

**ECONOMIC DEVELOPMENT COMMITTEE**

**AGENDA**

**April 7, 2026**

**Tuesday**

**Following the Previous Meeting**

- I. **Call to order**
- II. **Approval of March 3, 2026 minutes**
- III. **CFF Program Update**
  - A. **Loan Activity**
  - B. **Collateral Position of Defaulted and Delinquent Loans**
  - C. **Loan Write-offs**
  - D. **CFF -County Reconciliation**
- IV. **Bridge Loan Request -Catskills Revitalization Corporation, Inc.**
- V. **Other**
- VI. **Adjournment**