved a Program Agreement with the City; and

WHEREAS, the Town of Hunter accepted a local flood analysis for the hamlet of Lanesville and such analysis recommended flood mitigation of structures in the one-hundred-year floodplain; and

WHEREAS, CWC FHMIP Program Rules, adopted by the CWC Board, provide that eligible projects include feasibility study of property protection measures identified by a local flood analysis up to Five Thousand Dollars (\$5,000.00) per property; and

WHEREAS, by Resolution 4292, the CWC Board approved the retention of Labella Associates to complete FHMIP property protection feasibility studies as the CWC Feasibility Studies Consultant for property owners who did not desire to hire their own consultant; and

WHEREAS, Robert Johnson submitted an application to CWC for funding of a feasibility study for flood mitigation of a structure at 1487 Route 214, in the hamlet of Lanesville in an amount not to exceed Five Thousand Dollars (\$5,000.00) utilizing CWC's FHMIP consultant; and

WHEREAS, the CWC Wastewater Committee recommended that the CWC Board of Directors approve Robert Johnson's application in an amount not to exceed Five Thousand Dollars (\$5,000.00) for feasibility study to flood mitigation of a building in the hamlet of Lanesville.

**NOW, THEREFORE, LET IT BE RESOLVED,** that the CWC Board of Directors has reviewed the application, staff recommendation and supporting documentation, and approves funding for the Flood Mitigation Feasibility Study for a building owned by Robert Johnson in an amount not to exceed Five Thousand Dollars (\$5,000.00) through CWC's Feasibility Studies Consultant.

**Property Owner:** Robert Johnson

**Contact Person:** Michelle Yost, GCSWCD

Address: 1487 Route 214, Lanesville, NY 12450, Greene County

**LFA Recommendation:** Yes

**Project Category:** Property Protection

**Phase:** Feasibility Study

<u>Project Description:</u> Robert Johnson is applying for Feasibility Study funding of \$5,000 to investigate potential Property Protection Measures for his home parallel to the Stoney Clove Creek. Mr. Johnson's home is mainly situated in the 500-year floodplain, with its northern, upstream elevation straddled by and partially in the 100-floodplain. Mr. Johnson's property appears to meet the criteria for homeowner flood mitigation measures recommended by the Town of Hunter's recent LFA for the Hamlet of Lanesville.

Recommend funding a Property Protection Feasibility Study not to exceed \$5,000

| 1. Cover Page                        |                                                |                           |                                         |
|--------------------------------------|------------------------------------------------|---------------------------|-----------------------------------------|
| Please print or type all in          | nformation.                                    |                           |                                         |
| Robert Johnson Prop<br>Project Title | erty Protection Feasibility                    | Study                     |                                         |
| Michelle Yost, GCSWCI                | O                                              | 518-589-6871              | / 518-589-6874                          |
| Project Contact Person               |                                                | Telephone number / fax    |                                         |
| Robert Johnson                       |                                                |                           |                                         |
| Applicant                            |                                                | Tax                       | ID number                               |
| Please check the appropri            | ate box to describe applicant.  Property Owner | Other -describe           |                                         |
| 1478 Route 214                       |                                                |                           |                                         |
| Address                              |                                                |                           |                                         |
| Lanesville                           | NY                                             | 12450                     | Greene/Hunter                           |
| City                                 | State                                          | Zip Code                  | County/Town                             |
| H - 845-688-5147                     | C -845 642 4787                                | stoneycle                 | oveinc@gmail.com                        |
| Telephone #                          | Fax #                                          | E-mail                    |                                         |
|                                      |                                                | 1                         |                                         |
| Chief executive officer of           | applicant organization /                       | Title                     |                                         |
| Description of organization          | on:                                            |                           |                                         |
| 1                                    | · · · · · · · · · · · · · · · · · · ·          |                           |                                         |
|                                      |                                                |                           |                                         |
|                                      |                                                |                           |                                         |
| \$5,000.00                           | Property Protection Measures                   | S                         |                                         |
| Amount requested                     | Type of Project (Relocation A                  | Assistance, Property Prot | ection Measure(s), Alteration(s) to Pub |
|                                      | Infrastructure, Stream-related                 | Construction, Emergence   | cy Stream Debris Removal)               |
|                                      |                                                | and Market Committee      |                                         |
| Estimated Dates for Starti           | ing and Completing the Project                 | July 2025 - January 20    | 26                                      |
| Are you proposing a mult             | ti-year project?                               | 10                        |                                         |
|                                      | 11110                                          | 7                         | -6/2=                                   |
| Authorized Signature                 | 1 and w John                                   | 1                         | Date                                    |
| Print Name Roo                       | Cent Johnson                                   |                           |                                         |
| 3 Mary 2014                          | - 110-2010                                     |                           |                                         |

| 2. | Pro | iect | S | um | ma | ırv | P | ag | ze |
|----|-----|------|---|----|----|-----|---|----|----|
|    |     |      |   |    |    |     |   |    |    |

| Name of project R. Johnson Property Protection Feasibility Applicant Robert Johnson                                                                                                                                                                                                                                                                                                                                                                                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Summary of project including: a description of the project and, if possible, the need for the project as substantiated by the LFA, a description of the costs and benefits (with value) of the project, site location map and photos.                                                                                                                                                                                                                                                    |
| The Town of Hunter recently completed a Local Flood Analysis (LFA) for the Lanesville hamlet. The LFA recommends pursuing property specific flood mitigation measures for homeowners located in the floodplain. Mr. Johnson's home, 1478 Route 214, is partly straddled by the 100-year floodplain and he is interested in a feasibility study to explore flood mitigation measures. Based on the report and available options, he will decide if he applies for implementation funding. |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Describe the long-term goal(s) of the proposed project:  The long-term goal of the study is to determine what flood prevention measures can be applied to Robert's home.                                                                                                                                                                                                                                                                                                                 |
| The home is straddled by the 100-year (SFHA) and 500-year floodplain. Preventing flood damage will help the                                                                                                                                                                                                                                                                                                                                                                              |
| homeowner and community build community resiliency.                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Application Form                                                             |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|--|--|--|
| 3. Background Pages Including: resolution authorizing the application if Applicant is a municipality, approval from Town or Village where project is located (except for Anchor Business relocations or Emergency Stream Debris Removal), affidavit from the record owner of any private property where work will be performed, and description of proposed project team.  Name of project R. Johnson Property Protection Feasibilit  Applicant Robert Johnson |                                                                              |  |  |  |
| Page 1 of 1 pages List                                                                                                                                                                                                                                                                                                                                                                                                                                         | t attachments LFA section supporting application, site location map          |  |  |  |
| Attached as part of this applica                                                                                                                                                                                                                                                                                                                                                                                                                               | ation please find:                                                           |  |  |  |
| <ol> <li>The Local Flood Analysis (I</li> <li>A site location map</li> <li>Town resolution accepting L</li> </ol>                                                                                                                                                                                                                                                                                                                                              | LFA) section that recommends Individual Property Protection Measures and LFA |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                              |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                              |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                              |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                              |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                              |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                              |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                              |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                              |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                              |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                              |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                              |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                              |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                              |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                              |  |  |  |

#### 4. Schedule

| Provide an estimate of when the following major milestones will occur. If possible, provide start and completion target dates. The schedule will be attached to the controllected projects, with provisions to update in writing as needed. |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1. Request for Proposals from consultants (Engineer, Planner, etc.) List consultants and expected contract dates:                                                                                                                           |  |
| To be determined. Estimated time frame for hiring consultant is 2 - 3 months from date of award.                                                                                                                                            |  |
|                                                                                                                                                                                                                                             |  |
|                                                                                                                                                                                                                                             |  |
| 2. Scope of Work/Planning: Attached                                                                                                                                                                                                         |  |
| 3. Design: Attached □                                                                                                                                                                                                                       |  |
| 4. Permits (list all required permits with target receipt dates): Attached                                                                                                                                                                  |  |
| 5. Project Bidding: Attached                                                                                                                                                                                                                |  |
| 6. Construction/Implementation: Attached                                                                                                                                                                                                    |  |
| 7. Operation & Maintenance Manual (if applicable):  Attached                                                                                                                                                                                |  |
| 8. Other project milestones (list):                                                                                                                                                                                                         |  |

#### FLOOD HAZARD MITIGATION IMPLEMENTATION PROGRAM

#### **Application Form**

| 5. | Bu | d | get |
|----|----|---|-----|
|----|----|---|-----|

| Name of project R. John | son Property Protection Feasibili | Applicant | Robert Johnson |  |
|-------------------------|-----------------------------------|-----------|----------------|--|
| Page 1 of 1 pages       | List attachments                  |           |                |  |

Provide a breakdown of project costs. Identify program elements mentioned in the summary and background. Use form shown or attach your own form, with back-up sheets as needed. Show other grants and in-kind contribution as cost share. Break out:

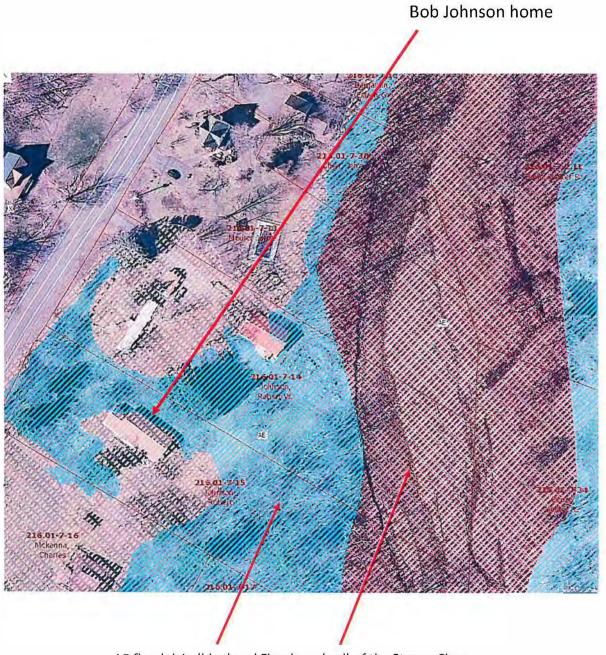
- Cost share
- Indirect costs (including overhead and administration)
- In-kind, material and equipment

| Item description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Cost Share  | Funding Requested | Total Cost |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------|------------|
| Engineering/Design                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                   |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                   | \$0,00     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                   | \$0.00     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                   | \$0.00     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                   | \$0.00     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             | ·                 | \$0.00     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                   | \$0.00     |
| Land Purchase for Relocation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                   |            |
| <del>, , , , , , , , , , , , , , , , , , , </del>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             |                   | \$0.00     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                   | \$0.00     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                   | \$0.00     |
| · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |                   | \$0.00     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                   | \$0.00     |
| •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | , ,         |                   | \$0.00     |
| A STATE OF THE STA |             |                   | \$0.00     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                   | \$0.00     |
| Construction/Implementation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                   | ψο.σο      |
| Constitution                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                   | \$0.00     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                   | \$0.00     |
| 0 7 (48) (18)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                   | \$0.00     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                   | \$0.00     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             | -                 | \$0.00     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                   | \$0.00     |
| Indirect                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             | +                 | φυινο      |
| Administrative                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |                   | \$0.00     |
| Planning or Feasibility Study                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | · · ·       | \$5,000.00        | \$5,000.00 |
| Legal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | · · · · · · | Ψ5,000.00         | \$0.00     |
| Contingency                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             | <del> </del>      | \$0.00     |
| Contingency                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                   | φυ.υυ      |
| Other (in-kind, material, equipment, etc)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |                   |            |
| outer (m-kma, material, equipment, etc)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |                   | \$0.00     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                   | \$0.00     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             | -                 | \$0.00     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                   | \$0.00     |
| Total Cost                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$0.00      | \$5,000.00        | \$5,000.00 |

#### **Site Location Map**

Feasibility Study for Property Protection Measures
Robert Johnson, 1478 State Route 214, Lanesville, NY

Tax parcel # 216.01-7-15



AE floodplain (blue) and Floodway (red) of the Stoney Clove

## National Flood Hazard Layer FIRMette

250

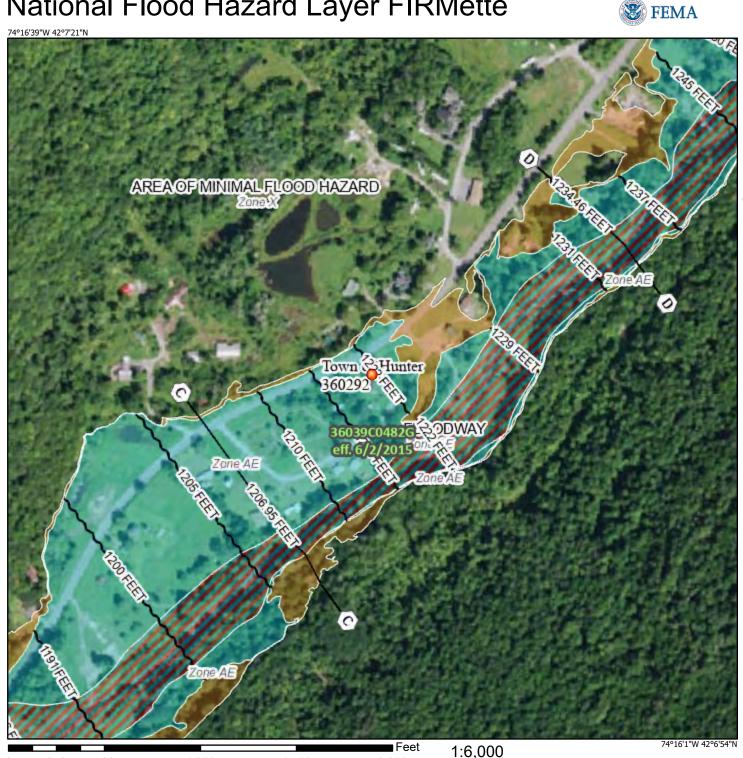
500

1,000

1,500

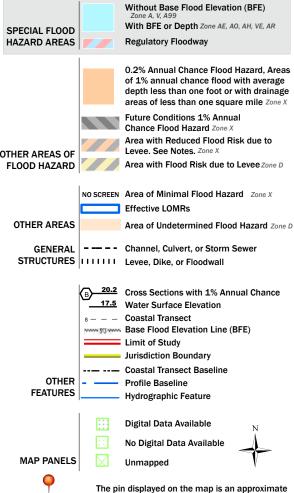
2,000





#### Legend

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT



This map complies with FEMA's standards for the use of digital flood maps if it is not void as described below. The basemap shown complies with FEMA's basemap accuracy standards

point selected by the user and does not represent

an authoritative property location.

The flood hazard information is derived directly from the authoritative NFHL web services provided by FEMA. This map was exported on 7/17/2025 at 5:37 PM and does not reflect changes or amendments subsequent to this date and time. The NFHL and effective information may change or become superseded by new data over time.

This map image is void if the one or more of the following map elements do not appear: basemap imagery, flood zone labels, legend, scale bar, map creation date, community identifiers, FIRM panel number, and FIRM effective date. Map images for unmapped and unmodernized areas cannot be used for regulatory purposes.

#### Town of Hunter

#### RESOLUTION # 5 of 2025

#### ACCEPTING LANESVILLE LOCAL FLOOD ANALYSIS

WHEREAS, the Town of Hunter's hamlet of Lanesville is subject to flooding that can damage property, close businesses, disrupt traffic, and present a public health and safety hazard: and

WHEREAS, funding from Ashokan Watershed Stream Management Program (AWSMP) was obtained to conduct a Local Flood Analysis (LFA) and mitigation plan for the hamlet of Lanesville; and

WHEREAS, a useful and effective plan requires the understanding of flood hazards, what exacerbates flooding, and participation and support of different public and private individuals, agencies and organizations that are impacted by natural hazards and/or that can help mitigate the impacts; and

WHEREAS, several federal programs require a formal flood mitigation plan to qualify for their benefits; and

WHEREAS, the Town of Hunter recently completed a detailed LFA for the hamlet of Lanesville, with technical assistance from SLR International Corp., AWSMP, Ulster County Dept of Environment, Greene County Soil and Water Conservation District, and NYC Department of Environmental Protection; and

WHEREAS, the Town of Hunter formed a Flood Remediation Committee to guide the process and recommendations; and

WHEREAS, the report identifies mitigation measures for the municipality and property owners to consider.

#### NOW, THEREFORE BE IT RESOLVED THAT:

The Town Board of the Town of Hunter accepts the Lanesville Local Flood Analysis produced by SLR International Corporation dated June 2025.

A motion to adopt this resolution was made by Supervisor Sean Mahoney and seconded by Councilman David Kukle.

Adopted:

Supervisor: Sean Mahoney

Councilmen: Raymond Legg (Absent)

Dolph Semenza David Kukle Ernie Reale

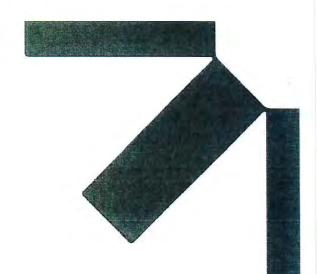
#### STATE OF NEW YORK COUNTY OF GREENE

I, Corina Pascucci, Clerk of the Town of Hunter, in the County of Greene, New York, DO HEREBY CERTIFY that I have compared the preceding Resolution with the original thereof filed in my office on June 26, 2025 and that the same is a true and correct copy of said original and of the whole thereof so far as the same relate to the subject matters referred to therein.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Town of Hunter this 9th day of July 2025.

Town Clerk

SEAL OF THE TOWN OF HUNTER



# 浆SLR

## **Hamlet of Lanesville**

**Local Flood Analysis** 

#### Town of Hunter, New York

PO Box 70, 5742 State Route 23A Tannersville, NY 12485

Prepared by:

SLR Engineering, Landscape Architecture, and Land Surveying, P.C.

231 Main Street, Suite 102, New Paltz, New York, 12561

SLR Project No.: 142.17020.00003

June 19, 2025



June 19, 2025 SLR Project No.: 142.17020.00003

 Focus Area 3 (Section 3.1.4) is located along NY-214 across from Beecher Road where flood-prone properties lie between the state highway and Stony Clove Creek.

 Focus Area 4 (Section 3.1.5) is located between Benjamin Road and Wright Road along Stony Clove Creek.

Relocation, elevation, or floodproofing of flood-prone homes in the entire LFA area is recommended, with emphasis on improving flood resiliency in the focus areas where there is relatively high-density development in the floodplain. Some buildings may be near floodplain boundaries or in areas of shallow flooding and may benefit from an Elevation Certificate. Residents of flood-prone properties are encouraged to purchase flood insurance and file claims when damages occur.

Erosion hazard areas were identified through field reconnaissance, desktop analysis, input from the HLFRC, and stream management plans. Areas of stream sediment accumulation and channel downcutting are prone to lateral instability and bank erosion. The steep tributaries of Hollow Tree Brook and Myrtle Brook are sediment source areas that deliver material to the lower gradient Stony Clove Creek. While currently no homes or businesses within the study area appear to be in imminent danger from bank erosion, portions of NY-214 are prone to bank failure and washout. A section of NY-214 located near the Greene and Ulster County border most recently washed out during the December 25, 2020, flood. This reach of Stony Clove Creek is prone to lateral migration and floods the adjacent roadway beginning in the 10-year flood. Recommendations included exploring options for road realignment and/or elevation and stream realignment and dimensioning. This should be done in coordination with the New York State Department of Transportation.

Six public stream crossings were assessed in this study, with an additional seven private stream crossings within the study area. Each public crossing was assessed for its capacity to pass flood flows without overtopping the road and the impact of backwater flooding caused by insufficient capacity. All six crossings are impacted and would be rendered impassable by the modeled floods, either due to overtopping of the bridge or flanking along the overbanks and flooding the approach roadway(s). Despite the poor hydraulic performance, flooding of roads and adjacent homes and businesses is generally more a function of natural floodplain dynamics than it is directly related to these public stream crossings. Estimated span lengths and low chord elevations for recommended replacement bridges are provided, and in all cases, completion of a more detailed analysis to optimize flows and reduce flood surface elevations is recommended to accompany replacement. Summary tables of findings and recommendations for public stream crossings can be found in Section 3.3.7.

In coordination with the HLFRC, recommendations for flood hazard mitigation in the Lanesville LFA area were prioritized based on criticality to the community. Prioritized recommendations are listed in Table ES-1 below. These include public infrastructure improvement projects and individual property protection measures for homeowners. Note that priorities may change over time, and it is recommended that HLFRC continue to meet regularly and following any significant flood events to assess any changed conditions and re-prioritize flood hazard mitigation projects as appropriate.

A range of federal, state, and local funding may be available for the implementation of recommendations made in this report. These potential funding sources are discussed in further detail in Section 6.0 of this report.

As the flood mitigation recommendations provided in this Local Flood Analysis are implemented, the Town of Hunter will need to work closely with potential funders to ensure that the best



June 19, 2025 SLR Project No.: 142.17020.00003

combinations of funds are secured. It will be advantageous for the town to identify combinations of funding sources to reduce its own requirement to provide matching funds.

Table ES-1 Recommendations in the Lanesville LFA area

| Priority | Recommendation                                                                                                                                                                                                                                                                                                                                                                                             | Key Stakeholders                                                         | Section in Report                                                                                       |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| High     | Resiliency upgrades to NY-214, including:  Relocation and/or elevation of floodand erosion-prone sections of roadway,  Replacement of undersized bridges and culverts.                                                                                                                                                                                                                                     | NYSDOT, NYSDEC,<br>NYCDEP, GCSWCD,<br>UCSWCD, AWSMP,<br>HLFRC            | 3.2 New York State<br>Route 214                                                                         |
| High     | Replacement of the Jansen Road bridge over Stony Clove Creek; berm removal and floodplain bench                                                                                                                                                                                                                                                                                                            | GCHD, NYSDEC,<br>NYCDEP, GCSWCD,<br>UCSWCD, AWSMP,<br>HLFRC              | 3.3.1 Jansen Road<br>Bridge over Stony<br>Clove Creek                                                   |
| High     | <ul> <li>Individual property protection measures, including:         <ul> <li>Relocation, elevation, dry/wet floodproofing, buyout;</li> <li>Participation in the National Flood Insurance Program &amp; obtaining Elevation Certificates;</li> <li>Riparian buffer establishment and/or enhancement;</li> <li>Replacement of undersized private stream crossings where applicable.</li> </ul> </li> </ul> | CWC, NYCDEP,<br>GCSWCD, AWSMP,<br>UCSWCD, HLFRC,<br>Lanesville Residents | 3.1 Flood-Prone<br>Homes and<br>Buildings  3.4.3 Riparian<br>Buffers  3.3.8 Private<br>Bridge Crossings |
| High     | Replacement of the Diamond Notch<br>Road bridge over Hollow Tree Brook.                                                                                                                                                                                                                                                                                                                                    | GCHD, NYSDEC,<br>NYCDEP, GCSWCD,<br>UCSWCD, AWSMP,<br>HLFRC              | 3.3.5 Diamond<br>Notch Road Bridge<br>over Hollow Tree<br>Brook                                         |
| Medium   | Replacement of NY-214 bridge over<br>Hollow Tree Brook                                                                                                                                                                                                                                                                                                                                                     | NYSDOT, NYSDEC,<br>NYCDEP, GCSWCD,<br>UCSWCD, AWSMP,<br>HLFRC            | 3.3.4 NY-214<br>Bridge over Hollow<br>Tree Brook                                                        |
| Medium   | Replacement of NY-214 culvert over Myrtle Brook                                                                                                                                                                                                                                                                                                                                                            | NYSDOT, NYSDEC,<br>NYCDEP, GCSWCD,<br>UCSWCD, AWSMP,<br>HLFRC            | 3.3.6 NY-214<br>Culvert over Myrtle<br>Brook                                                            |
| Low      | Replacement of Benjamin Road bridge over Stony Clove Creek                                                                                                                                                                                                                                                                                                                                                 | GCHD, NYSDEC,<br>NYCDEP, GCSWCD,<br>UCSWCD, AWSMP,<br>HLFRC              | 3.3.3 Benjamin<br>Road Bridge over<br>Stony Clove Creek                                                 |



#### 3.1.6 Flood Mitigation for Individual Properties

Within the project areas, many homes are mapped within or near the 100- or 500-year floodplains. It is recommended that property owners who are in mapped flood zones or who have experienced flooding damage in the past seek appropriate flood mitigation strategies whether through buyouts, relocation, or individual floodproofing measures.

The effective FIRM products for the hamlet of Lanesville are available online. Residents may search for their home address directly by visiting <a href="https://msc.fema.gov/portal/home">https://msc.fema.gov/portal/home</a>.

- It is recommended that the town works to floodproof or relocate the most flood-vulnerable properties where there is owner interest and programmatic funding available through flood buyout and relocation programs and flood hazard mitigation implementation programs. The two flow charts below provide decision-making guidance for nonresidential (Figure 3-20) and residential (Figure 3-21) properties.
- It is recommended that the town identify priority areas and structures that are prone
  to most frequent and deepest flooding. These areas should be considered the
  highest priority for individual flood protection measures.

Some of the homes in the SFHA are rarely flooded. Residents and businesses may benefit from minor individual property improvements. Providing landowners with information regarding individual property protection is recommended.

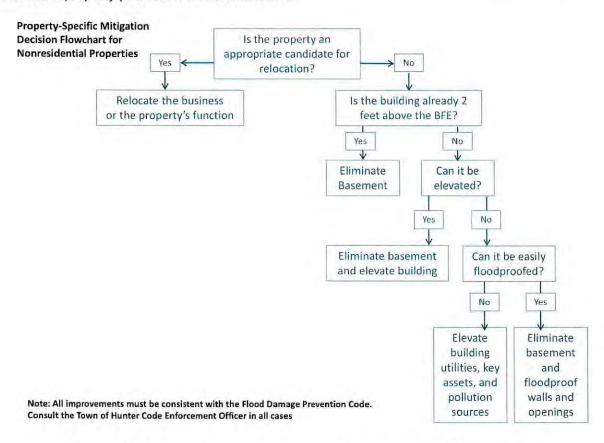


Figure 3-20 Property-specific mitigation for nonresidential properties

# CWC REVIEW OF FLOOD HAZARD MITIGATION PROGRAM APPLICATION PROPERTY PROTECTION MEASURES FEASIBILITY STUDY PRESTON WOOLHEATER – 1242 ROUTE 214, LANESVILLE

WHEREAS, the Catskill Watershed Corporation (CWC) is a not-for-profit corporation established to administer Watershed Protection and Partnership Programs in the West of Hudson Watershed; and

WHEREAS, the CWC, City of New York (City), all municipalities in the West of Hudson Watershed, New York State, the federal Environmental Protection Agency, and several environmental organizations recognized that the goals of drinking water protection and economic vitality within the West of Hudson Watershed communities are not inconsistent and under the 1997 New York City Watershed Memorandum of Agreement ("Watershed MOA") agreed to cooperate in the development and implementation of watershed protection programs that maintain and enhance the quality of the City's drinking water supply system and the economic and social character of the West of Hudson Watershed communities; and

WHEREAS, extensive flooding resulting from Tropical Storms Irene and Lee, in August and September 2011, respectively, caused catastrophic losses in certain towns and villages within the West of Hudson Watershed which affected the economic and social character of certain West of Hudson watershed communities and adversely impacted water quality in the West of Hudson Watershed; and

WHEREAS, as a condition of the 2014 Mid-Term Filtration Avoidance Determination Review, New York City Department of Environmental Protection (NYCDEP) has agreed to fund a Flood Hazard Mitigation Implementation Program to reduce repetitive flood losses that also pose a threat to water quality during storm events through funding certain recommendations of local flood analyses under the NYCDEP Stream Management Program; and

WHEREAS, on March 4, 2014, by Resolution Number 2439, the CWC Board of Directors agreed to serve as program manager of such a program to be referred to as the CWC Flood Hazard Mitigation Implementation Program (the "Program" or "FHMIP") and approved a Program Agreement with the City; and

WHEREAS, the Town of Hunter accepted a local flood analysis for the hamlet of Lanesville and such analysis recommended flood mitigation of structures in the one-hundred-year floodplain; and

WHEREAS, CWC FHMIP Program Rules, adopted by the CWC Board, provide that eligible projects include feasibility study of property protection measures identified by a local flood analysis up to Five Thousand Dollars (\$5,000.00) per property; and

WHEREAS, by Resolution 4292, the CWC Board approved the retention of Labella Associates to complete FHMIP property protection feasibility studies as the CWC Feasibility Studies Consultant for property owners who did not desire to hire their own consultant; and

WHEREAS, Preston Woolheater submitted an application to CWC for funding of a feasibility study for flood mitigation of a structure at 1242 Route 214, in the hamlet of Lanesville in an amount not to exceed Five Thousand Dollars (\$5,000.00) utilizing CWC's FHMIP consultant; and

WHEREAS, the CWC Wastewater Committee recommended that the CWC Board of Directors approve Preston Woolheater's application in an amount not to exceed Five Thousand Dollars (\$5,000.00) for feasibility study to flood mitigation of a building in the hamlet of Lanesville.

**NOW, THEREFORE, LET IT BE RESOLVED,** that the CWC Board of Directors has reviewed the application, staff recommendation and supporting documentation, and approves funding for the Flood Mitigation Feasibility Study for a building owned by Preston Woolheater in an amount not to exceed Five Thousand Dollars (\$5,000.00) through CWC's Feasibility Studies Consultant.

<u>Property Owner:</u> Preston Woolheater Contact Person: Michelle Yost, GCSWCD

Address: 1242 Route 214, Lanesville, NY 12450, Greene County

**LFA Recommendation:** Yes

**Project Category:** Property Protection

**Phase:** Feasibility Study

<u>Project Description:</u> Preston Woolheater is applying for Feasibility Study funding of \$5,000 to investigate potential Property Protection Measures for his home located in the 100-year floodplain along Stoney Clove Creek. Mr. Woolheater's property appears to meet the criteria for homeowner flood mitigation measures as recommended by the Town of Hunter's recent LFA for the Hamlet of Lanesville.

Recommend funding a Property Protection Feasibility Study not to exceed \$5,000

#### 1. Cover Page Please print or type all information. Preston and Lucinda Woolheater Property Protection Feasibility Study Project Title 518-589-6871 / 518-589-6874 Michelle Yost, GCSWCD Telephone number / fax Project Contact Person Preston Woolheater Tax ID number Applicant Please check the appropriate box to describe applicant. Municipality ✓ Property Owner Other -describe 1242 Route 214 Address Lanesville 12450 Greene/Hunter NY City State Zip Code County/Town 914-388-7306 Telephone # Fax # E-mail Chief executive officer of applicant organization / Title Description of organization: \$5,000.00 **Property Protection Measures** Amount requested Type of Project (Relocation Assistance, Property Protection Measure(s), Alteration(s) to Public Infrastructure, Stream-related Construction, Emergency Stream Debris Removal) Estimated Dates for Starting and Completing the Project July 2025 - January 2026 yes, ✓ no Are you proposing a multi-year project?

#### 2 Project Summary Page

| 2. I Toject Summary Lage                                                                                                                                                                                                                                                                                                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name of project Preston Woolheater Prop Protection Study Applicant Preston Woolheater                                                                                                                                                                                                                                             |
| Summary of project including: a description of the project and, if possible, the need for the project as substantiated by the LFA, a description of the costs and benefits (with value) of the project, site location map and photos.                                                                                             |
| The Town of Hunter recently completed a Local Flood Analysis (LFA) for the Lanesville hamlet. The LFA recommends pursuing property specific flood mitigation measures for homeowners located in the floodplain. The Woolheater home, 1242 Route 214, is in the 100-year floodplain.                                               |
| The Woolheaters are interested in having a feasibility study done to assess flood mitigation measures for their home and to see if their flood insurance premium can be reduced. Based on the feasibility study recommendations and corresponding costs for flood insurance, they will decide if they pursue mitigation measures. |
|                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                   |
| Describe the long-term goal(s) of the proposed project: The long-term goal of the study is to determine what flood prevention measures can be applied to the home and how that                                                                                                                                                    |
| influences the flood insurance rate. The home is in the Special Flood Hazard Area and the Woolheaters pay for flood                                                                                                                                                                                                               |
| insurance. Making the home flood proof will safeguard current and future homeowners, building community resiliency                                                                                                                                                                                                                |
| for this hamlet.                                                                                                                                                                                                                                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                   |

FHMIP

#### 3. Background Pages

Including: resolution authorizing the application if Applicant is a municipality, approval from Town or Village where project is located (except for Anchor Business relocations or Emergency Stream Debris Removal), affidavit from the record owner of any private property where work will be performed, and description of proposed project team.

| record owner of any private property where work will be performed, and description of proposed project team.  Name of project Preston Whoolheater Property Protec. Study Applicant Preston Whoolheater                                                     |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| Page 1 of 1 pages List attachments LFA sections, site location map                                                                                                                                                                                         |  |  |  |  |  |
| . Attached as part of this application are:                                                                                                                                                                                                                |  |  |  |  |  |
| <ol> <li>The Local Flood Analysis (LFA) section that recommends property specific flood mitigation measures be explored for properties within the Special Flood Hazard Area</li> <li>A site location map</li> <li>Town resolution accepting LFA</li> </ol> |  |  |  |  |  |
|                                                                                                                                                                                                                                                            |  |  |  |  |  |
|                                                                                                                                                                                                                                                            |  |  |  |  |  |
|                                                                                                                                                                                                                                                            |  |  |  |  |  |
|                                                                                                                                                                                                                                                            |  |  |  |  |  |
|                                                                                                                                                                                                                                                            |  |  |  |  |  |
|                                                                                                                                                                                                                                                            |  |  |  |  |  |
|                                                                                                                                                                                                                                                            |  |  |  |  |  |
|                                                                                                                                                                                                                                                            |  |  |  |  |  |
|                                                                                                                                                                                                                                                            |  |  |  |  |  |
|                                                                                                                                                                                                                                                            |  |  |  |  |  |
|                                                                                                                                                                                                                                                            |  |  |  |  |  |
|                                                                                                                                                                                                                                                            |  |  |  |  |  |
|                                                                                                                                                                                                                                                            |  |  |  |  |  |

#### 4. Schedule

| Provide an estimate of when the following major milestones will occur. provide start and completion target dates. The schedule will be attached selected projects, with provisions to update in writing as needed. | -             | -  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----|--|--|--|--|
| Request for Proposals from consultants (Engineer, Planner, etc.) List consultants and expected contract dates:                                                                                                     |               |    |  |  |  |  |
| To be determined. Estimated time frame for hiring consultant is 2 - 3 months from                                                                                                                                  | date of award | 1. |  |  |  |  |
|                                                                                                                                                                                                                    |               |    |  |  |  |  |
| 2. Scope of Work/Planning: Attached                                                                                                                                                                                |               |    |  |  |  |  |
| 3. Design: Attached □                                                                                                                                                                                              |               |    |  |  |  |  |
| 4. Permits (list all required permits with target receipt dates): Attache                                                                                                                                          | d 🔲           |    |  |  |  |  |
| 5. Project Bidding: Attached                                                                                                                                                                                       |               |    |  |  |  |  |
| 6. Construction/Implementation: Attached                                                                                                                                                                           |               |    |  |  |  |  |
| 7. Operation & Maintenance Manual (if applicable):                                                                                                                                                                 | Attached      |    |  |  |  |  |
|                                                                                                                                                                                                                    |               |    |  |  |  |  |

FHMIP

8. Other project milestones (list):

#### 5. Budget

| Name of project Presto | n Whoolheater Property Protec. Study | Applicant Preston Whoolheater |          |  |
|------------------------|--------------------------------------|-------------------------------|----------|--|
| Page 1 of 1 pages      | List attachments                     |                               | <u>=</u> |  |

Provide a breakdown of project costs. Identify program elements mentioned in the summary and background. Use form shown or attach your own form, with back-up sheets as needed. Show other grants and in-kind contribution as cost share. Break out:

- Cost share
- Indirect costs (including overhead and administration)
- In-kind, material and equipment

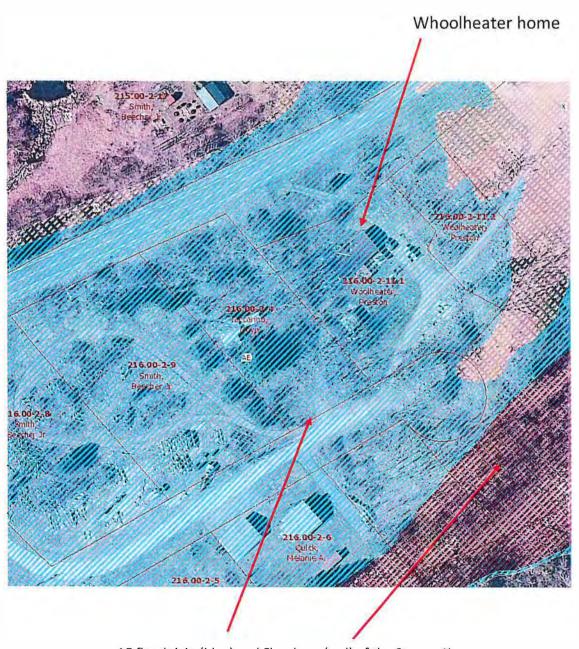
| Item description                          | Cost Share | Funding Requested                    | Total Cost |
|-------------------------------------------|------------|--------------------------------------|------------|
| Engineering/Design                        |            |                                      |            |
|                                           |            |                                      | \$0.00     |
|                                           |            |                                      | \$0.00     |
|                                           |            |                                      | \$0.00     |
|                                           |            |                                      | \$0.00     |
|                                           |            |                                      | \$0.00     |
|                                           | 140        |                                      | \$0.00     |
| Land Purchase for Relocation              |            | e 27                                 |            |
|                                           |            |                                      | \$0.00     |
|                                           |            |                                      | \$0.00     |
|                                           |            |                                      | \$0,00     |
|                                           |            |                                      | \$0.00     |
|                                           |            |                                      | \$0.00     |
|                                           |            |                                      | \$0.00     |
|                                           |            |                                      | \$0.00     |
|                                           |            |                                      | \$0.00     |
| Construction/Implementation               |            |                                      |            |
|                                           |            |                                      | \$0.00     |
|                                           |            |                                      | \$0.00     |
|                                           |            |                                      | \$0.00     |
| - 14_15_153n(40.44456651)                 |            | INVESTIGATION TO THE PROPERTY OF THE | \$0.00     |
|                                           |            |                                      | \$0.00     |
|                                           |            |                                      | \$0.00     |
| Indirect                                  |            |                                      |            |
| Administrative                            |            |                                      | \$0.00     |
| Planning or Feasibility Study             |            | \$5,000.00                           | \$5,000.00 |
| Legal                                     |            |                                      | \$0.00     |
| Contingency                               |            |                                      | \$0.00     |
| Other (in-kind, material, equipment, etc) |            |                                      |            |
| · · · · · · · · · · · · · · · · · · ·     |            |                                      | \$0,00     |
|                                           |            |                                      | \$0.00     |
|                                           |            |                                      | \$0.00     |
| Total Cost                                | \$0.00     | \$5,000.00                           | \$5,000,00 |

#### **Site Location Map**

Feasibility Study for Property Protection Measures

Preston Whoolheater, 1242 State Route 214, Lanesville, NY

Tax parcel # 216.00-2-11.1



AE floodplain (blue) and Floodway (red) of the Stoney Clove

## National Flood Hazard Layer FIRMette



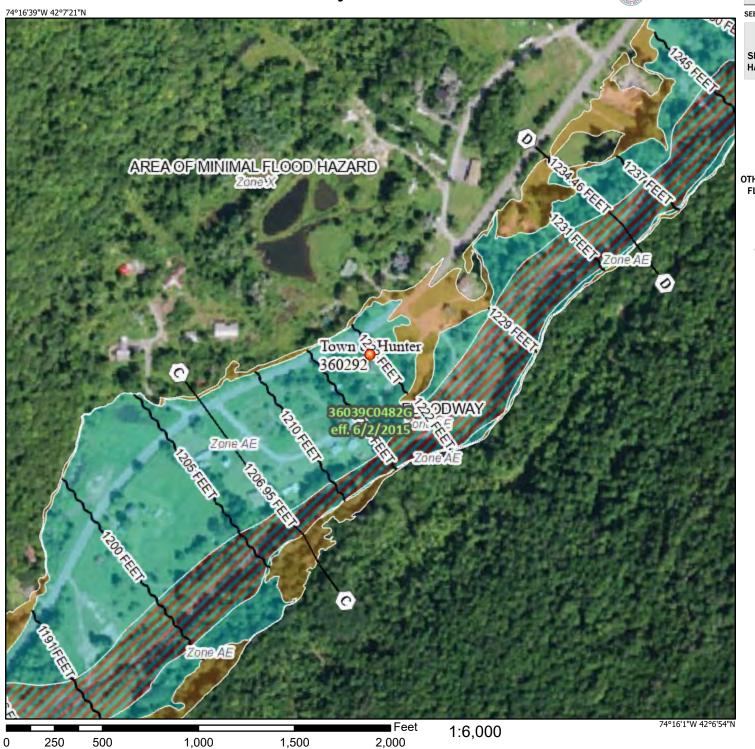
#### Legend SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT Without Base Flood Elevation (BFE) With BFE or Depth Zone AE, AO, AH, VE, AR SPECIAL FLOOD **HAZARD AREAS** Regulatory Floodway 0.2% Annual Chance Flood Hazard, Areas of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile Zone X **Future Conditions 1% Annual** Chance Flood Hazard Zone X Area with Reduced Flood Risk due to Levee. See Notes. Zone X OTHER AREAS OF FLOOD HAZARD Area with Flood Risk due to Levee Zone D NO SCREEN Area of Minimal Flood Hazard Zone X Effective LOMRs OTHER AREAS Area of Undetermined Flood Hazard Zone D **GENERAL** - -- - Channel, Culvert, or Storm Sewer STRUCTURES | LILLIL Levee, Dike, or Floodwall 20.2 Cross Sections with 1% Annual Chance 17.5 Water Surface Elevation **Coastal Transect** Base Flood Elevation Line (BFE) Limit of Study Jurisdiction Boundary --- Coastal Transect Baseline OTHER **Profile Baseline FEATURES** Hydrographic Feature Digital Data Available No Digital Data Available MAP PANELS Unmapped

The pin displayed on the map is an approximate point selected by the user and does not represent an authoritative property location.

This map complies with FEMA's standards for the use of digital flood maps if it is not void as described below. The basemap shown complies with FEMA's basemap accuracy standards

The flood hazard information is derived directly from the authoritative NFHL web services provided by FEMA. This map was exported on 7/17/2025 at 4:10 PM and does not reflect changes or amendments subsequent to this date and time. The NFHL and effective information may change or become superseded by new data over time.

This map image is void if the one or more of the following map elements do not appear: basemap imagery, flood zone labels, legend, scale bar, map creation date, community identifiers, FIRM panel number, and FIRM effective date. Map images for unmapped and unmodernized areas cannot be used for regulatory purposes.



#### Town of Hunter

#### RESOLUTION # 5 of 2025

#### ACCEPTING LANESVILLE LOCAL FLOOD ANALYSIS

WHEREAS, the Town of Hunter's hamlet of Lanesville is subject to flooding that can damage property, close businesses, disrupt traffic, and present a public health and safety hazard: and

WHEREAS, funding from Ashokan Watershed Stream Management Program (AWSMP) was obtained to conduct a Local Flood Analysis (LFA) and mitigation plan for the hamlet of Lanesville; and

WHEREAS, a useful and effective plan requires the understanding of flood hazards, what exacerbates flooding, and participation and support of different public and private individuals, agencies and organizations that are impacted by natural hazards and/or that can help mitigate the impacts; and

WHEREAS, several federal programs require a formal flood mitigation plan to qualify for their benefits; and

WHEREAS, the Town of Hunter recently completed a detailed LFA for the hamlet of Lanesville, with technical assistance from SLR International Corp., AWSMP, Ulster County Dept of Environment, Greene County Soil and Water Conservation District, and NYC Department of Environmental Protection; and

WHEREAS, the Town of Hunter formed a Flood Remediation Committee to guide the process and recommendations; and

WHEREAS, the report identifies mitigation measures for the municipality and property owners to consider.

#### NOW, THEREFORE BE IT RESOLVED THAT:

The Town Board of the Town of Hunter accepts the Lanesville Local Flood Analysis produced by SLR International Corporation dated June 2025.

A motion to adopt this resolution was made by Supervisor Sean Mahoney and seconded by Councilman David Kukle.

Adopted:

Supervisor:

Sean Mahoney

Councilmen:

Raymond Legg (Absent)

Dolph Semenza David Kukle Ernie Reale

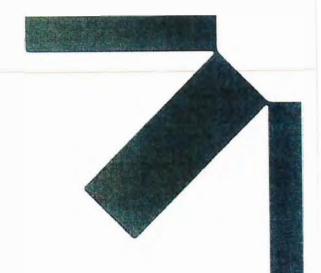
#### STATE OF NEW YORK COUNTY OF GREENE

I, Corina Pascucci, Clerk of the Town of Hunter, in the County of Greene. New York, DO HEREBY CERTIFY that I have compared the preceding Resolution with the original thereof filed in my office on June 26, 2025 and that the same is a true and correct copy of said original and of the whole thereof so far as the same relate to the subject matters referred to therein.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Town of Hunter this 9th day of July 2025.

Town Clerk

SEAL OF THE TOWN OF HUNTER



# 浆SLR

## **Hamlet of Lanesville**

### Local Flood Analysis

#### **Town of Hunter, New York**

PO Box 70, 5742 State Route 23A Tannersville, NY 12485

Prepared by:

SLR Engineering, Landscape Architecture, and Land Surveying, P.C.

231 Main Street, Suite 102, New Paltz, New York, 12561

SLR Project No.: 142.17020.00003

June 19, 2025



- Focus Area 3 (Section 3.1.4) is located along NY-214 across from Beecher Road where flood-prone properties lie between the state highway and Stony Clove Creek.
- Focus Area 4 (Section 3.1.5) is located between Benjamin Road and Wright Road along Stony Clove Creek.

Relocation, elevation, or floodproofing of flood-prone homes in the entire LFA area is recommended, with emphasis on improving flood resiliency in the focus areas where there is relatively high-density development in the floodplain. Some buildings may be near floodplain boundaries or in areas of shallow flooding and may benefit from an Elevation Certificate. Residents of flood-prone properties are encouraged to purchase flood insurance and file claims when damages occur.

Erosion hazard areas were identified through field reconnaissance, desktop analysis, input from the HLFRC, and stream management plans. Areas of stream sediment accumulation and channel downcutting are prone to lateral instability and bank erosion. The steep tributaries of Hollow Tree Brook and Myrtle Brook are sediment source areas that deliver material to the lower gradient Stony Clove Creek. While currently no homes or businesses within the study area appear to be in imminent danger from bank erosion, portions of NY-214 are prone to bank failure and washout. A section of NY-214 located near the Greene and Ulster County border most recently washed out during the December 25, 2020, flood. This reach of Stony Clove Creek is prone to lateral migration and floods the adjacent roadway beginning in the 10-year flood. Recommendations included exploring options for road realignment and/or elevation and stream realignment and dimensioning. This should be done in coordination with the New York State Department of Transportation.

Six public stream crossings were assessed in this study, with an additional seven private stream crossings within the study area. Each public crossing was assessed for its capacity to pass flood flows without overtopping the road and the impact of backwater flooding caused by insufficient capacity. All six crossings are impacted and would be rendered impassable by the modeled floods, either due to overtopping of the bridge or flanking along the overbanks and flooding the approach roadway(s). Despite the poor hydraulic performance, flooding of roads and adjacent homes and businesses is generally more a function of natural floodplain dynamics than it is directly related to these public stream crossings. Estimated span lengths and low chord elevations for recommended replacement bridges are provided, and in all cases, completion of a more detailed analysis to optimize flows and reduce flood surface elevations is recommended to accompany replacement. Summary tables of findings and recommendations for public stream crossings can be found in Section 3.3.7.

In coordination with the HLFRC, recommendations for flood hazard mitigation in the Lanesville LFA area were prioritized based on criticality to the community. Prioritized recommendations are listed in Table ES-1 below. These include public infrastructure improvement projects and individual property protection measures for homeowners. Note that priorities may change over time, and it is recommended that HLFRC continue to meet regularly and following any significant flood events to assess any changed conditions and re-prioritize flood hazard mitigation projects as appropriate.

A range of federal, state, and local funding may be available for the implementation of recommendations made in this report. These potential funding sources are discussed in further detail in Section 6.0 of this report.

As the flood mitigation recommendations provided in this Local Flood Analysis are implemented, the Town of Hunter will need to work closely with potential funders to ensure that the best



SLR Project No.: 142.17020.00003

combinations of funds are secured. It will be advantageous for the town to identify combinations of funding sources to reduce its own requirement to provide matching funds.

Table ES-1 Recommendations in the Lanesville LFA area

| Priority | Recommendation                                                                                                                                                                                                                                                                                                                 | Key Stakeholders                                                         | Section in Report                                                                                       |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| High     | Resiliency upgrades to NY-214, including:  Relocation and/or elevation of floodand erosion-prone sections of roadway,  Replacement of undersized bridges and culverts.                                                                                                                                                         | NYSDOT, NYSDEC,<br>NYCDEP, GCSWCD,<br>UCSWCD, AWSMP,<br>HLFRC            | 3.2 New York State<br>Route 214                                                                         |
| High     | Replacement of the Jansen Road bridge<br>over Stony Clove Creek; berm removal<br>and floodplain bench                                                                                                                                                                                                                          | GCHD, NYSDEC,<br>NYCDEP, GCSWCD,<br>UCSWCD, AWSMP,<br>HLFRC              | 3.3.1 Jansen Road<br>Bridge over Stony<br>Clove Creek                                                   |
| High     | Individual property protection measures, including:  Relocation, elevation, dry/wet floodproofing, buyout;  Participation in the National Flood Insurance Program & obtaining Elevation Certificates;  Riparian buffer establishment and/or enhancement;  Replacement of undersized private stream crossings where applicable. | CWC, NYCDEP,<br>GCSWCD, AWSMP,<br>UCSWCD, HLFRC,<br>Lanesville Residents | 3.1 Flood-Prone<br>Homes and<br>Buildings  3.4.3 Riparian<br>Buffers  3.3.8 Private<br>Bridge Crossings |
| High     | Replacement of the Diamond Notch<br>Road bridge over Hollow Tree Brook.                                                                                                                                                                                                                                                        | GCHD, NYSDEC,<br>NYCDEP, GCSWCD,<br>UCSWCD, AWSMP,<br>HLFRC              | 3.3.5 Diamond<br>Notch Road Bridge<br>over Hollow Tree<br>Brook                                         |
| Medium   | Replacement of NY-214 bridge over<br>Hollow Tree Brook                                                                                                                                                                                                                                                                         | NYSDOT, NYSDEC,<br>NYCDEP, GCSWCD,<br>UCSWCD, AWSMP,<br>HLFRC            | 3.3.4 NY-214<br>Bridge over Hollow<br>Tree Brook                                                        |
| Medium   | Replacement of NY-214 culvert over Myrtle Brook                                                                                                                                                                                                                                                                                | NYSDOT, NYSDEC,<br>NYCDEP, GCSWCD,<br>UCSWCD, AWSMP,<br>HLFRC            | 3.3.6 NY-214<br>Culvert over Myrtle<br>Brook                                                            |
| Low      | Replacement of Benjamin Road bridge over Stony Clove Creek                                                                                                                                                                                                                                                                     | GCHD, NYSDEC,<br>NYCDEP, GCSWCD,<br>UCSWCD, AWSMP,<br>HLFRC              | 3.3.3 Benjamin<br>Road Bridge over<br>Stony Clove Creek                                                 |



#### 3.1.6 Flood Mitigation for Individual Properties

Within the project areas, many homes are mapped within or near the 100- or 500-year floodplains. It is recommended that property owners who are in mapped flood zones or who have experienced flooding damage in the past seek appropriate flood mitigation strategies whether through buyouts, relocation, or individual floodproofing measures.

The effective FIRM products for the hamlet of Lanesville are available online. Residents may search for their home address directly by visiting <a href="https://msc.fema.gov/portal/home">https://msc.fema.gov/portal/home</a>.

- It is recommended that the town works to *floodproof or relocate the most flood-vulnerable properties where there is owner interest and programmatic funding available* through flood buyout and relocation programs and flood hazard mitigation implementation programs. The two flow charts below provide decision-making guidance for nonresidential (Figure 3-20) and residential (Figure 3-21) properties.
- It is recommended that the town identify priority areas and structures that are prone
  to most frequent and deepest flooding. These areas should be considered the
  highest priority for individual flood protection measures.

Some of the homes in the SFHA are rarely flooded. Residents and businesses may benefit from minor individual property improvements. Providing landowners with information regarding individual property protection is recommended.

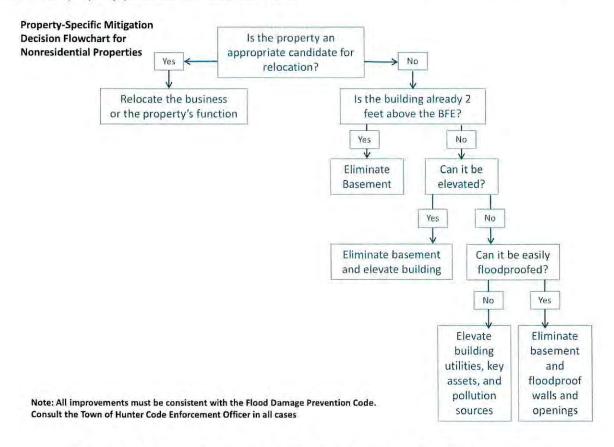


Figure 3-20 Property-specific mitigation for nonresidential properties

## FLOOD HAZARD MITIGATION PROGRAM TANK ANCHORING APPLICATION 54 MAIN ST NY LLC OVER FIVE THOUSAND DOLLARS

WHEREAS, the Catskill Watershed Corporation (CWC) is a not-for-profit corporation established to administer Watershed Protection and Partnership Programs as more fully described herein; and

WHEREAS, ninety percent of New York City's water supply originates in the Catskill Mountain region from an area commonly referred to as the West of Hudson portion of the watershed of the New York City water supply (the "West of Hudson Watershed" or "Watershed"), which spans over 1,600 square miles and portions of five counties, forty-one towns, and eight villages; and

WHEREAS, the CWC, City of New York (City), all municipalities in the West of Hudson Watershed, New York State, the federal Environmental Protection Agency, and several environmental organizations recognized that the goals of drinking water protection and economic vitality within the West of Hudson Watershed communities are not inconsistent and under the 1997 New York City Watershed Memorandum of Agreement ("Watershed MOA") agreed to cooperate in the development and implementation of watershed protection programs that maintain and enhance the quality of the City's drinking water supply system and the economic and social character of the West of Hudson Watershed communities; and

WHEREAS, extensive flooding resulting from tropical storms Irene and Lee in, August and September 2011, respectively, caused catastrophic losses in certain towns and villages within the West of Hudson Watershed which affected the economic and social character of certain West of Hudson watershed communities and adversely impacted water quality in the West of Hudson Watershed; and

WHEREAS, as a condition of the 2014 Mid-Term Filtration Avoidance Determination Review, New York City Department of Environmental Protection (NYCDEP) has agreed to fund a Flood Hazard Mitigation Implementation Program to reduce repetitive flood losses that also pose a threat to water quality during storm events; and

WHEREAS, on March 4, 2014, by Resolution Number 2439, the CWC Board of Directors agreed to serve as program manager of such a program to be referred to as the CWC Flood Hazard Mitigation Implementation Program (the "Program") and approved a Program Agreement with the City; and

WHEREAS, on May 6, 2014, by Resolution Number 2460, the CWC Board of Directors approved program rules for the CWC Flood Hazard Mitigation Program (the "Program Rules"); and

WHEREAS, on June 7, 2016, the CWC Board of Directors approved amendments to the Program Rules to provide that CWC may be an applicant for projects, and also for the eligibility of securing of oil and propane tanks in a floodplain and within a town that has completed a local flood analysis, even if the property is outside of the local flood analysis study area; and

WHEREAS, pursuant to the Program Rules, staff reimbursement approval is limited to oil tanks 330 gallons or less, propane tanks 420 gallons or less, or applications for the allowed tank sizes under Five Thousand Dollars (\$5,000.00). All other applications must be approved by the CWC Board of Directors;

WHEREAS, CWC staff received an application from 54 Main ST NY LLC for the costs to secure one 1,000 gallon propane tank at a cost not to exceed Eleven Thousand Three Hundred Sixty-Five Dollars (\$11,365.00); and

**WHEREAS**, CWC Stormwater Committee recommends the CWC Board approve the application of 54 Main ST NY LLC for the costs to secure one 1,000 gallon propane tank at a cost not to exceed Eleven Thousand Three Hundred Sixty-Five Dollars (\$11,365.00).

**NOW, THEREFORE BE IT RESOLVED,** that the CWC Board of Directors the CWC Board approve the application of 54 Main ST NY LLC for the costs to secure one 1,000 gallon propane tank at a cost not to exceed Eleven Thousand Three Hundred Sixty-Five Dollars (\$11,365.00).

**NOW, THEREFORE BE IT FURTHER RESOLVED,** approval of FHMIP funding by the CWC Board of Directors constitutes a preliminary decision under the 1997 Watershed Memorandum of Agreement and the decision will become final without any further action by the CWC Board of Directors unless an objection is timely filed with the Watershed Protection and Partnership Council.

## Flood Hazard Mitigation Implementation Program 54 Main Street NY LLC - Tank Anchoring

**Property Owner:** 54 Main Street NY LLC **Contact Person:** Michael Ricciardella

Address: 54 Main Street, Phoenicia, NY 12464

**LFA Recommendation:** Yes

Project Category: Tank Anchoring

Phase: Construction Project Description:

Michael Ricciardella of Phoenicia is requesting funding in the amount of \$11,365.00 to anchor a 1,000 gallon propane tank located at 54 Main Street, Phoenicia. This property is located within the FEMA Special Flood Hazard Area of the Esopus Creek. The tank is owned by Paraco Gas Company and they have agreed to have this done as well.

The estimates provided for the work are to remove the tank, have a temporary hookup done, excavate the area, install crushed stone base and a 12" reinforced concrete slab per the engineers specifications with anchors, reset the tank onto the new slab, strap to the anchors and complete all hookups and leak testing. CWC staff has been to the site and met with the owner and the contractor and supports the anchoring of this tank.

The Town of Shandaken has accepted their Local Flood Analysis (LFA) in 2016 for the hamlet pf Phoenicia and the anchoring of fuel tanks is supported.

# CHECK TO SERVICE OF THE SERVICE OF T

starting

#### TANK ANCHORING PROGRAM APPLICATION

Application # \_\_\_\_\_

| Property Owner: Michael Kicairdella                                                                                                                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Address: 54 Man St                                                                                                                                           |
| Phoenicia Hy 12464                                                                                                                                           |
| SBL or Parcel Number: Chme 14. 13-3-6                                                                                                                        |
| Project Address: SAME                                                                                                                                        |
|                                                                                                                                                              |
| Phone: 845-594-4048 Email: BriosBilling at 6 Mail. Com                                                                                                       |
| Contractors Name: NISSEN                                                                                                                                     |
| Contractors Address:                                                                                                                                         |
| Contractors Phone: Email:                                                                                                                                    |
| Contractors Address:  Contractors Phone:  Contractors Estimate: \$ 11, 365. 6                                                                                |
|                                                                                                                                                              |
| Location of well in relation to proposed tank anchoring: Minical Relation                                                                                    |
| Location of septic tank and field in relation to proposed tank anchoring:                                                                                    |
|                                                                                                                                                              |
| If possible, supply a hand drawn site plan showing the well and septic locations in feet from the                                                            |
| proposed tank anchoring location.                                                                                                                            |
| Is the tank used for heating oil or propane? Propane                                                                                                         |
| Size of tank to be anchored? /, O Do Gal                                                                                                                     |
| Is the tank used for heating oil or propane? Propane  Size of tank to be anchored? Loso Gal  Is the tank in the basement or is it an exterior tank? Exterior |
|                                                                                                                                                              |
| Oil tanks in the basement need to be 5' or more from the boiler, furnace and the electric panel. All fill                                                    |
| and vent lines are to be 2' or more away from any window or door opening and 2' above the BFE. Any                                                           |
| exterior tanks need to be 5' or more from any property line.                                                                                                 |
| Is the project location in the designated Flood Hazard Area?                                                                                                 |
| Is this a Residential or Commercial Property? Longmerical                                                                                                    |
| If this is in a Mobile Home Park, who owns the tanks(s) to be anchored?                                                                                      |
| 1/12                                                                                                                                                         |
| Homeowner agrees to allow the local Code Enforcement Officer and CWC staff on site for all phases of                                                         |
| the Tank Anchoring Project to do all needed inspections.                                                                                                     |
|                                                                                                                                                              |
| Property Owners Signature: 4/25/27                                                                                                                           |
| Date: 4/25/25                                                                                                                                                |
| Once Application has been approved for funding by CWC, a contract will need to be signed prior to work                                                       |

# Catskill Watershed Corporation (CWC) Flood Hazard Mitigation – Tank Anchoring Program Participation Agreement Property Owner

|        | we) michael Riceiandella (Print Name) am owner of property                                                                                                                                                                                                                                                                                                                                                                                               |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| loca   | with a property tay                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| ide    | ntification number of, consent and agree to the following:                                                                                                                                                                                                                                                                                                                                                                                               |
| 1.     | Under New York State law and as the property owner, I am responsible for my fuel tanks. Even though CWC may provide reimbursement to anchor my fuel tank, CWC does not own, operate, manage or control the fuel tanks on my property. I, and/or the owner of the fuel tank, will remain responsible for maintenance, operation, and any future replacement of the fuel tanks on my property.                                                             |
| 2.     | To facilitate this program, I/(we) shall cooperate with any investigation by CWC related to the anchoring of my fuel tank. This may include unannounced exterior inspections during regular business hours. Interior inspections will only be done when I/(we) or our agents are present.                                                                                                                                                                |
| 3,     | To facilitate this program, CWC will provide reimbursement only for necessary work required to anchor the fuel tank. Work that is ineligible for reimbursement includes work that is not required under New York State Building Code to anchor the fuel tank, as determined by CWC.                                                                                                                                                                      |
| 4.     | Funding by CWC may result in tax consequences affecting me(us). I am responsible for any federal, state and/or local taxes that may result from this funding.                                                                                                                                                                                                                                                                                            |
| 5.     | I/(we) will hire or cause to be hired a contractor of my/(our) choice to construct and install tank anchor. CWC is not responsible for the work of the contractor I(we) hire and CWC does not provide any warranty for the work on my fuel tank or system by my contractor.                                                                                                                                                                              |
|        | I/(we) will also release and hold CWC harmless from any and all claims, suits, orders, fines, penalties or damages arising out of my ownership and operation of the fuel tanks and/or the work completed by my(our) contractor, including but not limited to any claims, suits, orders, fines, penalties or damages arising out of the anchoring of my fuel tank(s). In no circumstance will CWC be liable for any fuel spills or damage to a fuel tank. |
| Owne   | er(s) Signature: Date: 4/25/25                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Mailii | 100 Phoenicin 14/12664  hone: 845-194-4048 Home                                                                                                                                                                                                                                                                                                                                                                                                          |
| Telepl | hone: 845-594-4048 Home                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|        | Work                                                                                                                                                                                                                                                                                                                                                                                                                                                     |



## PO Box 176 – Boiceville, NY 12412 (845) 657-2333

| Date: 6-10-2025          |                   |
|--------------------------|-------------------|
| CMIKE) RICCIARDECLAS     |                   |
| 54 MAID ST.              |                   |
| PHOENICIA NY             | . 12464           |
|                          | -                 |
| Description              |                   |
| 1000 GALLON PROPANE      | TANK              |
| Prove And State To Div   |                   |
| FORM, CUT AND TIE A REPA | KE A 50"X197"X17" |
| 1000 THE GRAN DOOR GOOG  | K CKID AND SET    |
| ANCHORS INTO THE GONCRE  | CE/E A/N) SEI F   |
| THE THE TIME             | le o              |
| NOTE: THE CONCRETE T     | RUCK WILL DET     |
| REACH THE FORM AREA DU   | E TO PUL PIPES    |
| AND TANKS UNDER GROUND   | - I WILL ISFA     |
| WHEELBARROW AND OR NIE   | KE AN EXTENDED    |
| CHUTE TO REACH THE FE    | RM.               |
|                          |                   |
|                          |                   |
|                          |                   |
|                          |                   |
|                          |                   |
|                          |                   |
|                          |                   |
| ·                        |                   |
|                          |                   |
|                          |                   |
|                          |                   |
| LABOK-MAT                | ERIAL-TAX         |
| Tat                      | 4. 47215.60       |

Proposal

From J Sweet Excavation
1684 Rt 214
Lanesville R4 12450
845-688-9799

Mike Ricciardella

Digging out base for concrete platform for propane tank. 192 long 50 inches wide

Placing crushed Stone in the bottom and tamped.

Everything has to be wheel barrowed in and out.

The risers on Septic tanks will have to be pulled off and flat stones removed will be put doon so the Stones don't get broke

For the price of \$ 3,800.00

Twenty Eight hundred dollars

Joseph Sent



2926 Route 32, Saugerties NY 12477 Telephone: 518-514-2600 www.paracogas.com

## Quote

**Ricciardellas** 

**ACCT# 439870X** 

#### Location 1

Once concrete is poured relocate current 1,000 gallon tank and place on new concrete slab.

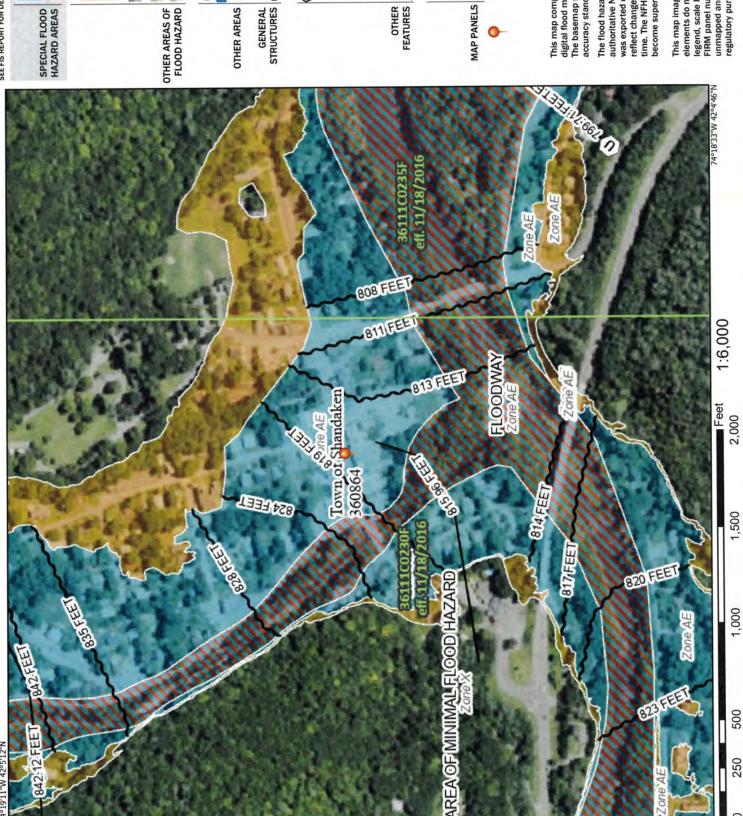
Use provided straps to secure tanks, perform a leak check and resume service.

Flat rate: \$350.00 (labor and materials included)

No Tax

# National Flood Hazard Layer FIRMette





# **Legend**

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT

0.2% Annual Chance Flood Hazard, Area With BFE or Depth Zone AE, AO, AH, VE, AR Without Base Flood Elevation (BFE) Regulatory Floodway

areas of less than one square mile Zone Future Conditions 1% Annual Chance Flood Hazard Zone X

depth less than one foot or with drainagi

of 1% annual chance flood with average

Area with Flood Risk due to Levee Zone D Area with Reduced Flood Risk due to Levee. See Notes. Zone X

No screen Area of Minimal Flood Hazard Zone X

**Effective LOMRs** 

Area of Undetermined Flood Hazard Zone

Channel, Culvert, or Storm Sewer GENERAL ---- Channel, Culvert, or Storn STRUCTURES | 1111111 Levee, Dike, or Floodwall Cross Sections with 1% Annual Chance Water Surface Elevation

Base Flood Elevation Line (BFE) Coastal Transect

**Jurisdiction Boundary** Limit of Study

Coastal Transect Baseline Profile Baseline

Hydrographic Feature

Digital Data Available

No Digital Data Available

Unmapped

The pin displayed on the map is an approximate point selected by the user and does not represe an authoritative property location.

This map complies with FEMA's standards for the use of digital flood maps if it is not void as described below. The basemap shown complies with FEMA's basemap accuracy standards

authoritative NFHL web services provided by FEMA. This map reflect changes or amendments subsequent to this date and time. The NFHL and effective information may change or The flood hazard information is derived directly from the was exported on 6/16/2025 at 5:12 PM and does not become superseded by new data over time. This map image is void if the one or more of the following map elements do not appear: basemap imagery, flood zone labels, FIRM panel number, and FIRM effective date. Map images for legend, scale bar, map creation date, community identifiers, unmapped and unmodernized areas cannot be used for regulatory purposes.



# APPOINTMENT OF MEMBERS TO THE WATERSHED PARTNERSHIP AND PROTECTION COUNCIL EXECUTIVE COMMITTEE AND THE TECHNICAL ADVISORY COMMITTEE

WHEREAS, The New York City Watershed Memorandum of Agreement ("MOA") provides for the establishment of the Watershed Protection and Partnership Council ("WPPC"), to aid in the protection of drinking water quality and the economic vitality of Watershed communities as well as the creation of a Technical Advisory Committee ("TAC") to the WPPC; and

WHEREAS, pursuant to the terms of the MOA, within the Council a sixteen member Executive Committee was established, three members of which were to be chosen by the watershed community members of the Catskill Watershed Corporation ("CWC") Board; and

**WHEREAS**, there are no restrictions or qualifications on members appointed by the CWC West of Hudson members, however there can only be one member from a county; and

**WHEREAS**, the West of Hudson members of the CWC may appoint three members to the TAC, while there are no membership restrictions for the appointees, appropriate scientific or technical expertise is preferred; and

WHEREAS, members of the WPPC and the TAC serve four-year terms; and

WHEREAS, the West of Hudson members of the CWC Policy committee recommend that Tina Molé Chairperson Delaware County Board of Supervisors be appointed to the WPPC for a term which would expire on October 23, 2029; and

WHEREAS, the watershed community members of the CWC Policy Committee recommend that Nicholas Carbone Watershed Affairs Director at Delaware County be appointed to the TAC for a term which would expire on October 23, 2029.

**NOW, THEREFORE BE IT RESOLVED,** that the watershed community members of the CWC Board appoint Tina Molé to the WPPC for a four-year term expiring on October 23, 2029.

**NOW, THEREFORE BE IT FURTHER RESOLVED**, that the watershed community members of the CWC Board appoint Nicholas Carbone to the TAC for a four-year term expiring on October 23, 2029.

#### ADOPTION OF CFF LOAN BUDGET INCREASE AMENDMENT FOR FISCAL YEAR 2025

WHEREAS, pursuant to Resolution No. 5495, adoption of the 2025 Operating budget for Catskill Watershed Corporation (CWC) expenses for the fiscal year 2024, the transferring of appropriations from the individual budget categories and budget amendments requires Board of Directors approval; and

WHEREAS, the Economic Development Committee and the Finance Committee have reviewed and recommend for Board approval the following budget amendment, as noted below; and

**WHEREAS**, the Capital Expenditure Budget will be increased by Five Million Dollars (\$5,000,000.00) for Catskill Fund for the Future's loans.

**NOW, THEREFORE BE IT RESOLVED**, the CWC Board approves the budget amendment.

**NOW, THEREFORE BE IT FURTHER RESOLVED,** the CWC Board authorizes the Finance Department to increase the Capital Expenditure Budget by Five Million Dollars (\$5,000,000.00) to a total of Ten Million Dollars (\$10,000,000.00) for the Catskill Fund for the Future's Loan Program.

#### APPROVAL OF CFF LOAN TO SOUND MOUNTAIN, LLC.

WHEREAS, the Catskill Watershed Corporation (CWC) is a not for profit local development corporation whose purpose is, in part, "aiding that part of the Watershed of the City of New York located West of the Hudson River (the 'West of Hudson Watershed') by attracting new commerce and industry to such area and by encouraging the development of, or retention of, commerce and industry in such area, and lessening the burdens of government and acting in the public interest and all other lawful functions all in a manner which seeks to protect water quality in the West of Hudson Watershed"; and

WHEREAS, CWC established the Bridge Loan Funding Program for the purpose of covering costs of a project while an applicant is waiting for the disbursement of fully approved grant funds for a project located wholly within the West-of-Hudson Watershed and such loan will be administered by the CWC in accordance with the Catskill Fund for the Future (CFF) Program Rules; and

**WHEREAS**, the Town of Roxbury submitted a grant application to New York State Downtown Revitalization Initiative (DRI) and was awarded a reimbursable grant of Ten Million Dollars (\$10,000,000) from the New York State Department of State for the purpose of revitalizing the Town's Downtown; and

WHEREAS, Sound Mountain, LLC. was awarded One Hundred Eighty Thousand Dollars (\$180,000) through the DRI grant for renovation and construction costs; and

WHEREAS, the Town of Roxbury and Sound Mountain, LLC. do not have sufficient resources to outlay funds that would be later reimbursed under the grant; and

WHEREAS, Sound Mountain, LLC. requests, the CWC Board consider providing funds for services and expenses within the scope of the grant in an amount not to exceed One Hundred Eighty Thousand Dollars (\$180,000) that would be later reimbursed by Sound Mountain, LLC. directly from the DRI grant once grant funds are received; and

WHEREAS, the CWC Economic Development Committee recommends the CWC Board of Directors approve a loan to Sound Mountain, LLC. at a rate of three and seventy-five hundredths percent (3.75%), to be paid upon receipt of reimbursement from the State of New York and that the outstanding principal is fully paid on the fifth (5<sup>th</sup>) anniversary date of the closing, for costs eligible for reimbursement under a grant with New York State on the condition that the Sound Mountain, LLC. also pay Two Thousand Nine Hundred Fifty Dollars (\$2,950.00) in closing fees associated with the loan.

**NOW THEREFORE BE IT RESOLVED,** that the CWC Board of Directors approve a loan to the Sound Mountain, LLC. at a rate of three and seventy-five hundredths percent (3.75%), in the amount of One Hundred Eighty Thousand Dollars (\$180,000), to be paid upon receipt of reimbursement from the

State of New York and that the outstanding principal is fully paid on the fifth (5<sup>th</sup>) anniversary date of the closing, for costs eligible for reimbursement under a grant with New York State for support of services and expenses eligible for reimbursement under a grant with New York State on the condition that the Sound Mountain, LLC. pay Two Thousand Nine Hundred Fifty Dollars (\$2,950.00) in closing fees associated with the loan.

NOW, THEREFORE BE IT FURTHER RESOLVED, that the CWC staff is authorized and directed to issue a commitment letter informing the borrower of its intention to issue the loan subject to compliance with all applicable provisions of the New York City Watershed regulations as well as other applicable laws, rules and regulations, completion of the necessary documents, and the right of objection and staff is directed to develop the loan agreement, promissory notes and other documentation necessary to effectuate this loan in a form agreed upon.

**NOW, THEREFORE BE IT FURTHER RESOLVED,** that upon said approval of loan documentation CWC is authorized to close on said loan and to disburse proceeds thereof in accordance with the loan documents.

**NOW, THEREFORE BE IT FURTHER RESOLVED,** that approval of an application by the Board constitutes a preliminary decision under the MOA. The decision will become final without any further action by the Board unless an objection is timely filed with the Watershed Protection and Partnership Council.

#### **OEDP Evaluation and CWC Staff Recommendation**

#### Purpose: To review the CWC Loan Application of the Sound Mountain, LLC.

The Executive Director of the CWC makes the following evaluation concerning a Bridge Loan to Sound Mountain, LLC. located in the Town of Roxbury, NY. Evaluation is based on the <u>Evaluation Criteria</u> established in the Catskill Fund for the Future Program Rules, approved on August 22, 2001 by the CWC Board of Directors.

- 1. Based on due inquiry to the NYSDEC, the NYCDEP and to the best of CWC's knowledge, the properties listed below are presently in compliance with all applicable environmental statutes and regulations.
- 2. Based on due inquiry to the NYSDEC, the NYCDEP and to the best of CWC's knowledge, the properties listed below, are not subject to any enforcement actions by any regulatory agency.
- 3. (a) To the best of CWC's knowledge, the project is consistent with historic land use patterns, available infrastructure and sensitivity to the need for water quality protection.
  - (i) Sound Mountain, LLC. will utilize the funds for services and expenses associated with the grant contracts.
  - (ii) The project is located in the Town of Roxbury.
  - (iii) The project will utilize a municipal sewage system.
  - (iv) The project appears to present no threat to water quality.
  - (v) The project appears to generate no materials with the potential to degrade water quality that are not pretreated prior to release.
  - (vi) Based on NYCDEP the project is not in the 60 day travel time.
  - (vii) There is no impact on Federal or State wetlands.
  - (b) The project maintains the character of the Town of Roxbury.
    - (i) The project is consistent with current zoning.
    - (ii) The project is compatible with surrounding land uses.
    - (iii) The project will not generate excessive traffic.
    - (iv) The project as described is of such magnitude that it does not appear likely to promote secondary growth and therefore requires not additional review of land use plans or infrastructure.
- 4. The project is consistent with the West of Hudson Economic Development Study, which has been completed.
- 5. Not applicable.



To: Economic Development Committee

From: Barbara A Puglisi, Economic Development Director

Regarding: Sound Mountain LLC t/a Peace Love and Yoga

Date: August 5, 2025

The Hamlet of Roxbury and Grand Gorge Located in the Town of Roxbury were awarded a \$10,000,000 Downtown Revitalization Initiative Grant (DRI) in 2024. Sound Mountain LLC submitted an application to the Local Planning Committee (LPC) in the amount of \$180,000. The LPC recommended the project in the full amount of the request. There will be an equity contribution of \$90,000, and a bank loan of \$200,000 for a total project cost of \$470,000.

Sound Mountain LLC is requesting the CWC Board of Directors commit a Bridge Loan in the amount of \$180,000 at a rate of 3.75% for a term of five (5) years for working capital during the expansion of Peace Love Yoga. Peace Love and Yoga, operated by Sound Mountain LLC, is a growing wellness business in Roxbury, NY, offering yoga classes, a curated wellness retail shop, short-term rental accommodations, and flexible retreat and event space. The DRI award allows for the addition of four eco-conscious micro-lodging units and a bath house to host immersive wellness retreats directly on-site.

Peace Love and Yoga generates income from multiple sources:

- Weekly yoga classes
- Retail sales of wellness and artisan goods
- Event space rentals (hourly, daily, weekend)
- Retreat Space Rental
- Airbnb rental of a 2-bedroom apartment

With the addition of micro-lodging, they expect significant growth in:

- Retreat packages (lodging + programming)
- Overnight bookings via direct and third-party platforms
- Increased retail and local partnerships

This project supports job creation, tourism growth, and local economic revitalization in line with Roxbury's DRI vision. The eco-lodging expansion will help them attract high-value wellness travelers while deepening their impact on the local community. The bridge loan will be repaid upon successful reimbursement through the DRI grant, as per the program's guidelines.

The facility is located at 221 Hillcrest Avenue, it has 20 parking spaces and 4 EV charging stations.

#### **CONTINGENCIES AND CONDITIONS PRECEDENT**

- Contingent on approval of NYS DRI Grant Award
- Contingent on Town of Roxbury Planning Board Approval

